

# ***BMYSL General Board Meeting***

**Meeting Minutes**  
June 6<sup>th</sup>, 2024 @ 7:00 pm

**NOTE:** Missed Meeting Mulligan; only 1 is allowed for a Calendar Year, after that, a fine will be assessed for missed meetings.

- A. **Approval of Past Meeting Minutes** (< 2 mins) (All)
  - i. **Approval of Meeting Minutes**
    - i. First – Raph Margolin
    - ii. Second – Chris Wildrick
    - iii. June Attendance: Lehigh Twp(6), East Allen(2)
- B. **Treasurer's Report** (< 2 mins)
  - i. First – Dylan Blodgett
  - ii. Second – Chris Wildrick
  - iii. Beginning Balance \_\_\_\_\_ \$39,858.81 \_\_\_\_\_
  - iv. Ending Balance \_\_\_\_\_ \$51,281.76 \_\_\_\_\_
- C. **Executive Board** (< 2 mins)
  - i. **Spring Season Forfeits** – We need to play games for the good of the League
  - ii. **Spring Season**
- D. **League Business** (10 mins)
  - i. July Meeting with Team commitments due on Thursday 7/18/24 at Chrin
    - i. Team and field commitments due at meeting
  - ii. Goalie Coaching Clinic 6/15/24 10:00am Palmer
  - iii. **The C.C. will have a Lopsided Score Proposal to vote on at our July Meeting**
- E. **Competition Committee** (30 mins) (Brendan, Tricia, Jeanette, Raph, Robert S., Brian W., Dan D., James K. , Tony B., Robert S.)  
(Chris B., Tom C., Jason E., Luke H. )
  - i. Lopsided Score Proposal – Will hold 2 meeting to review league rules on this issue
  - ii. Need new members for reviewing fall game reports
  - iii. Will also review U8 rules
  - iv. Will review game forfeit rules and fines
- F. **Garcia Cup Committee**
- G. **Around the Table** (10 mins)
  - i. **Jeannette** – Please us commissioners links for all important information
  - ii. **Mile Bauer** – We should look into holding fall season on one location
  - iii. **Palmer Pre-season** tournament Aug 23-25
  - iv. **Rosters due aug 23**
  - v. **Will Copy Tricia on all Dis Comm decisions**
  - vi. **Marissa is Moving and Moore Twp is looking for a new Commissioner**
  - vii. **Will update who pays for refs for Forfeit games in the gameplay manual**
- H. **Adjournment**
  - i. Meeting was adjourned at 8:03 (Projected End Time - 9:00PM)
    - First – Tom Crafts
    - Second – Samara Mebane

**NEXT MEETING:** Thursday July 18<sup>th</sup> 2024 @ 7:00pm Charles Chrin Community Center