

# UNIVERSITY OF AGRICULTURAL SCIENCES, DHARWAD

No. DE/BESA/2.2/596/2025-26

Directorate of Extension

Date: 18.09.2025

## CIRCULAR

**Sub : Extension of date for the "BEST EXTENSION SCIENTIST AWARD"-Reg.**  
**Ref : No. DE/BESA/2.2/461/2025-26, dtd: 14.08.2025**

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In continuation to the above referred circular, the date for the submission of application for the "Best Extension Scientist Award" for the year 2024-25 is extended upto 23-09-2025. The interested scientists may submit their applications as per the format along with required documents.

Director of Extension & Director, SAMETI (N)

UAS, Dharwad

Director of Extension,  
University of Agril, Sciences,  
DHARWAD-580 005

Encl: Format of application.

### Copy to:

1. ADE, Dharwad/ Vijayapur.
2. ADR, Dharwad/ Vijayapur.
3. The Heads of Research Stations/ Scheme.
4. Senior Scientist & Head, KVK, Dharwad/ Bagalkot/ Hanumanamatti/ Sirsi/ Vijayapur-I/ Indi-II.
5. Agricultural Extension Leader, AECC, Vijayapur.
6. Head, Staff Training Unit, Directorate of Extension, Dharwad.
7. Programme Officer, KCRS, 90.4 FM, UAS, Dharwad.
8. University website/ Library

### CWC to:

1. The Dean(Agri), Dharwad / Vijayapur / Hanumanamatti / Dean(CSc.), College of Community Science, Dharwad, Dean(Forestry), Sirsi.
2. The Registrar / Director of Education / Director of Research / Dean (PGS)/ Dean (SW) / Librarian, UAS, Dharwad.

CS to: Hon'ble Vice-Chancellor, UAS, Dharwad

CIRCULAR

Sub : "BEST EXTENSION SCIENTIST AWARD" –Reg.

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Applications are invited from the teachers for the "Best Extension Scientist Award" for the year 2024-25. The eligible candidates may submit their applications for consideration of the Award for the year 2024-25. The score card for evaluation of teachers for the "Best Extension Scientist Award" has been approved by the AEEC, AC and the Hon'ble Board (a copy of which is enclosed as Annexure). The Extension Workers/Teachers/Scientists are requested to submit their Bio-data, as per the Revised Proforma on or before 03.09.2025 (5.00 PM). The applications received after the last date will not be considered. The following criteria are taken into consideration for deciding the "Best Extension Scientist Award".

- 1) Achievements made during the last 5 years will be taken (2020-21 to 2024-25) into consideration for the award as follows:
- 2) The award shall carry a citation and Rs.5,000/- (Rupees five thousand only) cash.
- 3) This is a life time award and a person who receives the award once will not be considered again for the same award.

Further, the demonstrations, trainings and extension education activities carried out by the individual are to be critically verified by seeing the records and / or in field and certified by the Controlling Officer. For eg. Associate Director of Extension has to certify for Subject Matter Specialists. Certificate in a separate sheet as per specimen given below should be sent while forwarding the duly filled-in proforma. However, any laxity shown in providing the certificate will lead to incorrect assessment for the award and hence, the certificate provider is liable for disciplinary action.

**CERTIFICATE (from the Controlling Officer)**

Certified that I have personally verified the records maintained for demonstrations, training and extension education activities carried out by Dr./Mr. \_\_\_\_\_. Also, I have confirmed them being conducted in the field\* (\*delete if not applicable).



Director of Extension & Director, SAMETI (N)  
UAS, Dharwad  
**Director of Extension,**  
**University of Agril. Sciences,**  
**DHARWAD-580 005**

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2. The Registrar/ Director of Education/ Director of Research / Dean (PGS)/ Dean (SW)/ Librarian, UAS, Dharwad.

CS to: Hon'ble Vice-Chancellor, UAS, Dharwad

01	Name	:	
02	Designation and official address	:	
03	Qualifications	:	
04	Subject	:	
05	Total Service (Furnish the details)	:	
06	Details of prizes / awards / received during the Last 5 years for the extension service (Regional level maximum-1 mark, University level-2 Marks, state level-3 marks and National level 5 marks)	:	<b>Max. 5.00 marks</b>

**A. Furnish copies of letters written by the Head of ToT Centre to the respective Associate Director of Extension indicating the Leader and Associates or participants in organizing the demonstrations, trainings, and extension education programmes.**

[illegible]

<b>8.</b>	<b>Trainings</b>										<b>10.00 Marks</b>				
		<b>No. organised (year wise)</b>					<b>No. participated (Year wise)</b>								
		<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>				
a.	Group meetings														
b.	Trainings – Off campus														
c.	Trainings – On campus														
<b>9.</b>	<b>Extension activities organized as Leader</b>										<b>10.00 Marks</b>				
		<b>No. organised (year wise)</b>					<b>No. participated (Year wise)</b>								
		<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>				
a.	Field days														
b.	Exhibitions														
c.	Field visits														
d.	Seminars														
e.	Workshops														
f.	Village adoptions														
<b>10.</b>	<b>Achievements made on the following during last five years (Enclose the details and copies: Each item should not exceed 1.5 marks: weightage to First author only).</b>														
	<b>(20.00 marks)</b>														
	<b>Name of Activities (to be certified from immediate superiors)</b>						<b>Number (Year wise copies to be enclosed)</b>								
							<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>				
a.	Folders prepared (0.25 mark each)														
b.	Popular articles published (0.25 mark each)														
c.	Bulletins prepared (0.5 mark each)														
d.	Radio talks/ TV interviews Broadcasted (0.25 mark each)														
e.	Success stories published (0.5 mark each)														
f.	Handouts / leaflets prepared (0.25 mark each)														
g.	Personal letters addressed to farmers (0.10 mark each)														
h.	Circular letters addressed to farmers (0.10 mark each)														
i.	Photograph/Slides/Blow ups/Charts prepared (0.25 mark each)														
j.	Press coverages (0.25 mark each)														
<b>11</b>	Note worthy contributions during the last five years ( <b>Years wise</b> ) ( <b>One mark per year</b> ) (Videos / CD document. In support of beneficiaries and impact) Furnish quantitative data along with documentary evidences on the impact created by the applicant in his area (taluka or district or operational area as the case may be) of work. The information should reach DE through proper channel by July end of the following year. ( <b>Max. 5.00 marks</b> )														
12	Feed back for orienting the Research ( <b>Year wise</b> ) ( <b>one Mark /Item</b> ) <b>Quantified Data be given with proof for each feedback.</b> ( <b>Max. 5.00 marks</b> )														
13	Extension Research projects / brought (Details of title and amount) ( <b>Each item 2 marks</b> ) <b>On individual effort (Proof) enclose sanction letters from organizations.</b> ( <b>Max.5.00 marks</b> )														

14	Linkages developed with other organizations during the Period (Details) Financial assistance brought from outside Agencies (for each item 1 mark) <b>On individual effort (Proof Enclose sanction letters from organizations. (Max. 5.00 marks)</b>					
15	Overall weightage given by Director of Extension <b>(Max.5.00 marks)</b>					

**Date:**

**Signature**

**Place:**

**Designation**

**Note:**

1. Any ambiguity with the claims made which are not supported with proper evidences, such items will not be considered for weightage.
2. Minimum Score for Eligibility is 60 marks
3. The applicants should strictly adhere to the Proforma and have to clearly indicate with supporting documents for their claim as per the proforma. The certificate appended has to be clearly mentioned in Sl.No. 1-14 of the proforma for which the claim has been made.