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Transcript 11/22/2020 "The Hard Work of Healing"
00:06
[Music]
01:24
do
01:26
[Music]
01:29
[Applause]
01:35
[Music]
01:52
do
01:57
[Music]
03:02
welcome to the unitarian universalist
03:04
church of utica
03:06
i'm paul tenerowicz the president of the
03:08
board of the church
03:10
whether you're visiting for the first
03:12
time you've been a member for many years
03:14
you're welcome here
03:16
whatever faith you have known if any
03:18
you're welcome here
03:20
whoever you are and whoever you love you
03:23
are welcome here
03:25
we are invited to bring our whole selves
03:27
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to this worship service 03:29 our doubts as well as our convictions the pain and joy we have known our 03:35 longing for connection and understanding every part of you is welcome here 03:41 if you are signing in today for the first time we're glad you have joined us and hope you will stay for informal 03:46 conversation 03:47 in breakout groups after the service 03:51 we have an announce one announcement 03:53 today 03:55 reverend aaron will be holding three 03:57 more farewells sharing circles the week 03:59 of november 30th 04:00 these circles use a format similar to 04:03 small groups 04:04 members who attend the two circles 04:06 already held 04:07 found it useful to help share openly 04:10

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about their feelings around reverend
04:11
aaron leaving
04:12
you'll find sign up links in the
04:14
newsletter
04:16
let us open our hearts and minds to the
04:18
experience of community
04:20
and the wisdom of love
04:31
[Music]
05:03
may i be filled with loving kindness
05:12
may i be
05:15
well may i be
05:19
filled with kindness
05:25
[Music]
05:50
maybe
05:54
[Music]
06:04
is
06:06
[Music]
06:28
may we be kindness
06:49
[Music]
07:29
welcome you who come
07:33
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in need of healing you who are 07:36 confused or have been betrayed 07:41 welcome with your problems and your pain 07:46 welcome to your joys 07:50 and your wonderings welcome your need to 07:53 hope your longing 07:55 for assurance instead of 07:58 answers here may you find safety 08:02 for your questions instead of promises may you find community for your 08:10 struggles 08:12 people with hands and hearts to join you 08:16 in engaging the challenges and changes 08:19 of our day 08:21 come let us worship together 08:26 please remain muted and join in singing 08:28 our hymn of the month 08:30 meditation on breathing when i breathe 08:33 in 08:36 i'll breathe in peace when i breathe out 08:42

i'll breathe out love when i breathe in 08:47 i'll breathe in 08:53 i'll peace out love when i breathe in 08:59 i'll breathe in peace when i breathe out 09:04 i'll breathe out love 09:13 [Music] 09:18 when i breathe 09:22 [Music] 09:29 [Music] 09:33 i'll breathe in 09:36 [Music] 09:42 [Music] 09:44 i'll breathe 09:55 [Music] 10:02 oh 10:04 [Music] 10:15 when i breathe in 10:19 i'll breathe in peace when i breathe out 10:24 i'll breathe out love 10:27 [Music] 10:30

joy and grief health and sickness 10:35 light and darkness peace and anger life and death wholeness and brokenness 10:43 we each bring all of these here 10:46 to this sanctuary of unity in diversity 10:50 for this one hour of this one day 10:54 and pour them out commingling 10:58 the oil of our lives to become 11:02 the flame of this chalice 11:07 the symbol of our shared living faith 11:17 we are going to welcome new members 11:20 to our congregation right now 11:25 here in the unitarian universalist 11:28 church of utica 11:29 we nurture spiritual community honor 11:32 diversity 11:33 and advocate for social justice part of 11:37 nurturing spiritual community 11:39 is that we invite visitors into our 11:42 midst 11:42

with open arms learning about their 11:45 lives 11:46 hopes and dreams and helping them to 11:49 consider 11:50 how they may be enriched in our midst 11:53 everyone is welcome here to worship with 11:56 us 11:57 to join us in conversation and 11:59 hospitality 12:01 to engage in the work of discovering 12:03 what is true 12:04 and right in life together 12:08 and our community also recognizes the commitment of formal membership 12:16 all of those people throughout our 12:18 history dating back 12:20 to 1825 who have signed the membership 12:24 book 12:24 have done so out of a desire to publicly 12:28 affiliate with this church 12:32

membership demonstrates a strong 12:34 commitment not only to unitarian 12:36 universalism and 12:38 the mission of our congregation but also to the work of continuing our community 12:44 members promise to contribute in many 12:47 ways 12:48 to make this church happen 12:51 we exist due to the dedication 12:55 of our members 13:00 our spiritual community requires of its 13:02 members a dedication 13:03 not only to their own spiritual growth 13:06 but to the support of everyone else 13:08 in their spiritual path members care for 13:11 one another and promise to nurture the 13:13 relationships that are community 13:16 respecting one another tending to one 13:18 another's needs and changing behaviors 13:20 to restore 13:21

broken relationships only in this sense 13:24 of deep caring may we help one another's 13:26 souls flourish 13:28 fully understanding the meaning of membership the following people 13:31 have met the requirements of our bylaws 13:33 for membership 13:34 and expressed deep i'm sorry 13:38 and expressed their desire to formally 13:40 join this church 13:42 alex jackson and dan oliva doty 13:49 new members we are so glad 13:53 to have you here with us and that you 13:56 have chosen this community 13:58 of fellow seekers to travel with you on 14:01 your life journeys 14:04 will you accept our gifts of fellowship 14:08 discovery and service will you 14:11 offer us your unique presence and gifts 14:15 will you add your name to the long 14:18

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history
14:19
of unitarian universalist people who
14:22
spread
14:23
hope with our living faith will you
14:26
engage with
14:27
us as we seek to create a community
14:30
and a world dedicated to love and
14:33
justice
14:35
we will i will
14:41
i will ask the congregation to
14:45
remain muted and still ready to visibly
14:47
express
14:48
your agreement to the questions i'm
14:50
about to ask
14:51
congregation will you welcome these new
14:55
members with the warmth
14:56
and comfort of your fellowship will you
14:59
seek
14:59
to add your strengths and talents to the
15:02
new gifts they bring to us
15:05
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will you share our triumphs and our
15:07
struggles as our community
15:10
grows and changes
15:14
yes
15:18
thank you new members for dedicating
yourselves to our church
15:24
thank you existing membership for
15:26
welcoming these new members
15:28
into your midst in closing i share with
15:32
you these words
15:33
from elizabeth lerner mcclay as
15:36
drops of rain that find each other and
15:39
build
15:40
to become a track a rivulet a stream
15:43
a river a sea so are we drawn together
15:48
so are we fortunate to find
15:51
each other so are we bound
15:54
together on this shared passage toward
15:58
an
15:58
unknown ocean and eternity
16:01
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and i encourage everyone to remain muted
16:04
and show your joy in welcoming our new
16:07
members
16:13
welcome we're so glad to have you with
16:16
us
16:17
and stephanie will share with us a story
16:20
for together time
16:23
hi everyone welcome to together time
16:26
today we
16:27
are joyfully saying welcome to our new
16:30
members
16:31
and we're saying thanks for sticking
16:33
around to our members who have been here
16:35
for a while
16:37
and we're starting to say goodbye and
16:40
we'll miss you to reverend aaron so i
16:43
chose a story today
16:44
that's for all of us it's called you
16:47
matter
16:48
and it's by christian robinson
16:59
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the small stuff too small to see 17:05 those who swim with the tide 17:09 and those who don't 17:13 the first to go and the last 17:16 you matter 17:21 when everyone thinks you're a 17:24 pest 17:28 when something is just out 17:32 of reach 17:37 when everyone is too 17:40 busy to help 17:44 you matter 17:48 if you fall down 17:53 if you have to start all over 17:58 again 18:00 even if you are really gassy 18:04 you matter 18:10 sometimes home is far away 18:18 sometimes someone you love 18:21 says goodbye 18:27

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sometimes you feel lost and alone
18:32
but you matter
18:38
old and young
18:43
the first to go and the last
18:50
the small stuff too small
18:53
to see
18:59
you matter
19:05
and that's the end
19:08
so for whoever's listening out there you
19:11
matter
19:13
until next time i'll see you later
19:15
bye-bye
19:17
and now we recognize members
19:21
who have been with us and joined in the
19:24
past
19:26
joining a church is not a decision
19:29
made lightly it is to enter into
19:33
solemn covenant with the church
19:35
community
19:36
and our unitarian universalist faith
19:38
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tradition 19:40 beyond signing the book members dedicate themselves to contribute to the ongoing presence and health of the church 19:47 through pledging volunteering leading and 19:50 forming strong relationships with other 19:52 members 19:54 today we recognize the dedication of 19:57 being a member 19:58 and staying with that membership over 20:01 time 20:02 we recognize the potential of members 20:05 who have more recently joined 20:07 and the hopes that their commitment 20:09 remains strong 20:10 over many years to come and we recognize 20:14 those members who have persevered with 20:16 the church 20:17 over many years please imagine 20:20

each person listed coming forward before 20:23 the congregation 20:25 and being handed a rose katie spyers the 20:28 chair of the membership team 20:30 and paul tanerowicz president of the 20:32 board will help me lead 20:34 our recognition 20:38 we recognize members who are celebrating 20:41 10 years of membership 20:43 anne bridges daniel bridges 20:47 ann carey paul head 20:50 mary mcgirl robert and robert whitney 20:55 this red rose is a symbol of the color 20:57 and life that you have received from 20:59 and brought to this community over the 21:01 years and represents our gratitude for 21:03 your dedication 21:07 thank you for opening your mind to new 21:10 ideas 21:11 opening your heart to compassion and 21:14

your soul to growth for so many years 21:17 thank you for staying through the hard 21:20 times 21:21 and working to strengthen the place you 21:23 love 21:24 even when this church has disappointed 21:28 you 21:33 we celebrate with you the deep 21:36 friendships 21:38 you have grown here over the years 21:40 worship potlucks 21:41 small group discussions holiday 21:43 celebrations social action events 21:46 and social hours 21:51 we recognize members celebrating one 21:54 year of membership 21:56 branwin drew carol gable jules heller 22:01 barbara linsley alexandra willis 22:04 roz kearney casey coleman 22:08 jared thorpe john hartman anna joffrey 22:13

and john parsons we give you a white 22:16 rose a blank canvas 22:18 ready to be filled with the color and 22:20 life you will receive from and bring to this community over the years we give you this rose 22:26 with our hope that you will dedicate yourselves to this church for many years 22:29 to come 22:32 thank you for beginning this journey 22:34 with us 22:36 for opening your minds to new ideas your 22:39 hearts to compassion 22:41 and your souls to growth may 22:44 you stay through the hard times working 22:47 to strengthen the place you love 22:49 even when this church disappoints you 22:55 we will celebrate with you the deep 22:58 friendships you will grow here 23:00 over the years worship potlucks small 23:03

group discussions holiday celebrations 23:06 social action events and social hours 23:09 we celebrate your commitment to our 23:12 beloved community 23:14 may we continue to join with you as 23:17 together 23:18 we nurture spiritual community honor 23:21 diversity 23:22 and advocate for social justice 23:25 and i ask everyone once again let us 23:28 show 23:28 our joy for the members of our 23:30 congregation 23:31 join me in the spirit of meditation 23:35 let the difficulties of the weak 23:38 take their sabbath now their brief 23:42 and simple rest let the worries of the 23:46 weak 23:47 lay their heft gently onto the dark 23:50 earth 23:51

below this carpeted floor which can bear 23:54 them with greater ease than any one of 23:57 us 23:57 can by ourselves 24:00 let the tangle of feelings the pull and 24:04 push of these last seven days 24:07 sit still for a minute 24:11 stop writhing in my heart and move no 24:14 more than a buddha at rest under a tree 24:19 let there be stillness in my heart for a 24:22 moment 24:23 the balance point between breathing in 24:26 and breathing out like the pause of a 24:29 dancer between 24:31 between moments of music 24:35 let the breathing in this space be free 24:39 and flowing let pulses trance a slower 24:43 rhythm in the wrist 24:45 let the coming silence be like hands 24:48 pulling back a curtain revealing the 24:52

table 24:52 set with the feast of life which is 24:55 present here 24:56 and now and has been the whole while 25:01 present to those who give up living 25:04 in either the past or the future 25:26 so 25:31 [Music] 25:57 [Applause] 25:58 [Music] 26:05 our first reading is by nancy shaffer 26:11 how shall we mend you sweet soul 26:15 what shall we use and how is it in the 26:19 first 26:19 place you've come to be torn 26:22 come sit come tell me 26:26 we will find a way to mend you 26:30 i would offer you so much sweet soul 26:34 this banana sliced in rounds of palest 26:37 yellow 26:37

atop hot cereal or these raisins 26:41 scattered through it if you'd rather would offer cellos in the background 26:47 singing 26:48 melodies vivaldi heard and wrote for us 26:51 to keep 26:53 would hold out to you everything colored blue or lavender or light green 26:59 all of this i would offer you sweet soul all of it or any piece of it might mend 27:06 you 27:08 i would offer you sweet soul this chair 27:11 by the window 27:13 this sunlight on the floor and the cat 27:15 asleep in it 27:18 i would offer you my silence my presence 27:22 all this love i have and my 27:25 sorrow you've become torn 27:28 how shall we mend you sweet soul 27:32 with these i think gently 27:35

we can begin we will mend you with a 27:39 rocking chair 27:41 some raisins a cat 27:44 a field of lavender beginning now to 27:46 bloom 27:48 we will mend you with songs remembered 27:50 entirely 27:52 the first time they are ever heard 27:55 we will mend you with pieces of your own 27:58 sweet 27:58 self sweet soul and what you've taught 28:03 from the very beginning 28:15 i have a second reading for us 28:18 from black woman author and activist 28:22 adrian marie brown 28:26 last weekend i cried in front of people 28:30 i suspected it would happen i was 28:33 teaching a semantics course and was 28:35 being vulnerable 28:36 in front of the class it wasn't 28:40

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just a few tears it's the kind of crying
28:43
where you feel
28:44
ugly and want to be smaller and picked
28:47
up by someone
28:48
who has the answers and will carry you
back
28:52
to some time before you knew adult
28:56
suffering
28:58
yesterday i was driving from one home to
29:01
another
29:02
and in a pause between two songs
29:05
more tears came suddenly
29:09
strong enough that i pulled off at the
29:11
next exit
29:13
my tears almost always come at the sharp
29:17
point of a singular true thought
29:21
this person is gone i was thoughtless
29:25
someone scared my nibbling and i wasn't
29:27
there
29:29
why is my species suicidal
29:32
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i miss my grandparents 29:36 later i drove through the storm and 29:38 finally for the first time 29:40 since crying in front of people 29:43 felt just right lightning 29:46 shot down bright fingers trying to 29:49 scorch the earth 29:51 thunder clapped and undulated overhead 29:54 saying wrong way wrong way 29:57 turn around and the rain was so 30:00 abundant i saw 30:04 how you can't rush the rain 30:07 can't rush a storm 30:11 i've been trying to rush through my 30:13 amazing life 30:14 my own transitions rushing to share 30:18 everything i learn rushing to be 30:20 everywhere at once leaving no 30:22 time for big messy 30:26 beautiful storms for my rage 30:29

my overwhelm my celebration 30:34 tears are another way the body takes time slows things down 30:44 there ends our reading 30:49 let's work on healing our souls 30:56 when i talk about healing souls healing 31:00 the very 31:01 centers of our beings i acknowledge that 31:04 it is based on an assumption 31:06 that our souls have been wounded 31:10 torn i am assuming 31:13 that everyone listening will resonate 31:15 with the experience of a torn 31:18 soul i assume 31:22 and i believe rightly so that every 31:25 person has lived heartache 31:28 has been spoken to or treated in ways 31:31 intended to 31:32 wound or that wounded despite good 31:36 intentions i assume 31:40

that everyone's soul has known loss 31:43 of some kind 31:46 you have known pain 31:50 in your soul 31:53 and at the same time 31:56 i assume that everyone is a 32:00 full whole person 32:04 complete just the way you are 32:10 the apple is both red and sweet light is both a wave and a particle 32:19 you are both whole 32:22 and in need of healing 32:26 it is true in the deepest sense that 32:28 pushes 32:29 beyond any possibility of contradiction 32:35 you are blessed whole 32:39 and enough and 32:43 your soul needs to heal 32:48 so we ask nancy schaefer's question 32:53 how shall we mend you sweet 32:56

soul 32:59 i've uplifted both schaefer's poem about 33:02 mending 33:03 and brown's reflection on crying 33:06 because healing souls like healing 33:09 bodies 33:10 doesn't come with a cure-all 33:14 the answer as to so many things to 33:17 how shall we mend you sweet soul 33:22 depends i've made a list however 33:26 of some things that are probably true most of the time maybe not all of the 33:33 time 33:35 maybe not for all people 33:38 but maybe your soul will nod 33:41 within your being maybe 33:46 one we can't 33:49 assume that souls heal 33:52 all by themselves i have learned that if i don't add some neosporin and 33:59

the bandage 34:00 the cut will take forever to heal 34:03 it will probably look gross and when it 34:06 finally does heal it's going to leave a 34:08 scar 34:10 that's me i know some people heal 34:13 without any effort but 34:14 i have to bandage it it's a thing 34:18 the worse the wound the more care it's 34:21 going to take 34:24 why do we act as if the wounds to our 34:27 souls will heal without 34:31 any attention from us then 34:35 why do we teach our children that hurt 34:37 feelings 34:38 and the pain of loss should simply be 34:41 stuffed away 34:42 as if they don't exist 34:46 the wounds to our souls the centers of 34:50 our being are just as real 34:54

as the slip of a knife while cooking 34:57 when we do not 34:58 care for them they fester under the 35:01 surface they get 35:02 gross and they leave scars 35:07 so practice wounded soul first 35:10 aid when something painful happens acknowledge it create 35:19 space and time for your soul 35:22 to cry out and tell it 35:25 that the wounds are real but that they 35:29 can heal 35:31 apply warm compresses of love 35:34 and attention let your soul 35:38 rest in comfort 35:41 let it feel what it needs to feel 35:45 don't ask it to do more than it can in 35:48 the moment 35:50 bandage your soul with memories 35:53 of being safe and naming all who love 35:57

you 36:00 remember to change those bandages 36:02 regularly 36:06 two healing happens 36:10 with help 36:14 several years ago my mother-in-law had a 36:18 hip replacement 36:20 and of course the responsible 36:23 medical care providers would only send 36:26 her home 36:27 if someone would be there to help take 36:30 care of her 36:32 because after you've had your hip 36:35 replaced 36:36 you can't take care of the wound and all 36:38 of your needs 36:40 all by yourself 36:43 and i remember several weeks after 36:46 going over to her home to pick her up to take her for a pedicure since she 36:51

couldn't do her own nails 36:53 and helping her tie her shoes because she'd had a hip replacement and she physically couldn't bend that far 37:03 she needed the help and i see that there 37:06 is no question 37:08 that nancy shaffer believes that mending 37:11 a soul 37:12 is not achieved alone she asks over and 37:16 over again 37:18 how shall we mend you 37:21 what shall we use 37:25 i know for myself that too often i 37:28 retreat 37:29 within when my soul takes damage 37:32 or when it is reminded of an old wound 37:36 i want to just hide from everything 37:39 curl up under my weighted blanket and 37:41 pretend that it's not 37:43 real that the world doesn't exist 37:46

and i just fold in under myself 37:50 but i can't heal in that place i can nurse the wound but i can't 37:56 nurture 37:57 the healing that 38:01 can be done with the love of the people 38:04 around me 38:06 that can be done with the love of the 38:09 animals i keep in my home even if the cat doesn't express it very 38:13 well 38:14 that is done by having good 38:18 conversations with the people 38:22 that are important to me with the people 38:26 that are in my church community with me 38:30 to call my beloved colleagues and i 38:33 encourage you to remember 38:36 that when you need help healing your 38:38 soul 38:39 which i think is more often than we like 38:43

to believe that the people who love you 38:48 will take care of you 38:51 and when someone else reaches out to you that their soul 38:54 needs healing you can be present 38:58 to them 39:01 three call in the power of 39:05 nature just as we don't 39:09 heal well all by ourselves we don't heal 39:12 well locked inside of buildings even if 39:16 that is where we seek to hide 39:19 everything of nature has some aspect of 39:22 healing in it 39:23 as it calls us into the moment 39:27 to our very depths adrian marie brown 39:31 found this in a storm and i often have 39:35 to 39:36 a moment of the earth's great power 39:40 breaking my soul open the rain 39:43 washing the pain away 39:47

the tears come with the raindrops and 39:49 the raw power of the lightning makes me feel small and insignificant at the same time i feel as though it is at my fingertips powerful and 40:02 powerless 40:03 at the same time i have what i need 40:07 to humbly stitch myself back 40:10 together healing moments come 40:14 from the sunshine and the wind the 40:16 presence of plants and the smell 40:19 of fall leaves we are part of this world 40:24 and all of the human busyness 40:27 does not matter when 40:30 we are touching nature when we have the 40:34 space 40:35 the space to slow down space to pay 40:38 attention to our own 40:40 needs space to simply be 40:44 to feel what needs to be felt 40:48

this is a space in which we can heal 40:53 when we're touching nature 40:57 when we feel connected to everything 41:00 that is more powerful greater than us even in the presence of a tiny insect 41:08 or bud on a tree go outside 41:13 even in the bitterness of winter 41:17 and seek the healing of your soul 41:21 four you already have 41:25 everything you need 41:30 souls are not like the wellness industry 41:37 the industry that asks us to spend more 41:39 and more money 41:41 on trying to help our body be 41:44 as best it can be with supplements and 41:47 vitamins 41:48 and the next exercise craves 41:52 our souls have everything they need 41:56 to mend right here 42:00 and right now 42:05

nancy shafer writes we will mend you 42:10 with pieces of your own sweet self 42:14 sweet soul 42:18 we will mend you with pieces of your own sweet self sweet soul 42:26 it's already there everything you need 42:30 is all ready there 42:36 in the love of the people who surround 42:39 you 42:40 in the space that you can make for your 42:43 soul 42:46 and i bless your efforts 42:49 to heal to be whole 42:54 and to need to heal at the same time and 42:57 to attend 42:58 to those wounds 43:02 i bless that work this congregation 43:06 is with you in doing that work 43:10 for truly you are loved 43:14 and you are not alone 43:18

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may it be so and not men
43:25
please remain muted and join in
singing and i really encourage you to
43:30
actually sing along nobody else can hear
are him how could anyone
43:43
[Music]
43:51
how could anyone
43:56
[Music]
44:04
is a miracle how deeply you
44:07
are connected to my soul
44:12
oh could anyone
44:16
tell you you were anything less
44:23
[Music]
44:34
is
44:37
[Music]
44:49
please join in the words for
44:51
extinguishing our chalice
44:55
we extinguish this flame but not
44:58
the light of truth the warmth of
45:01
community
45:02
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or the fire of commitment these we carry 45:06 in our hearts 45:07 until we meet again 45:14 let our lives be a prayer 45:18 that waters dry souls 45:22 men's broken hearts 45:25 refuses to be terrorized 45:28 seeks this world's beauty 45:31 and carries us through its storms 45:36 go in peace 45:49 [Music] 45:51 i'll be your candle on the 45:55 [Music] 45:59 will water burn 46:02 i know you're lost and drifting 46:06 but the clouds are lifting 46:09 don't give up you'll have somewhere to 46:15 [Music] 46:22 till every wave is warm and bright 46:27 my soul is there beside you 46:31

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let this candle guide you
46:34
soon you'll see a golden stream of light
46:45
[Music]
46:47
don't let the stormy darkness pull
46:50
you down i'll paint a ray
46:55
[Music]
47:01
[Music]
47:02
lighted by
47:11
i'll be your candle on the
47:14
water
47:17
this flame inside of me will grow
47:22
keep holding on you'll make it
47:26
here's my hand so take it
47:29
look for me reaching out to show
47:34
as sure
47:39
i'll never let you go
47:52
i'll never let you
47:55
[Music]
48:04
go
48:07
[Music]
48:17
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