

#5 How To Rule Over Circumstances From Satan Pt 3

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (First of all, we put the cursor over the word "Power", for you that are here for the first time we comment on things that need to be addressed, and where there are errors and there are things that need to be brought out. The word "Power" is the word "Ex-oo-ss-ah" in the Greek it means "Authority" as the YLT which is what is put underneath it. This does not mean power, the word for "Power" is the word "Doo-nam-is" that is used over here, and it is correctly translated there the word "Doo-nam-is", "Power") 19. Behold, I give unto you "Authority" to tread on serpents and scorpions, and over all the power of the enemy: (That means you and I can use the authority to stop the power of the enemy, the enemy has power. We need to use our authority if we are going to conquer the power of the enemy from working against us) and nothing shall by any means hurt you. (And we pointed out that is not a statement of fact, that is a conditional statement. The reason we say that is because all these verbs in the Greek have a tense, voice and mood, and they are extremely important to look up and see if they are correctly translated to see what is being said. If you are here for the first time do not be overwhelmed by the things we bring but we explain everything and it is very important to understand. This is what is called the subjunctive mood verb, the subjunctive mood expresses things that are contrary to fact, conditional statements that but have to have conditions met to come to pass. In other words, it is not making a statement of fact that) nothing shall by any means hurt you. (It is a conditional statement, it is not even a future tense, which is called an aorist tense which is a simple past tense. It is simply saying) nothing might by any means hurt you (If you meet the conditions. Which is what? You and I are using our authority against the power of the enemy to conquer the enemy. If we do not we can get hurt, we can get damaged, we can get beat up by the enemy left and right. We have been talking about how the enemy can attack you, he can pursue, he wants to overtake, and destroy and bring destruction against every single person. You and I have authority, and we must use that authority. We have talked about a lot of things in the last couple of sessions, and we have more to talk about tonight. One of the things we must realize is that if we are going to stop the enemy's works and conquer the circumstances that would come we have to deal with these evil spirits, and come against them and conquer their works. This includes the spirits that are operating in the heavenlies, this is very important).

Eph 1:20-21 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, (This is talking about the Father setting Jesus) at his own right hand in the heavenly places, 21. Far above all principality, and power, (This is the word "Ex-oo-see-ah" meaning "Authority" again) and might, (Might which is the word "Doo-nam-is" meaning "Power") and dominion, (These are the ones that have "Lordship" or operating in dominion in particular areas in the heavenlies) and every name that is named, not only in this world, but also in that which is to come: (Jesus is far above all the works of the enemy, and these

are all talking about spirits from the devil operating in different areas of authority under satan's control. Well, what has happened to us? When we get born again a change has occurred).

Eph 2:1-2 And you hath he quickened, who were dead in trespasses and sins; (We have been made alive, we have a brand new spirit on the inside of us, we are a new creation) **2. Wherein in time past ye walked according to the course** (Age this means "Ahee-ohn") **of this world,** (We were walking according to the age of this world under the dominion of the enemy) **according to the prince** (The ruler this word means, "The ruler") **of the power** ("Authority, Ex-oo-see-ah" again) **of the air,** (That is why Youngs does an excellent job of translating things correctly. "He is the ruler of the authority of the air") **the spirit that now worketh in the children of disobedience:** (He is operating in the heavenlies as well as operating in people's lives. We need to not only conquer them in our own life but we have to conquer them in the heavenlies as well. Most of the body of Christ has not understood this, and some of the ones who have understood it have not engaged in the warfare in the heavenlies which is a great mistake because these spirits are operating over nations, over cities, over places, over households, over businesses. We must conquer them if we are going to see God accomplish what he purposes).

Eph 2:4-6 But God, who is rich in mercy, for his great love wherewith he loved us, 5. Even when we were dead in our sins, hath quickened us together with Christ, by grace ye are (Literally having been) **saved;** (Is what it really means because that is the verb "Are" and this is a participle as you will see, a perfect participle "Having been saved". Otherwise, we are by God's grace whatever he is doing in our life according to the word, having been saved the grace starts working once we are saved. Then he goes on and says something important) **6. And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:** (That means the same spirit that he has you have, we know the spirit of Christ, and he is in heavenly places which means you have the same spirit that he is in so you are in that same position. You are in a position of authority seated in heavenly places in Christ Jesus. Remember that was far above all principality, and authority and power and dominion. We have authority, and dominion over all these evil spirits operating in the heavenlies, and we need to come against them and conquer them).

Eph 6:10-12 Finally, my brethren, be strong ("Empowered" "En-doo-nam-o-o") **in the Lord, and in the power** (A manifest power) **of His might** (Mighty force, and how this happens through us) **11. Put on** (Clothing ourselves with) **the whole armor of God that ye may be able** (So we will be having the power) **to stand against the wiles of the devil.** (Well, the next thing it says is important because we are not just working against the devil in our own life, we are working against him in the heavenlies as well because he is affecting our life) **12. For we wrestle not against flesh and blood, but against principalities, against powers,** ("Ex-oo-see-ah" "Authorities" again) **against the rulers of the darkness of this world,** (Age, the word for world is the word, "Ahee-ohn" which means "Age") **against spiritual wickedness in high places** (Or this means the heavenlies

translated heavenlies the majority of the time. So you have authority over all these evil spirits that are operating in the heavenlies. What are we supposed to do? We are supposed to fight against them, we are going to wrestle in a contest against them, a spiritual contest fighting against these spirits with the weapons of warfare that we have to conquer them, and to throw them down and root them out of the heavenlies. Is our responsibility as the body of Christ to engage in that and conquer the enemies in the heavenlies, most people have not done that unfortunately, it is a great mistake. Look what it says over in Matthew 11, if we do not knock the enemies the spirits out of the heavenlies they are going to keep operating even though you might get free yourself they are going to keep operating until they are cast out of the heavenlies. And how did they get in the heavenlies? From the sins of all the people over time but until you attack them in the heavenlies they are not going to leave, and they are going to keep influencing people, places, whole cities, and nations if we do not drive them out).

Matt 11:12 And from the days of John the Baptist until now the kingdom suffereth violence, and the violent take it by force. (Now we have to stop here on this. The kingdom of heaven is that talking about God's kingdom in heaven? No. How do we know? We have to always look up every word. The word heaven here is plural in the Greek, this is the Scrivener's Greek text which is the basis for the King James version, and this is the word for heaven in the Greek text, and it is plural "Heavens" not heaven singular. Well, that changes the whole thing. That is why Young's translates it correctly, hardly anybody does in all the translations but Young's does) **"The reign of the heavens"**. (So we are talking about the rule and the reign of the heavens. Well, that is a different story, we are not talking about the kingdom of heaven where God is, we are talking about the rule in the reign of the heavens where all these principalities and powers and authorities and dominions are, these evil spirits in the heavenlies. Notice what it says) **"The rule and the reign of the heavens suffereth violence"** (That means somebody is bringing violence or is supposed to be bringing violence against all these spirits operating in the heavens. Who is supposed to be doing that? The church, the body of Christ with the authority is to be bringing force and violence is what this word means "Bee-ad-zo", "Using force, applying force, inflicting violence upon" to destroy the works of the enemy in the heavenlies. Why should we not attack all the spirits in the heavenlies? We are to do it) **and the violent** (These are the strong, forceful ones, that is what you and I are to become, and that is what happens when you get the armor of God the word in you, you become empowered and strong and forceful) **take it by force.** ("Har-pad-zo" seizes control of what is going on in the heavenlies. Now there have been people that did this in the body of Christ and they had tremendous counter-attacks come against them from the devil, and then they backed off of it, and there has been a teaching that has gone forth in the body of Christ that says, "We should not be trying to do this because we got beat up". Somebody wrote a book called "Wounded Warriors" and teaching us that we should not be trying to attack him because we got beat up and all these things, we will leave this to God he will take care of it. Is God going to take care of it? No, he gave authority to us. Who is supposed to take care of this? You and I are to engage in the warfare. Just because the devil attacks you does that

mean you should back off, and throw in the towel? "Oh, I do not want to try to deal with that". The fact that you got some strong attacks tells you what? Well, you must be making some inroads against the enemy in some areas where he does not want you to be doing anything. You must be affecting his rule and reign, that is right. So what do you do? You meet fire with fire, and you stay on the attack and you keep on taking dominion over all the spirits, it is so important).

Luke 16:16 The law and the prophets or until John: Since that time the kingdom of God is preached, and every man (That is all of us) **presseth into it.** (What? The kingdom, the rule and the reign of God. This is the same Greek word "Bee-ad-zo" meaning, "Uses force, applying force, inflicting violence upon". You are going to be using force, and violence against the evil spirits operating in the heavenlies or whether operating in your life or whatever it is in all aspects to enter into the kingdom the rule in the reign of God. We are to see the rule and the reign of God forth. Well, God has been waiting for the body of Christ, he has been waiting forever to enter, and engage in the warfare, and because they have not the devil has gone pretty much on hindered to operate in the heavenlies. That is quite an indictment against the body of Christ for not doing what the word says, and believing lies that they are not supposed to do this, and leave it to God and these kinds of things, what a mistake. God has given us authority over all the power of the enemy, remember you are seated in heavenly places in Christ. Matt 16:19 With the authority we have authority to bind which means "To tie up". We have authority to loose which means "To untie". That means we can bind, and tie up the spirits to stop their operations, it also means we can loose, and untie the areas where he has had dominion so he is not going to be holding that place in captivity any longer. That is 2 of the things we can do, and they are covered in this verse).

Matt 16:19 And I will give unto thee the keys of the kingdom of heaven: And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. And I will give unto thee the keys of the kingdom of heaven: And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (Many people have thought this is just talking about you binding, and God is doing something from heaven, it is not talking about that because see the word heaven is used three times. Let's find out whether it is singular or not. Here is the Scriveners this is the first one, heaven is plural, here is the second one I put the cursor over it, it is masculine plural, here is the third one again it is plural the word heaven. How should it be translated? As Youngs translates it) **YLT "And I will give to thee the keys of the reign of the heavens"** (Plural. This is talking about where these evil spirits are operating, you and I are to go up, and to take dominion and to bind the spirits. Notice, what it says) **And whatsoever thou shalt bind on earth** (Where are we? We are on earth. Where does the binding come from? From us where we are on earth having authority. And what does it do? It takes effect in the heavens. Now when it says) **And whatsoever thou shalt bind on earth** (This again is a subjunctive mood verb meaning "Whatever you might bind" it is a conditional statement, it does not get done unless you and I do it. You and I have to do it.

Now it says) **shall be bound in heaven:** (Shall be are not helper verbs for the verb bound. In the Greek "Shall be" is the main verb be is, bound is a participle. Shall be brings out the tense, the voice, and the fact that this is an indicative mood which means it is a mood of statement of fact or reality or a statement being made. "It shall be" and it's future tense means "It shall come to pass" bound is a participle. A participle would be translated it is like a verbal adjective in the Greek and it would be translated "Having been bound" and it is a perfect tense verb meaning it has been done in the past with present effects at the time that it is speaking. Who does the work in the heavenlies? The angels do. It starts with you doing the binding though, you are the one that does the binding on earth, and it shall be, having been bound in the heavenlies by the angels. The angels will attack those spirits, and tie them up) **Whatsoever you shall bind on earth** (From where you have authority) **it shall be** (That is a strong statement) **having been bound in the heavens: and whatsoever thou shalt loose on earth shall** (Untie, shall be the same thing) **having been loosed in the heavens.** (Again this is a participle, by the way it is done by God because it is a passive voice, somebody else is doing it. How is God doing it? Through the angels, the angels that deal with these spirits in the heavenlies. So you and I have authority to bind and to loose. So how are we going to do it? We are going to bind those spirits. We bind those spirits of lawlessness over a particular area, that means we are tying them up and stopping them. We loose and untie their hold if they have already had a place under their control, we are not going to let them stay there any longer, we are going to untie their hold. You have authority to bind to tie up or to untie to loose from where they have already operated. Now the next thing we need to do is, we do not just leave them there we do something about it).

Jer 1:10 See, I have this day set thee over the nations and over the kingdoms, (You and I have dominion over all these evil spirits operating. To do what?) **to root out, and to pull down, and to destroy, and to throw down,** (As well as) **to build, and to plant.** (To do good things. What are we going to do with these spirits that we bind? We are going to throw them down, we are going to pull them down, we are going to cast them down. We are not going to let them continue to operate, and we are also going to destroy all their works, we are going to loose their hold, untie their works. In other words, we can destroy the works of these evil spirits operating in the heavenlies, you and I have dominion to do it, and we are responsible to do this, and to conquer all the works of the enemy. This is what intercession is really all about, intercession is not just praying for other people or something, intercession is warfare to conquer the spirits wherever they may be).

Isa 59:16-19 And he saw that there was no man, and wondered that there was no intercessor: (He could not find somebody who would be an intercessor, and the word "Intercessor" in the Hebrew is "Paw-gah" which means more literally "To strike at, and drive at something with persistence" when you look this up) **therefore his arm brought salvation unto him; and his righteousness, it sustained him.** (Well, who was that? That was Jesus, you could not find any intercessors) **17. For he put on righteousness as a breastplate, and an helmet of salvation upon his head;** (Oh, those are

parts of the armor of God) **and they put on the garments of vengeance for clothing**, (Bringing God's vengeance against God's enemies) **and was clad with zeal as a cloak**. (He is zealous. You get zealous on the attack, you go all out. Remember we are using force and violence coming against these evil spirits. So we get the word in us, we get the garments of vengeance, we are going to be zealous) **18. According to their deeds, accordingly he will repay, fury to his adversaries**, (Essentially we are being God's vessel to speak forth to release him to bring fury against his adversaries. He does not want them doing what they are doing, he wants them cast down, thrown down, loosed and eliminated from operating) **recompense to his enemies: to the islands he will repay recompense. 19. So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, (If he attacks) the Spirit of the Lord shall lift up a standard against him**. (When you put God in operation the Spirit of the Lord will deal with the enemies' attacks, and when it talks about lifting up the standard in the Hebrew there are different stems. You may not know anything about this but you are going to learn some things tonight, and it is important to know. There are different stems, and the stems can change the meaning of the word. Let's go back and look, that is the "Polel" stem if you notice we see these ones in parentheses these are different stems. That is the "Qal stem, there is the "Polel" stem, the "Hithpolel, and the "Hiphil" these are different stems. Here is the polel stem, "To drive at" and that is what the Spirit of the Lord will do, "Drive against him to defeat him". God's power will go into operation, the angels and the Spirit of God to conquer the enemies. You and I are the one who needs to speak forth with the armor of God on, and release his fury against these enemies to cast them down, to destroy their works, and to eliminate them, it is our responsibility to do it. So talking about destroying satan's circumstances they would have come against us, we have to deal with these spirits in the heavenlies. Not only do we need to do that we also need to cast them out of ourselves. We are going to use all aspects of authority).

Mark 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; (Anything that has come into us from inheritance, our own sins or victimization we cast them out. Regarding anything that the enemy would try to bring against us, we resist the enemy steadfast).

James 4:7 Submit yourselves therefore to God. Resist the devil, (You resist the devil, and he will flee from you. When it talks about resisting the devil this is actually a command to you and me. We are going to resist, actively oppose the devil) **and he will flee from you**. (And he will flee from you because you have dominion and authority, and you can conquer every work of the enemy. You do not just do it for a moment you do it steadfastly as we see in 1 Peter 5:8).

1 Pet 5:8-9 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 9. Whom resist steadfast ("Strong, immovable") in the faith, (You keep resisting, and you do not give place to him whatsoever. So you conquer every

attack that the enemy would bring against you. So we are going to bind, we are going to loose, we are going to resist, we are going to cast out, we are going to speak to mountains as well, whatever the enemy would bring. Mark 11:23 See you can stop every work of the enemy and conquer them all).

Mark 11:23 For verily I say unto you, that whosoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. (Who says to the mountain? You and I do. What do we speak? Commanding words) **be removed, be thou cast into the sea;** (A mountain or anything that would try to hinder you or block you) **and shall not doubt in his heart** (We we have to believe what we are speaking) **but shall believe that those things which he saith** (And by the way when you are speaking to a mountain with your authority you do not just speak once and then just figure that, that is all I need to do. That is error teaching which has gone forth in the body of Christ unfortunately, in what is commonly referred to as word of faith teaching where they tell you to teach one time speak to the mountain, it is error. Why? Because that is not what the Greek says, look at what it says. It is a present tense verb for "Saith". Present tense means continuous, repeated ongoing action. So what would I do? I keep saying and saying and saying and saying, keep releasing authority and power against the mountain until it is moved. It may not have moved the first time or the second time or the third time but I keep on speaking until it is moved. Also another thing that is critical is every time you do these things whether you are binding, loosing, casting out, or resisting you must know that every time you speak power and authority it is going into operation and things are happening at that moment in time. Do not think "Well, I did not see anything happen". No, it is happening in the realm of the spirit, it just may not have conquered everything yet or see the results but it is working because you continually work your faith) **shall come to pass; he shall have whatsoever he saith.** (When it says shall come to pass This is critical to understand. Many people say "Well it is going to come to pass someday" you are not in line with faith when you think that way because it is not a future tense statement. This is the word translated "Shall come to pass" "Ghin-om-ahee", it is a present tense verb not future. It is a poor translation, the way you would translate this is) **believe those things which he is saying and continue to say are coming to pass continually every time you say it.** (It is happening every time you say it, it is happening, it is happening because you have authority and dominion. Always know that every time you speak whether you are casting out, binding, loosing, casting down, throwing down, resisting whatever it might be it is working, you have authority and dominion. You can stop all the circumstances of the enemy that would come against you if you use your authority. Now we must understand that Paul was growing in the things of God. The letter to the church at Thessalonica was one of the early letters, Paul was growing in things).

1Thess 2:18 Wherefore we would have come unto you, even I Paul, once and again; but satan hindered us. (The devil was hindering him from being able to come. Is that what was supposed to

happen? No. Is it what could happen? Yes, and it was happening. Do we have to let the enemy hinder us? No. You know you think, "Well, if God opened up the doors there should not be any problem, everything should be fine. No not so, because there can be all kinds of adversaries that will come against a person. There is a place where he talks about how they opened the door, and there were many adversaries that came against him. God does not want us to have any hindrance whatsoever. One of the things we see over in Acts 13, there was a hindrance trying to work, this is when Paul had grown up, and he had learned things).

Acts 13:7-12 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desire to hear the word of God. (That is great, he is coming to give him the gospel) 8. But Elymas the sorcerer for so is his name by interpretation withstood them, (He is setting himself against him, resisting him and opposing him) seeking to turn away the deputy from the faith. (Well, he learned his authority this time, and he was not going to let this happen again) 9. Then Saul, who also is called Paul, filled with the Holy Ghost, set his eyes upon him, 10. And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? (He confronted the guy, and dealt with it) 11. And now, behold, the hand of the Lord is upon thee, and thou shalt be blind not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. (That took care of him. A temporary blindness was placed upon him, he spoke the word) thou shall be blind not seeing the sun for a season. 12. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. (You and I have authority, and as we learn to operate in our authority, overcome, and conquer hindrances we can come to the place of not letting anything hinder us, and he saw the victory come forth. God wants you to rise up in fact, Paul who was hindered in the first missionary journey in the different times where he was chased out of town, stoned and shouted down and so forth, by the time we come to the end of Acts 28:30).

Acts 28:30-31 And Paul dwelt two whole years in his own hired house, and received all that came in unto him, 31. Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. (Nobody was hindering him this time because he was using his authority to stop all of the works of the enemy. You and I can conquer every enemy but you have to be ready to deal with his attacks against you whatever it might be. He may try to bring temptations against you to get you off track).

1Thess 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you and our labour be in vain. (Meaning they might have backed off, and quit believing, threw in the towel, and turned away from the way of the Lord. Notice the tempter can come to tempt you, and try to stop or even get you to back off from the things that God wants for you to do in your life. We must not, we must conquer all temptations, and we are well able to).

Matt 26:41 Watch and pray, that ye enter not into temptation: (Well, that means temptation cannot just get you, you have to enter into it) **spirit indeed is willing,** (Ready and willing) **but the flesh is weak.** (If we operate in the spirit we can conquer, it is always ready and willing to deal with whatever the situation is. If you get in the flesh you are going to be weak, and you are not going to be able to overcome the enemy in your life. We need to be ready to deal with all temptations that would come against you, and the enemy can try to use people to come against you).

1Tim 1:18-20 Is this charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; (You are going to war a good warfare spiritually against the enemies to see God bring things forth that he purposes for you) **19. Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:** (They threw in the towel, their faith crashed, it did not produce. We are to hold faith, and our faith will work, and bring forth, it is the victory that overcomes the world even our faith remember you have the faith of Jesus) **20. Of whom is Hymenaeus and Alexander;** (These guys had their faith thrown aside, they were not doing the right thing) **whom I have delivered to satan, that they may learn not to blaspheme.** (They must have turned from the things of God, and been railing and speaking against it, you cannot do that it is not going to work, and who knows what all the negative things they were speaking. No, they got delivered unto satan, they learned not to blaspheme. The devil can try to use people, do not let them steer you away, you can never let anybody be used by the enemy to steer you away from the truth. 1 Timothy 3:6 You also have to watch that you do not give place to pride. Everyone must deny themselves, and always be humble. Pride is how the devil fell remember, and he will bring you down too).

1Tim 3:6-7: Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. (Or judgement of the devil, the punishments of the enemy. That is why you have to not let yourself ever get into pride. Remember it is not you it is God operating through you or in you, if you think for a minute it is you, you are in trouble. Now, you have pride, and you are way off base. Everything is God working and doing everything. Jesus even said it himself when he was here, "I can do nothing of myself I do nothing" he said, "It is the Father who dwelleth in me that doeth the works". The Father was operating through him, he was just a vessel. You and I are a vessel for God to operate through us. Do not ever think that it is you, and you get pride, you are going to be under the condemnation of the enemy) **7. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.** (If we are going to have a good rapport that means we are going to be above reproach. We are going to walk in love, we are not going to be offensive to other people in the sense of in a wrong way, we might be offensive because of preaching the gospel they do not like but we are not going to be mean, we're not going to be getting upset and angry, violent evil type of things whatsoever. You are going to have a good report as you walk in the ways of the Lord otherwise, you will fall into reproach,

and the snare of the devil. He would like to get you into the flesh, and deal with things in a wrong way so it ruins your reputation, and now you are under reproach and you do not have a good report anymore).

1Tim 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (Seducing or deceiving spirits, and they bring doctrines of devils. We have so many doctrines of devils in the body of Christ it is terrible. How do you know? Because there are multiple doctrines on a subject, they cannot all be right; they are all wrong but one at best. There is a problem, doctrines of devils are anything that is contrary to the real truth. We cannot have doctrines of devils, this is how the devil has caused such problems in the body of Christ. Some people look at the teachings out there and say, this guy says this, this guy says that, someone says this, you are over here and over there. How do I know what to believe like a new believer. How do I know what is so? Is anything right here? That is quite an indictment against the body of Christ, it should not be. Doctrines of devils have come into the body of Christ that have been received instead of being found out to be lies, and cast aside. Seducing spirits have worked, and that is why doctrine is so important, and we have to deal with anybody that is bringing false doctrines, you cannot let them come and affect you).

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them. (That means you cannot have any divisions, and offenses contrary to the true doctrine. We have to have the doctrine of the Lord, and avoid them even. You preach the gospel to them but if they will not listen you turn aside from them. You are not going to be compromising, and fellowship with them whatsoever, that does not make it. God wants us to make sure we are walking in the way of the Lord, and we have the true doctrine of Christ. That is how the enemy will work against you, and get you off track and you go in different wrong directions).

1Tim 5:14-15 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. (Railing, and reviling, that should not be happening, any women should not be seeing this happen whatsoever) 15. For some are already turned aside after satan. (They were speaking that way, it actually says they were following the enemy. We should always be speaking in love, and always speaking right things. We also see that if we are going to be conquering the works of the enemy, any areas where you have come into bondage you must realize what is necessary in order to come out of it. "I just want somebody to pray for me, and get rid of my problem". No).

2Tim 2:24-26 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25. In meekness instructing those that oppose themselves; (Who would be opposing themselves? Or they are walking contrary to the word, they must have sinned, they are causing their own problems and, now they are in bondage to the enemy) if God peradventure will

give them repentance (They are going to have a change of mind aren't they? They are not just going to be able to pray and get them free or cast out something and get them free if they do not have a change, they cannot continue in sin, they have to have a change of mind, to what?) **to the acknowledge** (Acknowledge is not a good translation here because this is not a participle this is a noun. It is the word "Ep-ig-no-sis" which means "A precise, correct knowledge. They must change their mind to the precise, correct knowledge) **of the truth**; (That is what we come to, we are going to come to the precise, correct knowledge of the truth. This is the word by the way just so you know it is not a participle which would have an "ing" on the end of it as a translated it which is an error. It is a noun so it is not "Acknowledging" but instead change of mind "To the precise, correct knowledge" of the truth. Otherwise, they have to get their mind renewed, and they have to come to repentance and they have to get right, and start walking in line with the truth) **26. And that they may recover themselves out of the snare of the devil**, (You mean to tell me I cannot just get somebody to pray for me, and I do not need to do anything? No, you are going to be involved in the whole deal. I get it all the time, people just want, just get this thing off of me, it is the whole package. We are going to have to get our mind renewed, we are going to have to change, repent, correct the problems, come in line with the truth, and get involved in the warfare to recover ourselves out of the snare of the devil) **who are taken captive by his will**. (How is the devil able to take the person captive at the devil's will? Because they were in sin so they have to correct the problems. They are also going to have to be involved in casting out those demons, and drive them out. We are going to recover ourselves out of the snare of the devil. So, that means if we are going to overcome his circumstances we have to be ready to deal with the change that needs to happen, true repentance in our life, coming in line with the word. That is why we always tell everybody you have to get the teaching down, and we have to discover all the problem areas, and then we want to make or see all the changes correcting all the problem areas, and we are going to be casting out all the spirits that have come in but we have to make sure we have change, and we are walking in line with the word to produce fruit, and we cannot be continuing in those ways, and think we are going to get free, it is not going to happen whatsoever. Everybody needs to be involved in casting out, and recover themselves out of the snare of the devil, that is what God wants, that is how you are going to come out of it, otherwise, everybody is going to get involved in the warfare).

2Tim 4:10 For Demas hath forsaken me, having loved this present world, (He liked the way of the world, really this word is "Age", he liked the present age, and he went back into the ways of this present age. What a mistake. We cannot be going with God one minute, and then turning around and going backwards. Never, we are to be steadfast in following the way of the Lord all the days of our life).

Rom 12:2 And be not conformed to this world: (Age "Ahee-ohn". We are not to be conformed, and fashioned a like to this age. Where are you born from? From heaven, what are you to walk after? Heaven's ways. How do I know heavens ways? The word of God is the revelation of the

ways of the spirit that you were to walk after. Therefore I am not going to be conformed or fashioned to the age) **but be ye transformed** ("Met-am-or-fo-o meaning a "Change from one species to another") **by the renewing of your mind** (That is why your mind has to get renewed by the word of God so we walk in line with it. We also have to make sure that we are listening to God's voice, and be ready to obey it. If we hear God's word, and we do not obey it, are we going to be okay? No).

Heb 3:7-19 Wherefore as the Holy Ghost saith, To day if ye will hear his voice (That means they have to be willing to hear it and to obey it. It is a subjunctive mood verb, "If you might hear his voice") **8. Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:** (How did they harden their heart? Because they did not do what he told them to do, they walked in sin they were not obedient. It cannot just be hearing the word and not doing it. We must be doing the things that we hear, incorporating it into our lifestyle otherwise, you harden your heart. How did that happen?) **9. When your fathers tempted me, proved me, and saw my works forty years. 10. Wherefore I was grieved with that generation, and said, They do err in their heart,** (What is there a problem? Their heart) **and they have not known my ways.** (They did not get the word established in them by hearing and doing the word) **11. So I swear in my wrath, They shall not enter into my rest.** (There is no rest, and freedom for that) **12. Take heed, brethren,** (Now he is talking to us) **lest there be in any of you an evil heart of unbelief, in departing from the living God** (That is quite a statement, you mean to tell me I can have evil in my heart? Yeah, you can of any kind whether it is fear or unbelief or bitterness no resentments or pride or whatever. And what does it do? It says you are departing from the living God. He is not going to manifest himself in the midst of something that is evil in the heart) **13. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.** (How do we get hardened? Through the deceitfulness of sin. This is why we keep telling you to conquer all sin. You remember you are dead to sin, and you are alive unto God. You can overcome all sin in your life) **13. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.** (Sin or take a toll upon you, you have to guard yourself so you do not get hardened. Many people think "Well, if I sin it is not a big deal" I will just confess my sin, and everything will be fine. No, it is causing a hardening effect in you, and especially if you keep doing it, it hardens you more. You can tell because it gets easier to do the sin the next time, and the next time doesn't it. No, we need to make sure we are not hardened through the deceitfulness of sin) **14. For we are partakers of Christ, if we hold the beginning of our confidence steadfast until the end:** (Which means are we made partakers of Christ if we are walking in sin? No, we are only made partakers of Christ) **if we are holding the beginning of our confidence steadfast unto the end;** (Otherwise, we are hearing and doing the word, and walking in line with the word consistently in our life, that is what God wants) **15. While it is said, To day if you will hear his voice, harden not your hearts, as in the provocation. 16. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. 17. But with whom was he grieved forty years? was it not them that had sinned,** (Sin something that has to be dealt

with in our life. God is grieved with those that walk in sin. That is why you have to take a very aggressive attitude, and conquer all sin, and you are well able to do it because sin has no dominion over you, you are dead to sin. Remember you have a brand-new spirit and now you can live according to the word of God) **whose carcasses fell in the wilderness? 18. And to whom sware he that they should not enter into his rest,** (They did not get to enter in because of their sin did they) **but to them that believe not? 19. So we see that they could not enter in because of unbelief.** (These guys if they were really believing they would have been doing the word but instead they kept on drawing back from obeying what God wanted them to do).

Heb 4:1-2 Let us therefore fear, lest, a promise being left us of entering into his rest, (How do you enter into so the rest spiritual the rest? By possessing the promises, and notice he said) **have the fear of God, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.** (We are not suppose to come short of anything. We are suppose to possess them all, and we are well able to, God has given us all the promises. We have already been blessed with all spiritual blessings in heavenly places in Christ, he wants us to possess them all) **2. For unto us was the gospel preached, as well as unto them:** (So everybody heard it. Why didn't some enter in?) **But the word preached did not profit them (Why?) not being mixed with faith in them that heard it.** (How do I mix my faith with what I hear? By doing it consistently, incorporating it in my lifestyle that is what I walk in, and I see the change come in my life, I will not walk contrary to it any longer in my life. Hebrews chapter 10 tells us another thing that is important so we do not let satan's circumstances get to us. When you are operating your faith do not cast away your confidence).

Heb 10:35-36 Cast not away therefore your confidence, which hath great recompense of reward. (Always maintain confidence in the word, in the promises and what God is doing as you are putting him in operation. Do not ever throw in the towel or back off or think "Well, I do not know if God is going to do anything here", that is the devil working in your mind). **36. For ye have need of patience,** (This is the Greek word "Hoop-on-on-ay" which means "Steadfastness and constancy". You have the need of being steadfast and constant as you are working your faith to conquer and overcome, and possess promises) **that, after ye have done the will of God, ye might receive** (This is the word "Kom-id-zo" which means to "Carry off, to carry away, or carry off") **the promise.** (Otherwise, if you are not going to be steadfast continually are you going to make it? No, the enemy is going to keep trying you, trying to stop you from being steadfast. You are going to be steadfast in the midst of any kind of attack that comes against you so that then you can carry off the promise, and see the victory. We come to another thing in verse 38. Can we ever drop back? No. The devil would like to get you to draw back, we do not draw back ever).

Heb 10:38-39 Now the just shall live by faith: But if any man draws back, my soul shall have no pleasure in him. (God it's not pleased with anybody that draws back. That means they are really not believing that God will accomplish his word, and bring forth a victory and possess the

promises. No!) **39. But we are not of them who draw back** (And notice what it says) **unto** (Being destroyed) **perdition**; (Is the word "Destruction, utter destruction. We are not going to draw back to destruction. No way) **but of them that believe to the saving** (Preserving) **of the soul**. (Because what is happening? Your soul is going to be affected by you drawing back. Where is the battleground? In the soul. That means the devil got to your soul, you have to set your will, you are going to choose the right thing. Your soul is made up of your will, your intellect, your emotions. You are going to set your mind, and your will, and you are going to do what God wants you to do, and you are not going to back off for anything. Do not ever let the devil get you to back off, we are not going to draw back to destruction which is what he is working to bring. We are going to believe to the preserving of our soul, and we are going to see ourselves go in and possess the promises of God in our life. Another thing that is important so you do not let the enemy have place is making sure that you do not yield to any of the temptations operating through the flesh).

James 1:13-15 Let no man say when he is tempted, I am tempted of God: For God cannot be tempted with evil, neither tempteth he any man, (In the context with evil. He does not bring evil to us, the devil brings evil to us. How does God test you? With his word, that is how he corrects you, that is how he tests you to find out whether you are going to walk in his ways are not, he is not going to do things with evil whatsoever) **14. But every man is tempted, when he is drawn away of his own lust, and enticed**. (What lust is that? The lust of the flesh. This is why you have to deny yourself, and crucify the flesh daily so you do not give place to the lust of the flesh. If you let the lust of the flesh, and you get enticed you are going to be sinning left and right) **15. Then when lust hath conceived**, (Because you gave place to it, and took hold of it and operated in some way with it) **it bringeth forth sin: and sin, when it is finished, bringeth forth death**. (It is working the destruction against you in your life. God wants you to make sure that you are not giving place to the flesh whatsoever, any of its lusts. How does the enemy work? How does sin work?).

Rom 6:12 Let not sin therefore reign in your mortal body, (How could it reign in my mortal body? It is dwelling in the body, sin dwells in the flesh but you do not have to yield to it, you could walk in the spirit, and you will not yield to it. How would it work?) **that ye should obey it in the lust thereof**. (You cannot be obeying it, in fact you do not even want to give it a chance to work in your mind).

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision (This is the word which means "Forethought") **for the flesh, to fulfill the lusts thereof**. (We are not going to give the flesh even a second on a thought coming into us, we are going to cast that thing down immediately. You entertain that thing, it will work at you. So many people fall into the lust of the flesh because they have not learned to take their thoughts captive, and they have allowed these thoughts to come into them to work at them to try to get them to yield to the lust of the flesh. And of course,

what is the answer? You have to get the word in you, and) **14. But put ye on** ("Put on" means to "Clothe yourself" with) **the Lord Jesus Christ**, (And this is a command to you and me, it is an imperative mood. It is what you and I are to be doing for our own benefit because it is a middle voice. The middle voice means "The subject is doing it for himself, he is responsible to do it". Otherwise, God is not going to do it for you, you are the one who is going to put on the Lord Jesus Christ how? Through the word in you, and you are not going to give place or have any forethought for the flesh whatsoever at all. Another thing we have to guard ourselves against is anything that is involved in the world you better know that the enemy is working).

James 3:15 This wisdom descendeth not from above, (It did not come from God) **but it is earthly, sensual**, (So it is earthly, existing on the earth it is going to be earthly wisdom. It is sensual which is the word "Psoo-khee-kos" which comes from "Soul" so it is soulish working in the mind, well, or emotions, and) **devilish**. (That means the devil is working. So the devil is going to work through the things on the earth through things operating in the soul that are of the devil to take you down into captivity. We cannot be following wisdom that is from the ways of this world. If you lack wisdom you go and make a demand of what is do you from God, and God will give it to you liberally as it says in James 1, that is what we should be doing. Another thing that is important you must know at any time there is an attack from the enemy, any circumstance that comes you need to look to the Lord because he will show you the way out).

2Pet 2:9 The Lord knoweth how to deliver the godly out of temptations, (Well, the godly are the ones that are hearing and doing his word) **and to reserve the unjust unto the day of judgement to be punished**: (Who are the unjust? This is the Greek word "Ad-ee-kos" which means the unrighteous ones. Who is the one that is unrighteous? The one that is walking in sin because unrighteousness is sin, the guy is walking in sin, he is unrighteous. You are going to see judgment come but if you are godly, that is the person who is a hearer and doer of the word, God will deliver you out of the temptations. He will always show you what to do if you will always focus on him and of course, you have to be a godly person walking in line with the word of God, doing the word consistently. Another thing that is important is you have to make sure that the devil really has not made inroads into your life to the point where you are essentially in God's sight not of God. You mean to tell me I could be born again and not of God? That is right, this scripture blows a lot of people away but it is the truth).

1John 3:10 In this the children of God are manifest, and the children of the devil: (Well, those are the ones whoever is following God, and whoever is following the devil) **whosoever doeth not righteousness is not of God**, (That is quite a statement. When it talks about "Doeth" this is a present tense meaning ongoing, continuous action. Whoever is not continually doing righteousness is not of God. It comes down to what you do consistently doesn't it. So the enemy is going to do everything possible to get you to not do righteousness, the word of righteousness. Do anything but do not do the word, if we are not doing righteousness we are not of God from

God's standpoint, and read the next part) **neither he that loveth not his brother.** (You cannot let any unforgiveness, resentments, bitterness, anger, bad attitudes, holding grudges, getting a hold of you towards another. Now all of a sudden you are not of God anymore because you were not walking in love anymore. You say, "How about if I have a little problem for a moment?" No, look what it says in 1 John 3:14).

1John 3:14-15 He that loveth not his brother abideth in death. (That is not someone abiding in eternal life that is for sure. You must walk in love towards everybody, it is a command. There is no justification, I do not care what people have done. You cannot have hatred, anger, resentment, bitterness, holding grudges, negative attitudes, you walk in love towards everybody) **15.**

Whosoever hateth his brother is a murderer: (If you have not forgiven everybody of everything that they have ever done, you must forgive, and let it go) **and ye know that no murderer hath eternal life abiding in him.** (That is for sure, he is in trouble. That is why you have to make sure that you were always walking in love, and doing righteousness at all times in your life. Another thing we see in 1 John 4:6, the enemy will try to get you out of the truth, and get you into error. This again is why doctrine is so important having the word in you. You may not mean to be in error but you cannot let yourself get in error, you have to check it out in line with the word of God).

1John 4:6 He that knoweth God heareth us; he that is not of God heareth not us. Hereby no we the spirit of truth, the spirit of error. (The people that will not listen to the word, they have a spirit of error working in them. You give them the truth, hopefully they will take hold of it, if they will not listen they will not hear you they will abide in that spirit of error, that is because they do not have the truth in them. But what do we need to do? We do not just back off and say, "Well, let them stay in error". No, we need to give them the truth now, if they will not receive it that is their problem but our job is to give them the truth, and speak it forth. We have to make sure we have the spirit of truth, and that is from the word of God in us and the Holy Spirit reveals it. Remember he is the Spirit of Truth that brings revelation, taking the word, and writing it in our heart and in our mind).

Eph 4:11-14 And he gave some apostles; and some, prophets; and some, evangelist; and some, pastors and teachers; (Who should be bringing forth the word of God) **12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. 13. Till we all come** (Or might come, again it is a subjunctive mood, it is not an automatic condition that happens. It depends on whether you respond properly to the word) **13. Till we all come in the unity of the faith,** (Might come) **and of the knowledge** (Precise, correct knowledge) **of the Son of God, unto a perfect man,** (We are going on to perfection once we have the foundation laid) **unto the measure of the stature of the fullness of Christ:** (It is coming to us) **14. That we henceforth be no more children,** (The word "Children" is the word "Nay-pee-os" in the Greek which means

"An infant", we cannot be an "Nay-pee-os", an infant. Who is an infant according to God? An infant according to God is someone who is not doing the word of righteousness).

Heb 5:13 For everyone that useth milk (Who uses milk? Babies right) is unskillful (Inexperienced) in the word of righteousness: (Because) He is a ("Nay-pee-os", an infant) babe. (I do not care if you have been a Christian for 30 years if you are not a doer of the word you are a "Nay-pee-os". We have to be hearing and doing the word to become experienced in the word of righteousness, because we hear and do it and hear and do it and hear and do it. That is why we continually exhort you, and have and always will, to hear and do the word of God consistently. It is developing you, it is strengthening you, it is going to bring forth fruit, more fruit, and it is going to establish you in the word of God. We cannot allow anything else).

Eph 4:14 14. That we henceforth be no more ("Nay-pee-os") children, (Babes) tossed to and fro, and carried about with every wind of doctrine, (I heard a great new doctrine today you know. Is it in line with the word? I do not know, it sounded good, it does not matter if it sounds good. Oh, so and so said it was great if it is not in line with the word you do not receive it) by the sleight of men, and cunning craftiness whereby they lie in wait to deceive; (Deception, that is why we have to check things out).

Acts 17:10-11 And the brethren immediately sent away Paul and Silas by night to Berea. 11. These were more noble than in Thessalonica, in that they received the word with all readiness of mind (That is good, but what else?) and searched the scriptures daily, whether those things were so. (You should have a readiness of mind to receive what is coming but you better also look at the scriptures to see if it is so and not just receive whatever has been coming. Some people are very gullible, you know, they will just take anything instead of checking it out and finding out whether it is the truth, and then they can get easily deceived on things. What a mistake, in fact, people that do not get the word in them they are going to be candidates for trouble down the line when the antichrist comes on the scene because 2 Thessalonians 2:10 talks about how he works).

2Thess 2:10 And with all deceivableness of unrighteousness in that perish; (Or are perishing, it is in the present tense. Remember anybody that is walking in unrighteousness they are on the road of destruction, present tense they are perishing. Why?) because they received not the love of the truth, that they might be saved. (For they are being saved. It means if we do not receive the love of the truth, and we are walking in unrighteousness, and we are being deceived we are on the perishing road. I thought I was doing okay. Well, you are being deceived by unrighteousness, you are not on the right road. We are to be on the road for being saved by receiving the love of the truth and walking in line with God's word and putting his word first place in our life. We also have to learn to speak the right words at all times in our life).

2Pet 2:18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, (Unbridled lust) those that were clean escaped from them who live in error. (These guys were living in error. You have to check everything out in line with the word. These people were functioning through the lust of the flesh, you have to deny yourself, and crucify the flesh daily, it is mandatory, the devil will try to work through the flesh. Also, you have to be sure that you do not let anything cause you to fall from your steadfastness. You say, "Well, if I am steadfast I am never going to fall". Anybody is capable of falling).

2Pet 3:17 Ye therefore, beloved, seeing ye know these things before, beware (Which means "To guard yourself it is the word "Foo-las-so", guard yourself) lest ye also, being led away with the error of the wicked, fall from your own steadfastness. (That means it is possible that they could fall, and it is because it is a subjective mood meaning "If a condition was such" they could fall, might fall from their own steadfastness. We are not going to fall but notice what he says) being led away with the error of the wicked, (What is the error of the wicked? Notice below, it is "One who breaks through the restraint of law, and gratifies his flesh, his lusts". Otherwise, he quit walking after the word and started walking after what I feel like doing. That is not the way we walk, we are supposed to deny ourself and crucify the flesh daily. We are not going to gratify our lust. No, we are not going to cast off the restraint of law. No, the word of God is first place, and what we are going to walk after at all times in our life. Another thing, if you are going to conquer all the circumstances of the enemy, you have to be ready that you are going to guard yourself against any and all attacks with the word).

1John 5:18 We know that whosoever is born of God sinneth not; (He is conquering sin, see he is overcoming) but he that is begotten of God keepeth himself, and that wicked one toucheth him not. (If you will keep yourself walking in line with the word of God consistently, this is a present tense continually keeping yourself not just once in a while. Every day you are going to keep yourself then the wicked one which is the enemy, he cannot touch you he is not going to be able to get to you. It is interesting what it says when it says) that wicked one toucheth him not. (Which is a present tense meaning he could get you on an ongoing basis but notice he wants it for himself, middle voice, touches you for himself. What does he want to do? He wants to destroy you, he wants to take you down, he wants to stop you from seeing God accomplish his work, he wants to keep you bound, he wants you in sin, he wants you to do anything but walk in line with the word of God. The devil is trying to do everything possible to stop you from seeing the work of God done in your life. Well, that is why you have to be guarding yourself continually, keeping yourself and you are not going to let him have any opportunity to work against you whatsoever. We have to be strong, and come to the place where we do not give place to anything. We also need to make sure that we are always pleasing God).

1Thess 2:3-4 For our exhortation was not of deceit, nor of uncleanness, nor of guile: (Always be straightforward with people, do not do any kind of way trying to go around the barn and

manipulate or whatever. No) 4. But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. (Meaning we just need to speak it straight, maybe I should not be saying these things because he might not like that, or she might not like that. We cannot be pleasing men, we have to be pleasing God. You and I are put in trust with the gospel, we are responsible to preach the gospel, we are responsible, you are an ambassador for Christ to bring the word to others. Well, they do not believe that. Well, they are a candidate to come to repentance then. Well, they might get mad, they may not like me anymore. Well if that's what happens that is what happens. They might receive the truth and be receptive to it and come to repentance, we cannot think about how they are going to treat us. We have to think about what God wants. You are put in trust with the gospel, we are not going to be a man-pleaser. Most of the churches today have become seeker-sensitive man-pleaser types churches because they only preach certain things. What a mistake, we have to tell it all, we are going to be pleasing God, and we are going to hold back nothing, we are going to preach the whole counsel of God, we are going to tell people the truth, and bring forth what they need to hear regardless of whether they like it or not because they need to hear it. Every one of us needs to hear it, they come in line with the truth so we walk uprightly before him).

As we do these things then we are going to conquer all circumstances the enemy would bring against us, we are not going to give place to the enemy, we are going to see victory come forth, we are going to overcome in every situation, and that is what is necessary. We cannot let the enemy dominate anything in our life or bring circumstances that are not of him or allow him to continue to work. That is why we need to engage in warfare in the heavenlies as we talked about as well as warfare against the enemy in our own life. So many Christians they just want to fight against the enemy in their own life but they do not get involved in attacking things in the heavenlies to affect the whole body of Christ, in fact, in any areas of the locale where they are. You can never be an effective intercessor if you do not get into warfare intercession that is for sure, that is what it takes. You are going to fight that fight in the realm of the spirit, God has given us the weapons to bind and loose, cast down, throw down, and root out, just destroy the works of the enemy and we are going to do it.