



EASTERN OREGON  
UNIVERSITY

Faculty Senate

**AGENDA**

May 7, 2025

3:15 - 5:00 pm

Dixie Lund Board Room, Inlow Hall

[Zoom Link](#)

1. Call to Order
2. Agenda Adoption
3. Approval of Minutes from Previous Meeting (April)  
[Link](#)
4. Consent Agenda
  - a. Approved at EPCC 4/15/25
  - b. College of Business
    - i. Agriculture Entrepreneurship, New Minor
      1. [Agriculture Entrepreneurship, Program Action Form](#)
      2. [AE Minor Checksheet](#)
      3. [AE 455, course change modality](#)
    - ii. Healthcare Administration Graduate Certificate
      1. [Healthcare Administration Graduate Certificate-Program Action Form](#)
      2. [Healthcare Administration Cert Checksheet](#)
    - iii. Accounting Graduate Certificate
      1. [Accounting Graduate Certificate - Program Action Form](#)
      2. [Accounting Certificate- Checksheet](#)
  - b. College of Education
    - i. MAT Secondary 2-year Program Check sheet - revised
      1. [Program Action Form](#)
      2. [Current 2-year MAT Secondary/Single Subject Checksheet](#)
      3. [Redline 2-year MAT Secondary/Single Subject Checksheet](#)

4. [Proposed 2-year MAT Secondary/Single Subject Checksheet](#)
5. Discussion Items
  - a. Student Affairs:
    - i. [Most up-to-date version here](#)
    - ii. Older Red line: [Policy 2.10.20, Student Complaint and Grievance Policy](#) - Jordan Withers and/or Mollie Rockafellow
    - iii. Note to senators: contribute questions/concerns to Student Affairs via [this document](#) prior to Tuesday, April 29, 12PM
6. Action Items
  - a. Voting to endorse Pres. Ryan's signing on to [this amicus brief](#) (via [Presidents' Alliance on Higher Education and Immigration](#))
7. Information Items
  - a. IFS Update - C Walsh and/or Z Johnson-Ulrich
  - b. Title III funding opportunities update - Rory Becker
    - i. [EOU Pivot-RP Trial info](#)
    - ii. [Experiential learning activity seed fund](#)
    - iii. [Experiential learning course development fund](#)
8. President's Report
  - a. [Ascent strategies update](#)
9. Provost report
10. Public Comment/Good of the Order
11. Adjourn