

**LAMBERT PUBLIC SCHOOLS DISTRICT #86 & #4  
SCHOOL BOARD MEETING (REGULAR)**

**Monday, October 27, 2025 – 7:00PM in the Lambert School Library**

**7:00 pm Pledge of Allegiance**

**Correspondence**

**Public Comment**

This portion of the meeting is designated as a time for input/questions from the public on items that are not on the agenda. This does not include discussion about individual students, staff or faculty. The Board cannot and will not violate an individual's right to privacy. Please understand that the board members are not able to respond immediately to your questions or concerns. The board will consider your comments carefully and depending on the topic, will refer the matter to the superintendent or will follow up with you at a later date.

**Consent Agenda – Discussion/Possible Action**

**Approval of Minutes**

Board Meeting 9-29-25 (Regular Meeting)

**Board Approval of Co-op Claims/Claims/Payroll/Student Activity Accounts/Transfers**

**Reports**

**Principal Report - Lacey Nevins**

**Superintendent/AD Report - Kara Triplett**

**Old Business - Discussion/Possible Action**

**Housing and Facilities - project updates**

**Lambert Fire Department - Land Purchase**

**District Clerk, 2026-27 - Open Position**

**New Business - Discussion/Possible Action**

**School Trips–8th Grade MT History**

**Distribution of 2nd Quarter Oil & Gas Revenue**

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**Personnel -**

**Update Sub List - Amelia Pust**

**Long-term Substitute Teacher - Amela Pust**

**Elementary Mentor - Missy Shiffer**

**Junior High Boys' Basketball - Alex Pust, Mark Pust**

**Junior High Girls' Basketball - Mackenzie Rask, Jacalyn Wright**

**Certified Staff Negotiations - LEA Letter**

**Updated Policies - Second Reading**

**1014FE, 1014FE-F(1), 1111, 2335-NF(1), 2335-NF(2), 2335-NF(3), 2132, 3410, 3510,  
1210, 1310, 1700, 3612, 2162-P(2), 2162-P(1)**

**Adjournment** Next School Board Meeting: Thursday, November 20 or Wednesday, November 26, 2025 @ 7PM (Regular)