

# Stevens High School Bulletin Monday, Oct 6

Today's Menu: **Cheese Omelet w/ Waffle Sticks** - Sub Sandwich, Fruit and Salad Bar, Pizza Option, Grape Crustable offered every day

**Monday**- Boys Golf State @ Meadowbrook, JV Football vs. Spearfish @ Sioux Park 6:30, 9<sup>th</sup> Football vs. Belle Fourche @ Sioux Park 4:00

**Tuesday**- Boys/Girls Soccer 1<sup>st</sup> Round Playoff, Boys Golf State @ Meadowbrook, Fall Orchestra Concert 7:00

**Wednesday**-

**Thursday**- 9<sup>th</sup> Football @ Central 6:00 @ Sioux Park, Cheer/Dance @ Sturgis 5:00, Girls Tennis State @ Sioux Falls, Fall Band Concert 7:00

**Friday**- Football @ SF Roosevelt 5:00, Volleyball @ Huron 7:00, Girls Tennis State @ Sioux Falls, Marching Band Trip

**Saturday**- Boys/Girls Soccer Quarter Finals, Volleyball @ Mitchell 1:00, Marching Band Trip

**Monday, October 13- No School Native American Day**, JV Football @ Central 4:00 @ Sioux Park

**More information or updates @ [stevensraiders.com](http://stevensraiders.com)\*\*\***

**Picture Re-takes** are scheduled for Tuesday, October 21. Bring your original picture packet to turn in to the photographer when getting re-takes. Students who have not had a picture taken, please note the date and get one taken.

Do you love gaming? Are you competitive and ready to level up? The **Esports Team** is looking for new members! Whether you're a seasoned player or just curious, we want you to join us. Come be part of a fun, competitive team and represent our school in gaming tournaments. The first meeting is tomorrow at 7:45am in Ms. Hobson's room 410. If you are unable to make it, please see Ms. Hobson before October 14<sup>th</sup> to make sure you are registered in time! Don't miss your chance to play, compete, and connect!

**Stevens Outdoors Club** has their biweekly meeting on Monday in Mr. Julius's room 233 after school.

All girls interested in open gyms to prepare for **basketball**, please see Mr. Dannenbring in room 318.

## **STUDENT SERVICES**

**AP Students:** AP Exam ordering is open on [eFunds](#). The early registration deadline is November 9. Please check your school email for details! Use this link to view [AP Exam Order Information](#). If you have questions, reach out to [Jamie.Strasser@k12.sd.us](mailto:Jamie.Strasser@k12.sd.us), AP Coordinator.

**You are now invited to remove your hat and stand for the Pledge of Allegiance**

