

FRANKLIN SELECTBOARD MEETING
APRIL 15, 2026 @ 6:00 PM
TOWN OFFICE & VIRTUAL MEETING

Join Zoom Meeting

<https://us02web.zoom.us/j/84660353871?pwd=ZY4IGAssuk6xB95zmPboFYGUSNdO9g.1>

Meeting ID: 846 6035 3871

Passcode: 689479

AGENDA

- | | | | |
|-----|---|--|------|
| 1. | - | Call to order | 6:00 |
| | | Agenda amendments | |
| 2. | - | Public Comment Period | 6:05 |
| 3. | - | Approve Minutes meeting- March 18th | 6:10 |
| 4. | - | Liquor License board | 6:15 |
| | | * Marn's LLC (winery) venous consumption | |
| 5. | - | Highway Dept | 6:30 |
| | | * highway truck sale discussion | |
| | | * Grant in Aid FY27 letter to participate in program | |
| | | ~ NRPC-agreement for assistance w/ admin work | |
| 6. | - | 5199 Main Street updates: | 7:00 |
| | | * Bourn's Energy-LP vendor discussion | |
| | | * porch grant/project discussion | |
| | | * engineering full scope/grant discussion | |
| | | * rental agreement (downstairs) discussion | |
| 7. | - | Old Business: | 7:30 |
| | | * Northwest Fiberworx/CUD withdrawal | |
| 8. | - | Town Clerk concerns | 7:45 |
| | | * camaras – office/5199 Main St | |
| | | * Reappointment of NWSWD representative | |
| 9. | - | New Business | 8:00 |
| | | * Water Dept Line-of-credit approval—system upgrade work | |
| | | * Village Cemetery mowing contract signing | |
| | | * Town hall lights | |
| | | * Reappraisal agreement/contract- review and sign | |
| 10. | - | Review bills for approval of warrants | 8:30 |
| 11. | - | Treasurer's report | 8:45 |
| | | * Budget review/cuts for FY27 | |
| | | * Town building projects-expenses & grants (15 yrs) | |
| | | * Highway financial plan review/approval | |
| 12. | - | Possible executive session : personal/litigation/contracts | 9:30 |
| 13. | - | Member concerns/Other business | 9:30 |

Next Meeting Date

May 6, 2026 @ 6:00 PM Town Office & Virtual