

# Flagstaff High School Band & Orchestra Boosters

## Booster Parent Meeting

2/20/2025 5:30pm in FHS Band Room

**Attendees:** Kim Hensley Owens, Susan Cahill, Angela Snyder, Andrea Huffmon, Dr. McEnaney, Jill Larson, Suzzanna Garcia, Tanya Skelton

### Director Comments:

Orchestra Clinician went great! Cello was damaged on regionals trip and clinicians were able to take it to a luthier in Las Vegas to be repaired.

Band concert next week at NAU.

Talked logistics for March 6th.

For leadership payment this year, the plan will be to collect funds ahead of time and use band booster card to pay for the hotel.

Tour plans are finalized and good.

### Solo Ensemble/Regional Auditions

- Input - things went well!
- Notes for next year - take pictures of the kitchen to prove we left it clean.

### Board Positions

- Treasurer
  - Oversees Band & Orchestra Booster Accounts and keeps record of receipts and disbursements
  - Is a co-signatory on bank accounts
  - Prepares annual financial report, develops budget for the school year with input from officers and presents to director & members
  - Acts as a contact with AZ Community Foundation. Checks in annually with AZ Community Foundation representative to update board member changes. Provides signed minutes to change names on that account.
  - Acts as contact with Friends of Flagstaff to cash checks for the boosters.
- Secretary
  - Maintains records and minutes of meetings & posts on the website.
  - Checks email regularly and correspondence.
  - Maintains website.
  - Writes Thank-You Notes for Fundraisers and Donations.

- President
  - Works with Band & Orchestra Director. Is the main contact person for boosters with the director
  - Sends communication to Band Director to be forwarded to parents
  - Creates agendas for meetings, presides at all meetings and appoints committees
  - Acts as liaison between Band & Orchestra Boosters and other entities
  - Is a co-signatory on bank accounts & acts as a contact with AZCF

### **NAU/FHS Concert Meal**

- February 25<sup>th</sup> – Symphonic Band
  - Dinner at Hot Spot \$10.92 per person
  - Head Count - 37
  - Need a parent to hand out tickets - Jill Larson 7:00 pm in lobby

Students have a bus there. 1:30 pm they will tour NAU, have a clinic, eat dinner and change and concert at 7:15

### **Pre- Festival**

- Feb 27<sup>th</sup> at 6:30 pm
  - Concert Band, Colorguard & Orchestras
- Basketball Pep Band Green at 6:30 band head over to game after perform

### **FHS/MEMS**

- March 6<sup>th</sup>
  - Side by Side concert. Orchestra with MEMS & Band with Marshall
  - Dinner for band and orchestra
    - Head count -Laura email Fratelli - 65 total for pickup at 4:10 pm
    - Feed band at 4:30 & orchestra at 5:00 pm
    - Sign up for volunteers

### **Spring Trip**

- March 20th -22nd
- 83 going
- bring water & ice chests for Friday afternoon
- Thursday night- see Wicked, Friday MIM in morning, ASU afternoon & Golfland evening, head home on Sat.

### **Scholarship**

- Seniors

- Laura working on graphic

### **Fundraising**

- Habit Burger earnings \$163.17
- Savers Fundraiser April 19<sup>th</sup> - print fliers to promote at concerts
- Susan Cahill proposed an application to "Gore Grant" - due in Sept based on how many Gore employees volunteer at an organization. Susan would write the grant.

### **Treasurer's Report**

- Checking \$2050.30
- Savings \$4405.93

### **What's coming up:**

3/10-3/14 - Spring Break

3/18 - Booster Meeting