BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA ROURKELA

APPLICATION FOR THE POST OF DIRECTOR EXAMINATON (Tenure Post)-UR

(BPUT Advt. No. BPUT/VI/Estt./459/21/1537, Dated:10/03/2022)

Affix one recent passport size color photograph

Fees: SB Collect Transaction No.			//
Amou	nt		
			(Enclose the Transaction slip Annexure-19)
1.	Name of the candidate in Full	:	
	(in block letters) (as indicated in high	ner :	secondary certificate)
2.	(a) Date of Birth (DD/MM/YY)	:	
	(b) Age as on last date of	:	YearsMonths
	Application(i.e.11/04/2022)		
	(Enclose copy of the Proof / HSC Certificate)		
3.	Nationality	:	
4.	Category (General/ SC/ST/SEBC)	:	
5.	Sex (Male/ Female)	:	
6.	Marital Status (Married /	:	
	Unmarried)		
7.	(i) Father's Name	:	
	(ii) Spouse's Name	:	
8.	Address for Correspondence	:	
	(with email, Fax & Mob No.)		
			Marke
			Mob:
			Email:
9.	Permanent Address	:	
10.	Photo ID proof of the candidate	:	
	(mention the name of the document attached)		
	document attached)		

11.	Whether response advertisem (If yes their previous deposited)	n attach th applica	e proof of the					
12.								
	Academic							
	(Enclose		ce/documents up to Ph.D. ir					
	chronologi		order					
	(Annexure	e:1 - 9)						
SI No	Exams	Name of	University/ Board/		nth/Year Passing	Specialization	% of Marks /	Class / Division
NO	passed	degree awarde	Institution	Oi	rassing		CGPA*	DIVISION
1	HSC or	d						
'	Equivale							
	nt							
2	+ 2 or							
	Equivale nt							
3	UG							
4	PG							
5	Ph.D.							
6	Any other qualificati on							

 $^{^{\}star}\,$ Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal point.

^{*} In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

13. Details of Experience in Industry/:
Research Organizations (Enclose
the self attested copy of documents
Experience Certificate issued by the
Head of Organization / Employer in
Annexure-10)

SI	Name &	Period of		Designation	Scale	Work	Total in		
	Address of	Servi	ce		of	Description &	Years of Full		
	Organization	From	То		pay	Nature of	Time		
	& Employer					Employment	Regular		
	along with					(Permanent /	Employment		
	official					Tenure /			
	website,					Contractual /			
	E-mail					Part-Time)			
	address &								
	Mob No.								
	Total (Years)								

14. Details of Teaching Experience: and Employment Records
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11)

Name &	Perio	d of	Nature of	Designatio	Scale	Work	Total period of	
address of	serv	rice	Employment	n	of Pay	Descriptio	Full Time	
employer	Fro	То	(Permanent /			n	Regular	
with	m		Tenure /				Employment	
E-mail &			Contractual)					
web								
address								
	Total (years)							

15. Sponsored Research Projects Completed : (Enclose self attested copy of supporting documents in **Annexure-12**)

SI	Name	Name	Date of	Sponsoring	Name of	Amount	Amount
No	of the	of the	Completion	Agency	Co-investig	sanctioned	Utilized
	Project	Institute	&		ator, if any	&	
		where	Completion			sanctioned	
		carried	Certificate			letters	
		out	signed by			No & Date	
			Head of the				
			Organization				

16.	Schools School		Supe	rvisor/ nclose :							
(a) As	Supervisor :									
	SI.	Name of the Scholar	Title of th Thesis	whic	•	Institute rarded .D.	Date o	of Award	Noti	niversity fication N & Date	
[/b) Ac	Co-Superviso	ır ·								
	SI.	Name of the Scholar	Title of th Thesis	whic	•	Institute rarded .D.	Date o	of Award	Noti	niversity fication N & Date	
17.	- 1	st of the Aca cuments in su Name of the	upport of the	e claim <i>Ai</i>		ure-14)	national	l / Nati	onal /	State le	`
18.	NO	Iministrative I CC/ any other nclose self at):								Sports/ NS
SI.	·	Name of the A			Instit	ution	Date Fron	e/Month/ n	Year To	Tota	l Duration
		·									
19.	J (I p	Research PublicTE listed ournals only Enclose self apers in change of Each page of the office of the	Peer attested contrological of the paper	reviewe opy of the order i	d e n						

SI.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

^{*} The details to be attached in a separate sheets (if required).

20.	Have you been interviewed by any University / Institution during past 05 years? Give details.							
SI.	Name of the Post & Institute	Date of interview	Result/ Remarks					

- 21. Self Declaration on Court Cases (if any): (Enclose details in Annexure-17)
 - (a) Have you ever been convicted by any Court of Law (Yes/No) : (If Yes, give details)
 - (b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :(if Yes, give details)
- 22. Any other information in support of your candidature (if any) : (Attach Proof *Annexure-18*)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place : Date :	Full Signature of the Applicant
	Namo :

CHECK LIST FOR ENCLOSURES
(Annexure to be enclosed with the application)

Annexure No.	Details	No. Pages
1 & 2	Copy of H.Sc. Pass Certificate and Mark Sheet	
3 & 4	Copy of +2 Pass Certificate and Mark Sheet	
5 & 6	Copy of UG Pass Certificate & Mark Sheet	
7 & 8	Copy of PG Pass Certificate & Mark Sheet	
9	Copy of Ph.D Certificate	
10	Experience Certificate as full time employee in Industry/ Research Organizations	
11	Experience Certificate as full time employee Teaching and Employment records	
12	Sponsored Research Projects Completed	
13	Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor	
14	Academic Awards received at International / National / State level	
15	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other)	

16	Research Publication in SCI/ UGC/ AICTE/ Scopus indexed approved list of Journals	
17	Self Declaration on Court Case (if any)	
18	Any other information in support of your candidate	
19	SB Collect Transaction Challan (Proof of Payment of fee)	

Total No. of Pages: (Pages)	Application	=_	Pages) + Pag	Annexures ges.	(1-19)
Place :					
Date:					

Full Signature of the Applicant