

# Day of Atonement

September 24, 2024 - Pastor Rodney Bowes

## Jewish Concept of the Day of Atonement

"God, seated on His throne to \_\_\_\_\_ the world, at the same time Judge, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ openeth the book of Records; it is read, every man's signature being found therein. The great \_\_\_\_\_ it sounded; a still, \_\_\_\_\_ voice is heard; the angels \_\_\_\_\_, saying this is the day of judgment; for His very ministers are not pure before God...

(*Jewish Encyclopedia*, art. "Day of Atonement," 1902 ed., 286, [ ] added; cf. H.M. Adler, *Service of the Synagogue*, 77). Hardinge, 259

## Preparation of the High Priest

- He moved into a special room in the temple courtyard \_\_\_\_\_ week before
- He was sprinkled with Ashes of the Red Heifer on the \_\_\_\_\_ and \_\_\_\_\_ day
- The \_\_\_\_\_ would signal the coming of the dawn of this special day

## What Happened on the Day of Atonement

### Morning Service

He would conduct the morning service as usual (and then \_\_\_\_\_ his special "golden robes" and... bathed himself and put on the white linen clothes similar to the ordinary priest but of more valuable material. Completely in white!

*Desire of Ages*, 25. "As the high priest laid aside his gorgeous pontifical robes and officiated in the white linen dress of the common priest, so \_\_\_\_\_ took the form of a servant, and offered sacrifice, Himself the \_\_\_\_\_, Himself the \_\_\_\_\_."

### Establish Position as Intecessor

1. He presented a \_\_\_\_\_ for himself and his household as a "sin-offering" (Lev 16:6). He would lay his hands on the bull's head and \_\_\_\_\_ his sins and \_\_\_\_\_ himself to God.

2. Next he moved to the two goats and by the help of the Urim and Thummim he chose the "\_\_\_\_\_ goat" and the "\_\_\_\_\_"  
Lev. 16:8 -- first mention of lots in the Bible

Returning to the \_\_\_\_\_ - he repeated the confession and slaughtered the beast

The blood would be caught in a \_\_\_\_\_ bowl and his assistant would stir the blood so it would not coagulate. Then he would... \_\_\_\_\_ again and put on the white linen clothes

He would fill a golden \_\_\_\_\_ with embers from the altar of burnt offering, and golden ladle with two handfuls of incense... then he would pass through the empty quiet holy place with the fire-pan in his right hand and incense in his left. Reaching the northern side he moved the veil aside with his left elbow and stepped in the presence of God... the Most Holy Place.

He keep his eyes on the \_\_\_\_\_ and moved slowly to the south until his foot touched the golden rod... he gingerly stepped over this until he was directly before the \_\_\_\_\_. He then set the censer on the floor and poured the incense on the burning embers. He then waited until the room was fill with the \_\_\_\_\_.

He then backed up he touched the veil. He then moved southward to the wall. He lifted the curtain with his right elbow and backed out of the most holy place... he paused shortly as he would \_\_\_\_\_ for Israel.

He then would turn around and walk through the holy place to the courtyard.

Again he \_\_\_\_\_ himself.

He then retrieved the golden bowl with the blood of the \_\_\_\_\_ and retraced his steps...

Back through the holy place and into the Most Holy. Now the incense was flooding the room... and he dipped his finger into the bowl and \_\_\_\_\_ the blood "eastward" (Lev. 16:14) also before the mercy seat -- on the ground -- then left as before

He paused at the altar of incense and set the bull's blood on a golden stand near the altar (Yoma 5:3). He then came out into the courtyard.

"\_\_\_\_\_ as High Priest within the veil so immortalized \_\_\_\_\_ that though He \_\_\_\_\_ unto God, He \_\_\_\_\_ continually to sin and thus if any man sin, he has an Advocate with the Father. He arose from the tomb enshrouded with a cloud of angels in wondrous power and glory,--the \_\_\_\_\_ and \_\_\_\_\_ combined. He took in His grasp the world over which Satan claimed to preside as his lawful territory, and by His wonderful work in giving His life, He \_\_\_\_\_ the whole race of men to favor with God. The songs of triumph echoed and re-echoed through the world. Angel and archangel, cherubim and seraphim, sang the triumphant song at the amazing achievement" (Ms 50, 1900).

He now could stand before the people as one who could be their \_\_\_\_\_. and could now continue the service with the two goats.

## Two Goats

The Priest killed the "LORD'S goat" as the sin offering for the people and caught its blood in a golden bowl.

\*\*\*Note: did he place his hands upon the goat before he killed it? \_\_\_\_! Israel's sins had already been confessed and forgiven. He took the blood and moved into the tabernacle again.

Through the holy place into the Most holy for the 3<sup>rd</sup> time... he dipped his finger into the bowl and sprinkled the blood "\_\_\_\_\_" (Lev. 16:15), also before the mercy seat -- on the ground -- then left as before.

Back in the holy place he put the goat's blood on a stand by the altar of incense. He then took up the \_\_\_\_\_ blood and sprinkled the blood - once upward and 7 times downward before the veil, dipping each time... he then did the same with the \_\_\_\_\_ blood.

He then emptied the bull's blood into the bowl with the goat's blood, and then poured the mixture back into the bowl for the bull's blood -- showing both animals represented the same sacrifice, \_\_\_\_\_.

Next, he \_\_\_\_\_ some of the \_\_\_\_\_ blood on the horns of the altar, starting with the northeast horn and moving counter-clockwise... he then moved the embers used in the morning service away from the center of the altar and smeared the blood seven times on it (Lev. 16:18,19; Yoma 5:5,6) -- cleansing blood of the ONE to come was the \_\_\_\_\_ for all intercession and only after the blood was sprinkled could atonement be made for the holy place.

With the remaining blood the high priest moved back into the court... and smeared the blood on the four horns of the altar of burnt offering and sprinkling it seven times on its 4 sides (Lev 16:18,19). He then poured the remainder of the blood out at its western base (Yoma 5:6).

\*\*\*Notice - every place where there was a blood record of confessed and forgiven sins were \_\_\_\_\_ by the special combined blood of the bull and goat (ie. veil, altar of incense, altar of burnt offering)

Lev 16:19 - "\_\_\_\_\_ it, and \_\_\_\_\_ it from the uncleanness of the children of Israel"

Lev 16:20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar,

\*\*\* Day of Atonement - only those sins that had been \_\_\_\_\_ in the \_\_\_\_\_ could now be included in the "\_\_\_\_\_ - \_\_\_\_\_" or cleansing of the sanctuary.

Now the high priest stood in a position of great authority -- the ransom price for sin was paid and they were now, symbolically in his \_\_\_\_\_ possession...

Lev 16:21... he shall bring the live goat: And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

Lev 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Scapegoat represents Satan:

1. takes no part in the \_\_\_\_\_ ministry
2. life is \_\_\_\_\_ taken, therefore it cannot atone for sins (Heb 9:22)
3. not considered until the cleansing services are \_\_\_\_\_
4. it brings \_\_\_\_\_ (Lev 16:26) -- sin offerings brought cleansing (17:11)
5. Lev 16:9, 10 is \_\_\_\_\_ A,B,A,B

The Faith I Live By, 213.4. "The \_\_\_\_\_, bearing the sins of Israel, was sent away "unto a land not inhabited;" so \_\_\_\_\_, bearing the guilt of all the sins which he has caused God's people to commit, will be for a thousand years confined to the earth, which will then be desolate, without inhabitant, and he will at last suffer the full penalty of sin in the fires that shall destroy all the wicked."

As the scapegoat was being led into the wilderness the High priest burned the carcasses of the bull and Lord's goat outside the camp (where all sin-offerings were consumed) and burned the fat on the altar (Lev 16:25,27; Yoma 6:7)

The High priest then removed his white robes, \_\_\_\_\_ and changed into his "golden garments" (Yoma 7:3) and sacrificed his own and Israel's ram for consecration (burnt offering) - Lev 16:3,5 as well as 7 lambs for the peoples peace offering (Yoma 7:3)

Following this he offered the regular \_\_\_\_\_ sacrifice, took care of the candlestick, presented the incense and completed the \_\_\_\_\_.

Once again the priest took off his "golden garments", \_\_\_\_\_ and put on his white robes.

Again he passed through the holy place into the most holy... why?

To retrieve the \_\_\_\_\_ that had been smoldering in the LORD'S presence all day long (Yoma 7:4)

He then took the embers of incense to the altar of burnt offering and threw them at the eastern side (where the ashes were piled). The worshippers knew that intercession had \_\_\_\_\_ for the day and \_\_\_\_\_ was \_\_\_\_\_.

Again he took off his white garments, \_\_\_\_\_ and put on his "golden garments."

The \_\_\_\_\_ was removed by priests and a new one was hung.

He priest would then come forth to bless God's people (Numbers 6:22-27).

The Day of Atonement ended with a \_\_\_\_\_ for the \_\_\_\_\_ and his \_\_\_\_\_ (Yoma 7:4).