



**California State Horsemen's Association, Incorporated
Annual Convention – Program Advertising**

Name: _____

Address: _____

City: _____ Zip: _____

BUSINESS NAME: _____

Business Address if different: _____

Business Phone: _____ cell _____ home _____

Email address: _____

Type of Product, Services, Interest, or Association

Advertising : *Please circle applicable choice*

Business Card (2" x 3.5") \$20.00

Half Page (5.5" x 8.5") \$40.00

Double Business (4" x 5") \$30.00

Full Page (8.5" x 11") \$75.00

Inside front/ back cover \$80.00

Advertisers: Please **INCLUDE** a clean Business card or Copy to fit the corresponding size.

Please **DO NOT** staple business cards to your form.

Materials can be emailed by **October 30, 2022**

photo ready (jpg format preferred) to: pedrozav195@gmail.com

Make checks Payable to : **CSHA Convention Ad**

Mail payment to: Carri Gunn 15191 Washington st, Riverside CA 92506

(please note on check for program ad)

Total: \$ _____

*Ads will be printed when payment received