

#6 Jesus Is Coming Suddenly To His Temple

Tonight we are going to share with you important subjects regarding the end times and how Jesus is going to come suddenly to his temple the church in these last days.

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: (That was John the Baptist who came and prepared the way) **and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.** (This is not talking about just when he showed up in the earth, this is talking about him coming suddenly to his temple. This is when he is coming back and he is going to come to the church as he is going to bring the church to the place of the ones who are righteous, we are going to be right before him, the ones that will not will be judged as we have talked about. When we talk about the word "Temple" this is the word "Hay-kawl" in the Hebrew and it refers to "the place that is the palace of God as King" it talks about the King's temple. This particular word is not used at all until we get to 1st Samuel in the Old Testament this particular Hebrew word. This is referring to the King's dwelling place. Well you and I are kings so it is pointing towards the New Testament era of the King's dwelling place and how he is going to come to us. We are the King's dwelling place now, we have come out of the authority of darkness and come into the kingdom of Jesus Christ. So he is going to come to us, and we have seen and we will look at it again in 1st Peter 4:17)

1Pet 4:17-18 For the time is come that judgment must begin at the house of God: (The time is the fixed, and definite time that God has set that judgment must begin at the house of God which is the church) **and if it first** (First in time) **begin at us, what shall the end be of them that obey not the gospel of God?** (They are going to be in trouble for sure) **18. And if the righteous scarcely** (Which means "With difficulty and not easily" because they must conquer and overcome the enemy and sin and the ways of the world) **be saved,** (Are being saved we pointed this out, this is a present tense verb "Not be saved" past tense but are being saved a work in progress going on in our life) **where shall the ungodly and the sinner appear?** (They are in trouble for sure. So this speaks of the fact that only the righteous are the ones who are going to come through)

Deu 23:14 For the LORD thy God walketh in the midst of thy camp, (The camp is a type of the church) **to deliver thee, and to give up thine enemies before thee;** (Once you are delivered) **therefore shall thy camp be holy:** (As we get rid of all the enemies out of our life we will then be holy before the Lord) **that he see no unclean thing in thee, and turn away from thee.** (So the camp, the church is to be holy, and when he speaks about no unclean thing this actually is the Hebrew word "Er-vaw" meaning "Nakedness". What does he want to see? He wants to see that we are clothed with the things of God, not spiritually naked but spiritually clothed. If we are not spiritually clothed he will turn away from us because we have not put on the things of God in our life. If he sees any kind of nakedness in us because we have not done what he says he will turn away from us, and these are the ones that are going to end up being judged. So this shows you

the fact that he is coming in the church before he comes for the church. Actually there is three aspects of his coming, 1. He is coming in the church to find out whether they are going to walk in the ways of the Lord. 2. Then he is going to come for the church. 3. Then he is going to come back with the church when we see the judgment that is going to come upon the nations. Then we see in John some important things that are said. In John 7:10 speaking about how he is going to come to the church. Remember he is going to come suddenly to the temple)

John 7:10 But when his brethren were gone up, then went he also up unto the feast, (Speaking of the feast of tabernacles) **not openly, but as it were in secret.** (Otherwise, he did not come just openly like here I am, no, he is coming in secret suddenly, certainly and not openly. That is important to realize he is not going to come with some great big open revival he is going to come to each one individually to find out whether we are going to walk in the ways of the Lord or not)

John 7:14 Now about the midst of the feast Jesus went up into the temple, and taught. (He goes into the temple and that would be in the New Testament era he comes into us because we are the temple of God. About the midst of the feast that would be in the midst of the feast of tabernacles not right away at the beginning but he comes in the midst, and this speaks about this end time work being done in the church. He is going to come in the midst of it not necessarily in the beginning of it but in the midst of it. And what is he doing? He comes up to teach, he is going to be teaching. When it says he taught here, it is actually saying he was teaching continually. It is an imperfect tense verb which means past tense but ongoing action "Was teaching the way" you would translate it. So that tells us that he comes up into the temple which is the church and he was teaching. Why? Because the church needs to be taught the truth because there is so many false doctrines, doctrines of devils, commandments of men, doctrines of men things that are contrary to the word. Then we come to verse 17 and he makes an important statement)

John 7:17-18 If any man will ("Is Willing" This is the main verb in that beginning clause and the way you would translate it would be, "Maybe continually willing". Why? Because it is a present tense which means "It is a continuous, repeated action" but it is also a subjunctive mood. A subjunctive mood means a conditional statement. Therefore it would be translated) **If any man maybe continually willing** (If he meets that condition) **do** (It is not a main verb here. It is an infinitive) **to be doing** (Present tense) **his will,** (This is an important statement.) **"If any man may be continually willing to be continually doing his will"** (That is the condition to be met) **he shall know of the doctrine, whether it be of God, or whether I speak of myself.** (Why is that? Because he is going to get revelation. Who gets revelation? The doers, in other words if you are just a spectator hearing the word but you are not planning on, set to do it you have not set your will to do it, you are not going to get revelation. He only gives revelation to those who are going to act on the word and do it and incorporate it into their lifestyle. The spectators they do not get revelation, "He that doeth truth cometh to the light" John 3:21. So you and I must meet the conditions of continually being willing to be continually doing his will. That is how we are going

to come to the place of getting revelation and knowing of the doctrine) **he shall know of the doctrine**, (What is the true doctrine and what is the false doctrine) **whether it be of God, or whether I speak of myself**. (That means any doctrine that is not of God they must be speaking of themselves, it is not coming from God, it is coming from themselves, they did not get revelation otherwise from the Lord. They just tried to interpret and figure it out for themselves, remember we do not interpret the word we believe the word, we get revelation by the Holy Spirit) **18. He that speaketh of himself seeketh his own glory**: (That means anybody that is speaking about themselves and they are talking about their own things that they have done they are seeking their own glory) **but he that seeketh his glory that sent him**, (This is one who does not talk about themselves whatsoever) **the same is true, and no unrighteousness is in him**. (So that tells us that we are to be willing, and to be doing the will of the Father to know the doctrine. Also we need to be seeking his glory, we certainly cannot be seeking anything of ourselves, all the glory goes to the Lord. We are supposed to deny ourselves, and crucify the flesh daily and follow after him. As we do so we are going to see that he is going to manifest himself in us, he is going to bring us revelation, we are going to see the glory of God manifest. Because what is he going to bring forth at the end of this feast of tabernacles fulfillment? It is the work of God fulfilled in the end time church)

John 7:37-39 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, (If any man might be continually thirsting, this is a present tense, and a subjunctive mood) **let him come unto me**, (That is another thing. You and I need to be thirsting continually for the things of God) **let him come unto me**, (Actually it is his command, he needs to be continually coming unto me) **and drink**. (Drinking, and taking in the things of God. That is what we should be taking in and when you drink something you are taking it inside of you and this is a command again and imperative mood, present tense. So this is saying) **“If any man maybe continually thirsting come continually unto me, and be drinking”** (In the things of God, so you get filled up with the things of God. What is going to happen then?) **38. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water**. (Because that living water is going to come into you, it is going to be life, and the water is going to be poured out like a river going out to others, and that is what he wants) **39. But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified**. (The Holy Spirit is the one who comes to dwell in us, and he is the one that brings revelation and this river of living water comes into us through the word because we have been drinking in all the things of God coming to the place of being ready to do what he wants us to do)

Ps 46:1-7 God is our refuge and strength, a very present help in trouble. 2. Therefore will not we fear, though the earth be removed, (And it is going to be moved, it is going to be shaken and altered by earthquakes and all the things that are coming) **and though the mountains be carried into the midst of the sea**; (Again earthquakes, an absolute change in the topography will occur) **3.**

Though the waters thereof roar and be troubled, (Which that is going to happen as well) though the mountains shake (Earthquakes) with the swelling thereof. (All these things are going to happen) 4. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. (The fulfillment of tabernacles is the river coming into us. We are to have the river of God, the living streams of water that are going to come into us) the holy place of the tabernacles of the most High. (Where he is going to come and dwell in us, and this is going to be the glorious, perfected end time Church) 5. God is in the midst of her; (God will manifesting himself mightily in those that meet the conditions) she shall not be moved: God shall help her, and that right early. (Whatever the situation is God will help and be there only for those who have seen this tabernacle fulfilled in their life) 6. The heathen raged, Oh, they are going to be mad) the kingdoms were moved: (The judgment is going to come upon them) he uttered his voice, the earth melted. (That is what is going to happen as the destructive effects come of the Judgment of the Lord) 7. The LORD of hosts is with us; the God of Jacob is our refuge. (He will be our refuge, our protection, he will be the one who is going to be our fortified place, to be our stronghold and to be protected against the enemies attacks. Another thing we need to look at in John 10:22 Jesus is suddenly coming to this temple, the end time church to accomplish his work for those who will get the teaching in them, drinking the things of God in, and be doers of the word getting the true revelation and get filled up like a river inside of them)

John 10:22 And it was at Jerusalem the feast of the dedication, and it was winter. (There is nothing here about the feast of it has been added by the translator. It literally says "It was at Jerusalem the dedication" It literally says, "It came to pass the dedications" because this is plural in the Greek, the "Dedications of the Jerusalems" plural. What do you mean? I thought there was only one Jerusalem. Well this is plural so it is not talking about one city Jerusalem, it is talking about the Jerusalems, that is talking about people. So this is the dedications of the Jerusalems. The dedications the particular word we are talking about refers to when you look this up and study this particular word it means "Those who are the consecrated ones" the ones who have come to the place when you actually look it up in the Lexicons that have had the renovation and the renewal. Lyndell Scott refers to it as renovation, Thayer refers to it as renovation or renewal. "The place of purification and renovation and renewal being accomplished is what it is speaking of. YLT says) "And the dedication in Jersalem came, and it was winter" (And when it talks about when something comes in this is a preposition meaning "A fixed position in a place, time or state" and in this context it would refer to those who have been renovated and renewed, concentrated and dedicated essentially and have come to that fixed state, or brought to a fixed state. Of what? Of the Jerusalems. The Jerusalems speaks of this particular word which means "Double peace" here, but really what we look at this word that has a Hebrew origin and this is the word in the Hebrew which means "Teaching of peace". It is referring to those who have been taught and the word "Peace" which comes from the word "Shalom" which refers to "The completeness, the total work being accomplished" because it entails the total work of God to bring healing, to bring Deliverance, to accomplish his total complete work in us. So this is the

covenant the teaching of this covenant of peace which brings a complete finished result in us, that is really what Jerusalem is all about and what it speaks of. There is also a Greek word for "Jerusalem" which is "Hee-er-os-ol-oo-mah" and the 1st part of the word Jerusalem is "Hieros" which means "Holy, and sacred, and consecrated to God" according to Thayer's Lexicon and the word "Soluma" the last part of the word Jerusalem is referring to something that is belonging as far as a spiritual home, belonging to God. Hierosoluma means "A holy, sacred, concentrated spiritual home of God that belongs to him" and that is what this is talking about otherwise, you have to understand what Jerusalem is all about. It is the spiritual home of God, is where he is going to rule, and he is going to reign from, that is why there has been a fight over it forever in the world. So what this verse speaks of is about what came to pass at the dedications, the renewal, the renovation of the remnant church of the ones who have been renewed, the renovated work of God completed in their life. They have been taught the word, the covenant and all the things of God that brings the total complete work that brings them to the present state of being this holy, consecrated, sacred spiritual house of God. Well, that is the perfected church and that is what this is talking about. This is talking about the ones who are the perfected church the ones that have come to that place) **and it was winter** (Notice when this was, in the winter that is the time when it is stormy, a tempest. When is that going to happen? That is going to happen in these coming years as we are going down to the end of this church age when everything is raging and the New World Order is coming into being. The stormy time in the world is when all this is going to be accomplished because there is going to be a true separation from those who are going to walk the walk of the Lord and those who are not. There will be the few that are walking the straight and narrow, and the many walking the wrong path, they are not going to be a part of the ones that have come to this holy, sacred, consecrated, dedicated, renewed completed work of the spiritual house of God in them, that is what God is going to bring forth) **23. Jesus walked** (Was walking. This is a perfect tense again meaning "It was continuous, ongoing action") **He was walking in the past in the temple in Solomon's porch.** That refers to Solomon's temple which is a type of the New Testament church. So this is speaking of Jesus walking in, this is just like he is coming in the temple to find out if it is going to be holy, find out if they are clothed, and they have seen this work be accomplished, otherwise he is going to turn away from them. We saw that in Deuteronomy 23 and that means that you and I must be the holy church because he is coming suddenly to this temple that is to be holy before the Lord. So one of the things that is going to be important if you are going to be part of the Glorious end time church that he is coming to, you are going to be a holy temple. How do we come to the place of being a holy temple)

2Chr 29:15-17 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD. (In order to be a holy temple you have to cleanse all the unholiness and all the unrighteousness and all the things that are not of God. This is a commandment of the King it is not a suggestion, everybody is, commanded to get cleansed, your house needs to get cleansed. So the priest which you and I are) **16. And the priests went into the inner part of the house of the LORD,** (That is on

the inside) **to cleanse it**, (Anything that is in you in the soulish realm, will, intellect, emotions that are in the body that is not of him needs to be rooted out, to cleanse it) **and brought out all the uncleanness that they found in the temple of the LORD** (You are going to go inside, and find everything that is not of God in your life and get rid of it. If you do not do that you will never come to the place of being this holy temple of the Lord, they had to go in there and get rid of it and bring it all out which they did) **into the court of the house of the LORD. 17. Now they began on the first day of the first month to sanctify**, (Remember that is always special to God, this important to him to see this come to the place of this holy church) **and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days;** (Which is the number of new beginnings. It is like a new beginning for all those who have seen the sanctification work be accomplished in their life to come to this dedicated, for God to come and dwell in the holy temple of the Lord)

Ezra 3:6 From the first day of the seventh month (And the 7th month is Tishri referring prophetically to the end time work in the end time church because it is fulfilled in the end time) **began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.** (That means the foundation has not been laid yet in this end time church at the beginning of when the 7th month which is the time of the end it has to get laid and those who are going to hear and do the word of God)

Ezra 3:10-11 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, (This shows you that the foundation has to be laid and how does that happen? The foundation is laid by hearing and doing the word of God. What is going to happen? You and I hearing and doing the word consistently getting this foundation accomplished and laid in our life then, we who are the priest will be in our apparel we will be in our clothing, we will put on the clothes, we will not be spiritually naked any longer, we will be spiritually clothed) **they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD**, (All these ones and they are praising and worshipping God. They have done the things, they have seen this tremendous work of God be accomplished) **after the ordinance of David king of Israel. 11. And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.** (So the foundation of the house of the Lord in the end time glorious church will be laid in those who are hearing and doing the word consistently and the ones who get clothed with the things of God. It is mandatory. Ezra 4:1 Another thing that is going to be important for you to be the holy temple)

Ezra 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; (Well, what about it? What do those adversaries want to do?)

Ezra 4:4-5 Then the people of the land weakened the hands of the people of Judah, and troubled them in building, (That means as this building is being accomplished in your life the devil will come to try to stop it, he will try to trouble you, and try to hinder the building of God and try to weaken you. You cannot let yourself get weakened and you must not allow anything to be troubled or hindered whatsoever) 5. And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. (Things did not get done during the time of Cyrus because they continue to frustrate their purposes. If things are not getting done in our life that means the devil is frustrating the purpose of God and we are not seeing him accomplish what he wants and what he purposes. That is because he must be weakening us, he must be troubling us in some way and hindering us from seeing the things of God. That means you have to be ready to conquer all temptations, have to it conquer every attack that the enemy would bring against you, that is trying to hinder you from building this holy temple in the Lord by hearing and doing the word and getting spiritually clothed and becoming strong in the Lord)

Ps 11:1-7 In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain? 2. For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. (The devil is going to be trying to get to those who are upright and heart to shoot his arrows, is destructive effects coming against you. Of course, first of all you put your trust in the Lord, you have to be trusting in him. How do you put your trust in the Lord? By hearing and doing what his word says and obeying him and you are going to have to be ready for the attacks that are coming at your heart) shoot at the upright in heart (He wants to get evil things into your heart, if he can get evil into your heart then you are in trouble. You have to guard your heart with all diligence as the Bible says) 3. If the foundations be destroyed, what can the righteous do? (Well how would they get destroyed? Because you have evil in your heart. Out of the abundance of the heart the mouth will speak, what is in your heart will be directing your thoughts, your attitudes, your will, the choices you are making. That is why you have to guard your heart, you have to stay upright in heart because you will never see the foundations staying because the foundation is laid because you are hearing and doing the word and because your lifestyle, this is the way you live but if your heart gets contaminated it is not upright any longer, and the enemy gets to it the foundations could be destroyed. Just because they are laid does not mean it will stay forever. People that had the word in them and then they do not have the word anymore because they are not doing it and their foundation was destroyed) 3. If the foundations be destroyed, what can the righteous do? (Nothing the foundation has to be established in you) 4. The LORD is in his holy temple, (It is in what temple? The holy temple the one that is separate unto him, set apart unto him, dedicated to walk in all of his ways) the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men. (So he is in his holy temple and he wants you to be in the same position but notice he is going to try, test, prove, examine, the sons of men of mankind. God is going to test you by giving his word to find out

whether you are going to be obedient to it. Whether you are going to do what he says or you going to try to do things your way. If you are trying to do things your way you are going to fall flat on your face and you will go nowhere, and you will see the word be taken out of your heart. He is going to test us, prove us, examine us and that implies the judgment coming on the church because he is going to find out whether we are going to walk in the ways of the Lord or not, whether we obey him and do the things that he says) **5. The LORD trieth the righteous:** (Again testing, proving, examining) **but the wicked and him that loveth violence his soul hateth.** (They are going to get judged. Notice god hates, his soul hates those who are wicked and those that love violence. He loves those who are the ones that love him and those are walking in his ways. He is going to test the righteous to find out if you are really the real thing or not. Are you the real deal? Or do you just have a facade? Are you doing the word? Or are you kind of saying you are such and such but then you do something else? He is testing the righteous, but the judgment is going to come) **6. Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.** (This is showing what God is going to do, he will certainly test you but those who are not right with him there will be a judgment that will come upon them) **7. For the righteous LORD loveth righteousness; his countenance doth behold the upright.** (The upright in heart that is who he sees, he is wanting you to walk in righteousness. What will happen to that? You will have the fruits of righteousness, and you are doing the word of righteousness. So we are to be a holy temple, upright in heart, and doing righteousness having the foundation of the house of God established in us, trusting in the Lord evident by hearing and doing the word and the fruit in your life. Many people say they trust in the Lord but then look at their fruit, look at their actions, look at what they are doing. They are just giving you lip service, it is shown by your actions)

Ps 27:1-6 The LORD is my light and my salvation; whom shall I fear? (You should not be afraid of anybody) **the LORD is the strength of my life; of whom shall I be afraid?** (Do not be afraid of anything or anybody, you trust in the Lord. Your eyes are on him, you are doing what his word says, he is your refuge, your protector, your strength, he is going to lead you and guide you) **2. When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.** (That means the devil is still plotting against you and trying to get to you but if you are walking in his ways and he is your strength, and by the way the word "Strength" is the Hebrew word "Maw-oze" which means "A fortified place of protection" because you are hearing and doing his word. This is not talking about spiritual strength this is talking about the fortified place of protection because you are abiding in him and walking in his ways, that is why you will not be afraid. When the wicked come against you they are going to stumble and fall if you are abiding in him and you are in that fortified place of protection) **3. Though an host should encamp against me, my heart shall not fear:** (Again you have to guard your heart you have to keep the word in your heart, if fear gets to you he has made some inroads into you) **though war should rise against me,** (Which it will, the enemies will try to attack) **in this will I be confident.** **4. One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all**

the days of my life, (Because when you are dwelling in the holy temple, you are walking in the ways of the Lord, you are doing what he says, you are not having any areas of sin in your life, you are righteous and you have an upright heart, and you are abiding in that place a protection, a fortified place of protection) to behold the beauty of the LORD, and to enquire in his temple. (As you are abiding in him. Remember the ones who are the real disciples are the ones who are abiding in him, and the ones that have much fruit because they are walking in his ways and continuing, and this is what this is speaking about of those who come to that place. And then he goes on and says what happens in the time of trouble) 5. For in the time of trouble he shall hide me in his pavilion: (And you will be protected because you met the conditions, doing what he says) in the secret of his tabernacle shall he hide me; (God will hide you) he shall set me up upon a rock. (You will be in that place protected by the Lord in the time of trouble because you met the conditions, you are seeking after him and dwelling in the house of the Lord, and you are in this fortified place of protection) 6. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. (You are going to be a praiser and a worshiper of God, rejoicing with sacrifices of joy. If you lose your joy or you are not praising and worshiping him the enemies must have got to you somehow. You are going to be lifted up above the enemies therefore that is why you are going to offer up all these things. God wants you to be abiding in him, the Lord is your safety, is your deliverance, he is your fortified place of protection, no fear you have to have confidence in him, you seek after him, you rejoice and you sing praise to him, you are a holy temple and he will hide you and protect you from any of the attacks of the enemy. There are tremendous promises for those who meet the conditions)

Zech 6:12-15 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; (That is the Lord) and he shall grow up out of his place, and he shall build the temple (This is the palace of the King which speaks of the work being built in us, we are to be the one the kings seeing the temple of God building in us) the temple of the LORD: () 13. Even he shall build the temple of the LORD; (He is building it in you by hearing and doing his word, God is doing the work but you have to do what he says and obey him so he can accomplish the work) and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. (That is what God will bring forth in our life the glory of God will be manifested in us as well and we will be ruling and reigning, and we will be at a place of peace as we are abiding him) 14. And the crowns shall be to Helem, (The one who is strong, strength) and to Tobijah, (The one who is seeing the goodness of the Lord because he is walking in the ways of the Lord. Jehovah is good) and to Jedaiah, (Whom Jehovah has known. And who does he know? The ones that are walking in his ways) and to Hen (The one who is favored. Not everybody is favored, the favor of God is available but only to those who are walking in his ways, the word of his grace) the son of Zephaniah, (Who Jehovah has treasured. Who is the ones he has treasured? The ones that are holy, the ones that are up right, the ones that are walking in righteousness, the ones that are doing

what he says) **for a memorial in the temple of the LORD. 15. And they that are far off** (Which would be all the future generations which includes us) **shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you.** (The building is going on today in us, but notice this) **And this shall come to pass,** (All the these things that he spoke of. Automatically? No) **if ye will diligently obey the voice of the LORD your God.** (Obedience is required. People that will not obey the voice of the Lord they are not going to see this building accomplished. This shows you the ones that come to the place of the holy temple are the ones who have seen the building of God accomplished in their lives because they diligently obey the voice of the Lord. Obedience is mandatory to come to the place of being this holy temple. Another thing is we have to get cleansed of all the evil spirits)

Matt 21:12-14 And Jesus went into the temple of God, (You and I are the temple of God, he is coming into us) **and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,** (These are all the people that were doing evil things in the physical temple which is a type of the evil spirits that are doing evil things in us, the spiritual temple. We are to cast out all the devils and get cleansed of all of the evil in us, we also see that he brings healing)

Matt 21:14 And the blind and the lame came to him in the temple; and he healed them. (God wants you healed of everything, anything that is not of God you are to get healed of. The blind and the lame, everybody is to get healing, get restored in your soul and your body, he wants us all to be healed)

Matt 26:55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. (Jesus was daily teaching in the temple well that is the same thing he wants to do today. That is what he did when he was here he wants daily teaching coming into you and that is why you need to be in the word and studying the word and hearing the word day after day after day getting the teaching of God coming into you so you grow up in all things)

Luke 2:36-37 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; 37. And she was a widow of about fourscore and four years, (84 years) which departed not from the temple, but served God with fastings and prayers night and day. (Another way that you serve him is with fasting and prayer. Praying and allowing God to use you as a vessel to release his power and authority as you fast and pray)

Luke 24:53 And were continually in the temple, praising and blessing God. (He wants you to be a praiser and a worshiper of him. People that will not praise and worship God will never become a holy temple because if you will not praise and worship God and give out to him, why would he

ever give back to you. Remember those guys even when they were seeking for revelation of what they Paul and Barnabas were supposed to do they were ministering to the Lord and fasting and then the Holy Spirit spoke and separated Paul and Barnabas and sent them out on their missionary journey)

Acts 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. (That shows you that if you minister to the Lord then God will speak. If someone will not minister to the Lord why should he minister back to them? No reason, we have a covenant relationship with God and we are to walk in the covenant ways of the Lord. That is why he wants every single one to be a praiser and worshiper of God. I see too many that do not enter into praise and worshiping God)

Luke 24:53 And were continually in the temple, praising and blessing God. (It is so important that you minister to him and he will minister back to you. Also if you are going to be this holy temple in the Lord you cannot be continuing in sin any longer. This is the man who got healed in John 5:14, look what he says to him)

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (Can we get healed and then continue in sin and think that we are going to stay healed? No way, we are going to get worse. These people that approach deliverance or approach healing or approach whatever and do not deal with the sins in their life they are going to get nowhere. That shows what they are really after, just something for me instead of doing what God wants. We are supposed to get delivered, and get healed, and get free so we can serve God and walk in his ways because sin is what brought all these things into us. So how can we continue to sin anymore? And if we do what is going to happen? We are going to get worse, that is why the prerequisite for deliverance and healing and all these things is dealing with all the sin. You have to deal with these things first so you can walk in line with the word and not let anything come back. Your motivation is always to be holy before God)

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, (God wants to bring people in one accord in line with the word of God in the temple, the church. He wants us to be in one accord. He does not want all this division, that was the problem they had in Corinth they had all kinds of division and so forth. No, one accord in the temple, in line with the word of God. Another thing we see is these people were people of prayer)

Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. (You are going to be a person who prays. Prayer puts him in operation and releases him to bring his promises to pass not only for yourself but also for others as you pray and

intercede for others, that is so important. Also we certainly cannot have any defiling going on in our temple if we are going to be a holy temple)

1Cor 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (He has come to dwell in us) 17. If any man defile (Corrupt or destroy) the temple of God, him shall God destroy; (Otherwise, what you do with the temple of God is how God is going to treat you. You defile it you are going to get destroyed by him if you defile it or destroy it) for the temple of God is holy, which temple ye are. (Remember you are bought with a price, you belong to him. It says you are the temple of God)

1Cor 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (Everyone must understand you are not your own, you are a purchased possession, purchased with a blood of Jesus or the ransom price, we are not our own. Why?) 20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (Most people that will not glorify God in all that they are doing and will not walk in his ways they pretty much want to run their own show instead of submitting unto him, they have not come to the place of believing or submitting to the fact that they are not their own. What is the first thing we are supposed to do realizing we are not our own? What Jesus said!)

Luke 9:23 And he said to them all, If any man will come after me, (What is he supposed to do?) let him deny himself, (He said to them all) If any man will ("Is willing, that sets his will" which is what you need to do, a present tense) come ("To Come" which is an infinitive. To come) after me, (What is the first thing he does) let him deny himself, (Why? We are bought with a price, how can we run the show? We are to live unto him not unto our self) and take up his cross daily, and follow me. (Which is that where something is put to death on a daily basis. What needs to be put death on a daily basis? That which would cause us to sin and that is the things in our physical body. That is why we mortify the deeds of the body, we crucify the flesh daily and we follow him by putting the word of God first place in our life, it is so important. Also if we are going to be the holy temple in the Lord and pass the test when he is suddenly coming to the temple, because he is going to come and find out who is right and who is not and only the righteous are going to come through)

2Cor 6:14-18 Be ye not unequally yoked together with unbelievers: (This phrase and the words unequally yoked together literally means "To come under an unequal or different yoke or to have fellowship with one who is not an equal". Can you have fellowship with the ungodly, with people who are not born again? No, no they are not an equal spiritually. Can you have fellowship with people that are not walking right? No) for what fellowship hath righteousness with unrighteousness? (Lawlessness! Unrighteousness is not correct the Greek word is "An-om-ee-ah" which means "Lawlessness, without law". If you are walking in righteousness and somebody

else is walking in lawlessness how are you going to be in one accord? Well, I can have Fellowship. No way) **and what communion** (Or fellowship “Koy-nohn-ee-ah” the Greek word) **hath light with darkness?** (None. We have nothing to do with anything that is of darkness, everything has to be in line with the light) **15. And what concord** (Or agreement) **hath Christ with Belial?** (Greek word “Bel-ee-al” meaning “Anything that is worthless or wicked. I can be anything of sin, anything of the devil, anything of the world because all that is in the world lies in the wicked one. How can Christians be involved with anything of the world and think that they are right with God, they are kidding themselves) **or what part hath he that believeth with an infidel** (Someone who is Unfaithful and not believing. None, you only want to be in Fellowship with people who are walking right) **16. And what agreement hath the temple of God with idols?** (None. These people that have idols they are not right whatsoever) **for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.** (He is a holy God. Do you think he is going to come and manifest himself in anything that is unholy? No way, he is going to leave it) **17. Wherefore come out from among them, and be ye separate,** (You come out from all those evil things and you mark off from others by boundaries) **saith the Lord, and touch not the unclean thing; and I will receive you,** (So we come out from all of this we set the boundaries, we are not going to cross the boundaries, we are not going to compromise, we are not going to touch the unclean things and then he says) **and I will receive you,** (Well, that means he is not going to receive a person if they have not come out from them, if they have not set the boundaries, and they continually touch the unclean things) **18. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.** (God will manifest himself to us as a heavenly Father and we will be sons and daughters unto him because we will be holy before the Lord)

2Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves (To be a holy temple) **from all filthiness** (Of two things) **of the flesh** (Every fleshly work has to be put away) **and spirit,** (What is the filthiness of the spirit? All the evil spirits that are in us because there is no filthiness in our spirit, once we are born again we have a spirit that is right with God) **perfecting holiness in the fear of God.** (Because who were the ones that are going to come through? Only the holy ones, only the holy ones) **perfecting holiness in the fear of God.** (The holy temple, he is coming and those who are not a holy temple will not pass the test, will be judged. It is going to be a sad day for people that have not put the word of God first place)

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (We have now come into a relationship with God we are fellow citizens in citizenship. Where is our citizenship? In heaven where citizenship is a part of the church of the firstborn that are walking after God's ways)

Eph 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: (Well that tells you something, you are not a holy temple when you are born again, you

grow unto a holy temple in the Lord. If you do not grow up will you ever be a holy temple? No, because you are growing and you are going to do all these things, you are going to put away all the evil, you are going to get the word in you, you are going to be walking in the ways of righteousness, you are going to be meeting all these conditions. A present tense "Growing continually", spiritual growth is mandatory for you to come to the place of being a holy temple in the Lord. People that do not grow up and people that just want to do things their way they will never become a part of the holy temple of the Lord. The ones you have heard me say before and I will say it again they have their own brand of Christianity, they do not know the word they just do whatever they want, and feel like whatever they want, they are calling the shots they have not submitted themselves to God and they are in trouble) **22. In whom ye also are builded together for an habitation of God through the Spirit.** (Is God going to have anything that is not holy? No way. If there is sin in the camp is he going to manifest himself? No, a little leaven leavens the whole lump. You and I are being built together. A present tense meaning "An ongoing action" and this is a passive voice meaning You are not doing the work but somebody else is doing the work to you". Which is who? God, you are being continually built together by God if you are doing what he says) **for an habitation of God through the Spirit.** (Because he wants to come and inhabit you. Who is going to be a part of the glorious church? The ones that God comes and inhabits, because they have seen the work of God not the one that says they are such and such and they do not walk in the ways of the Lord. They are going to go nowhere, it is not going to happen in their life whatsoever)

Mal 3:2 But who may abide the day of his coming? (Who is going to be able to stand? Who is going to abide in this thing?) **and who shall stand when he appeareth? for he is like a refiner's** (That means he is going to refine you, which means he is going to test you and find out whether you are the real deal) **fire, and like fullers' soap:** (This is not a fuller but a foo-ler who performs the work of a foo-ler which is absolute cleanse white as snow, everything that is not of God is out of you like with soap cleaning you up so every speck of dirt is gone. That means he is going to come like a refiner's fire, that means he is coming to test us. You will be tested whether you are the real deal or not, you will be tested to find out if you are going to obey him as well, because only the ones who will be diligently see this work be accomplished becoming the temple)

Judg 7:4-7 And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them (I am going to try them, same word as test) **for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. 5. So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself;** (This is the case where the ones that came down and left of the water they were set aside because they were not watching) **likewise every one that boweth down upon his knees to drink. 6. And the number of them that lapped, putting their hand to their mouth,** (Bringing their hand up to their mouth

instead of putting their face down in the water where they could not watch anything) **were three hundred men: but all the rest of the people bowed down upon their knees to drink water.** (They were not fit) **7. And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.** (In fact we should go back to verse 3)

Judg 7:3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. (32,000 people showed up, 22,000 had fear, they were afraid. They do not make it, the fearful will not be coming through the test they will not be part of this holy end-time glorious church. And the ones who will not watch like these guys they were not watching. You have to be spiritually watching in tune so you are ready to resist all attacks of the enemy so he cannot blind side you or you do not know what is going on. You are going to be spiritually in tune to things. So the guys who have fear and the guys who are not watching they are not fit for the battle they will not pass the test)

Ps 12:6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. (God's word is the pure, holy, clean words and it has been tried. So if you pass the test that means you are going to have these words in you, you are going to be walking in them, you are hearing it, you are doing it, it is abiding in you. He is going to see what kind of words are in you. Where is the word I don't see any word in you, you are not going to pass the test for sure. Maybe you never had it in or maybe you had it in and the devil took it out and now it is not there anymore. You have to have the word in you because that shows you are walking in his ways and doing what he says. You see hearers do not keep the word it gets taken out it is only the doers the ones that conquer any attacks coming against them)

Ps 17:3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, (Same word for test) **and shalt find nothing;** (That is a tremendous testimony) **I am purposed that my mouth shall not transgress.** (Is going to test your heart he is going to try you and see what he sees in you. You want to have him find nothing, I don't see anything wrong over there that is good, you have been walking right, you have the fruit, you have the word in you, you got this unclean stuff out of you, you do not have any loving in you, you have done what is right, you are a holy vessel, you have the fruits of righteousness) **I am purposed that my mouth shall not transgress.** (God wants you to purpose that your mouth will not transgress, that you are only going to speak right words, you are not going to speak things contrary to the word of God)

Ps 26:2 Examine me, O LORD, and prove me; try (This is that word there for test) **my reins** (This is the Greek word "Kil-yaw" used for "My reigns" which is referring "To the seat of the emotions and the affections" which is the soulish realm) **and my heart.** (He is going to try you in your soul and in your heart. Where is your mind, where is your heart, where is your thoughts,

where is your will, what are you allowing going on in your emotions governing them with the word of God. He is going to try you and test you and examine you and see whether you are the real deal or not. This next scripture is really important)

Ps 105:19 Until the time that his word came: (Or referring to the coming of his word or coming to pass) **the word of the LORD tried him.** (That means while the word is working until the time when the word comes to pass the word is continually trying you whether you are going to be consistent. "You know I was on track for a minute there" No, he is going to be trying you all the way through continually, it is an ongoing work with him testing you to find out whether you are the real deal, because who is the real deal? The hearers and doers, it is their lifestyle they have a track record walking in the ways of the Lord all the time. That is quite a statement) **Until the time that his word came:** (That is what this is talking about, coming into being the coming of his word the word of the Lord tries you, finding out whether you are keeping it. Are you steadfast? We are to be steadfast, you bring forth fruit with steadfastness. How steadfast are we? We are on one minute and off the next speaking right one minute and then now we are over here. Thinking correctly and then our thoughts are over here and we are giving place to the enemy. Speaking right words and then the next minute we are speaking a bunch of negative things or whatever you are being tested. This is a message that will definitely locate you and it will jerk the spiritual slack out of your life if you get on board because you are going to clean up on everything. He is coming suddenly remember)

Pro 25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer. (The one who has passed the test. You cannot have any of the dross with the silver, you have to get rid of it, you have to get rid of the stuff that is not right. Everything, all the evil, anything that is not right has to be eliminated so you can be the refined vessel for God. Remember he is coming to a holy temple, he is coming for a habitation of God to those that have seen this holy work to bring you to the place of a holy temple)

Isa 1:25-28 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: (Get rid of everything that is not of him) **26. And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.** (You and I are to be the city of righteousness, a faithful city because we are full of righteousness and we are faithful in everything that we do. That is what God wants. When God accomplishes his restoration work in your life you will be a city of righteousness and faithful. There will not be any unfaithfulness in you. That means you are on sometimes and then the rest of the time what happened? You are to be faithful at all times, remember he says if you are faithful in a little you will be faithful in much. And if you cannot be faithful who is going to give you anything? Who is going to give anything that will be yours? Who is going to put you in a position of authority? Remember he says "Well done thou good and faithful servant enter into the joy of the Lord and have authority over 10 cities or five cities".

Faithfulness precedes promotion. Righteousness shows what you are hearing and doing consistently in the fruit and the faithfulness shows that you are consistent in walking in his ways, that is what God wants) 27. Zion shall be redeemed with judgment, and her converts with righteousness. 28. And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. (These guys are not going to make it they are going to be wiped out, they are not going to pass the test. Transgressors are the ones that rebel, sinners are walking in sinful ways forsaking the Lord doing it their own way. "I will do what I want to do" they are going to be consumed. Remember the ones who forsake the Lord that is the following group that are going to forsake the Lord and do what they want to do. They are going to be in trouble, that is why you have to be a doer of the word)

Hosea 4:6 My people are destroyed for lack of knowledge: (They stop there, they do not go on) because thou hast rejected (It came to them but they just think they did not get knowledge. No, that is not what it is saying, they had knowledge, it came to them but they rejected) knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. (Is he going to manifest himself and minister to your children if you are not walking right? No way, it is not going to happen. You wonder why households have a lot of problems maybe the head of the household has not been doing right or people have not been walking in the ways of the Lord, they have forgotten the law of God, they have rejected the word of God. It is not because they did not get knowledge they rejected it they heard it. How about all those people that hear it but do not do it? They have rejected knowledge, and what is going to happen if they reject knowledge and they do not incorporate it in their lifestyle? He will reject them, they will not pass the test they will not make it, going to be done. That is quite a sobering thought but it is reality. Why would we reject the knowledge of God? Because we do not want to submit to it. We want to do what we want to do, I am going to do it my way, I got my own brand of Christianity. No way!)

Mal 3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: (The refiner's fire, how about the fullers' soap? This is the cleanup)

Ex 19:10-11 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, (Two days, this is the church age) and let them (That is all the church because Moses is a type of Christ, that it is talking about the church in the 3rd month which is after Pentecost, the church age) and let them wash ("Kaw-bas") their clothes, (Perform the work of a fuller which is to get every speck of dirt or anything unclean out of your clothes. You cannot have any uncleanness whatsoever everything is to be cleansed) 11. And be ready against the third day: (Are you going to be ready against the third day if you have not done the work of a fuller and cleansed yourself? No way! And they are not going to pass the test, they are in trouble) for the third day the LORD will come down in the sight of all the people upon mount Sinai. (Is he

coming to an unholy group? No way! He will bring judgment against them but he is not going to come and manifest himself in them, that is for sure it is not going to happen)

Ex 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they (I want God to clean clean me up) **washed their clothes.** (Sorry he says you are supposed to do this washing of your clothes. You have to hear and do the word and put away all the works of the flesh, put away the old man, cast out the demons, you have to do all this. God has given you the authority and the means to do it but you have to do the work, working out your own salvation with fear and trembling. I want God to do the work, those people go nowhere they will never get it, it will never happen because they are not obedient, and submissive in doing what he says, they do not want to follow his ways. God does the work but as you do it, you cannot do it in the flesh on your own but you have to be involved in doing this cleansing and washing by putting away all the things that are not of God, everything has to go)

Jer 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. (Wow, that means if you do not get your heart washed from wickedness are you going to be saved? No way. What has the thoughts got to do with it? Because your thoughts is the doorway into your heart. As a man is thinking in his soul so is he, but also what is going to happen? It's going to pollute your heart because what you think upon is going to get on the inside of you. Wash your heart from all wickedness) **How long shall thy** (You cannot have) **vain thoughts lodge within thee? that thou mayest be saved.** (That means that must be a condition, wash you heart, you have to wash this thing. The Greek word is "Law-bas" which means "To perform the work of a fuller". Everything that is not of God has to be rooted out of your heart, you are to have a pure heart, a purified heart, holy, sanctified that is why we purify ourselves of everything that is not of God, it has to go)

Ecc 9:8 Let thy garments be always white; (If that means they are white they have been cleansed, we did the work of the fuller we got rid of all of it) **and let thy head lack no ointment.** (If that means they are white they have been cleansed, we did the work of the fuller we got rid of all of it)

Job 29:6 When I washed (When I the Greek word is "Raw-khats") **my steps with butter, and the rock poured me out rivers of oil;** (That is the Greek word "Sheh-men" which means the "Anointing". The anointing will be on those who are the glorious church, the anointed will bring the glory of God. So they do not wash their steps well all your steps is your walk isn't it. He walked step by step and if you do not clean up all these areas your steps, are you going to be poured out the rivers of oil? Are you going to see the anointing of God come? No, washing comes first anointing comes second. There is a lot of people that have a false anointing out there because they have constructed it themselves or it is of the enemy it is not of God if they have not gone through the washing, it is not going to happen, they give themselves over to the enemy)

Isa 4:2-6 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. 3. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: (Holy, these guys would be the holy ones) 4. When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. (Everything is going to be judged remember everything is going to be consumed and eliminated that is not of God. And then what?) 5. And the LORD will create upon every dwelling place of mount Zion, (All these ones that have been cleansed) and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. (That means the glory of God is going to manifest and what will the glory of God do? It will defend you. It will be this chamber remember we hide our self in the chamber. The chamber is the glory of God manifest in you. The Greek word for glory is "Khoop_paw" which means "The chamber room" and we are supposed to go into the chamber and shut the door, meaning you get the glory of God manifest in you and that is going to be your defense against the enemy. Who is going to be protected? The ones with the glory of God, glorious church that is who is going to be protected) 6. And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert (Or a place of shelter) from storm and from rain. (That is from all the judgments coming and the attacks, any attacks and judgments that are coming in the earth as well as the attacks from the enemy, because you will be in the place this will be the covert, this will be the place of protection, that is what God wants. He wants every one of us to come to this place. Who is going to see this Glory manifest? The ones that have gotten cleansed)

2Chr 5:11-14 And it came to pass, when the priests were come out of the holy place: for all the priests that were present were sanctified, (They had to be sanctified, holy and consecrated everyone) and did not then wait by course: 12. Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, (How did they get the white linen? Because they are clean and white remember. That meant they went through the cleansing, they got rid of it all, the fuller work was performed. This is the righteousness, remember the white righteous acts of the saints the holy ones is what produces the ones who are arrayed in white linen in Revelation 19 who are in the marriage. These are the only guys that make it to the marriage) having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests (What is the 120 number it means "The change from one age to another" these are the guys that have come through the church age to the millennial age with the Lord, they passed the test, they are praisers and worshipers, they are righteous and they are holy) sounding with trumpets: 13. It came even to pass, as the trumpeters and singers were as one, (They come in one accord) to make one sound to be heard in praising and thanking the LORD; (These guys are praisers and worshipers) and

when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; (This is the glory of God coming into this end time, glorious, perfected, holy, righteous, praising, worshiping, one accord church that have cleansed themselves) 14. So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God. (And that is how you are protected remember that is like being in a spiritual chamber and room where you are going to be protected in the things of God. Tremendous what God will do. So we come back to Malachi 3:2 and we see the refiner's fire and the fullers soap to bring us to the place of being proved, tested, and being cleansed to totally)

Mal 3:2-18 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: 3. And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, (Who are the priest) and purge them as gold and silver, that (What?) they may offer unto the LORD an offering in righteousness. (If you are not an offering in righteousness is he going to accept anything you have to offer? None, that is why only the righteous are going to make it. Remember it says who comes through? The righteous with difficulty and not easily are being saved the rest of them are all going to be judged, they are not going to make it) 4. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. (He is only going to take an offering in righteousness, that is it) 5. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, (All the ones that do not have the fear of God are going to be judged. Boy are they in trouble) saith the LORD of hosts. 6. For I am the LORD, I change not; (He does not change, he is not going to change later on. No!) therefore ye sons of Jacob are not consumed. 7. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. (What did they do?) Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? (What were they doing wrong?) 8. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. (Can anybody who is not a tither and a giver of offerings be saved, be righteous, be an offering of righteous, be in this glorious end time church? No way!) 9. Ye are cursed with a curse: (Remember God does not change. What do you mean I thought he changed in the New Testament that is what they told me, they lied to you he did not change. They told you that because they do not understand the word they have not looked at everything) for ye have robbed me, even this whole nation. 10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now (This is the one area where we prove God, the rest of the time he is proving us) herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. (That is right the blessings will come) 11. And I will rebuke the devourer for your sakes, and he shall not

destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. (Blessings are going to come on you and overtake you) 12. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. (But then he is saying) 13. Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? (I don't have these words of this type) 14. Ye have said, It is vain to serve God: (I think it's vain to serve God with tithes and offerings) and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? 15. And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. (The devil is not going to bow to them but he is going to come after you the tithers and all the givers of offerings, he is going to come after you. But then look what he says) 16. Then they that feared the LORD (Who are the tithers and givers of offerings) spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, (Who are the ones who have the fear of the Lord? The tithers and givers of offerings) and that thought upon his name. 17. And they shall be mine, (How about the ones that do not tithe? They are robbers of God, they are not his) saith the LORD of hosts, in that day when I make up my jewels; (The jewels that is his possession his peculiar treasure his valued property. Who does he consider his own? His valuable ones the ones who are mine are the ones who are tithers and givers of offerings. And notice also what he says) and I will spare them, as a man spareth his own son that serveth him. (Because you are serving him with tithes and offerings) 18. Then shall ye return, and discern between the righteous and the wicked, (Who are the righteous? The tithers and givers of offerings. Who are the wicked? The ones who do not) between him that serveth God and him that serveth him not. (Again the servants of God are the ones who are tithers and givers of offerings and the ones that do not are not serving him)

Mal 4:1-3 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, (They just serve themselves see) shall be stubble: (They are going to be destroyed) and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. (They are going to get fried, they're not going to be saved) 2. But unto you that fear my name (Those are the ones that are tithers and givers of offerings and are obedient to him) shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. (He is going to heal you, you are going to grow up. And what else?) 3. And ye shall tread down the wicked; (Because you are going to use your authority and conquer the enemies) for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. (God is going to crush those enemies under the feet of those who are serving him, and who fear his name. Healing is going to come to them, they are going to grow up, they're going to become strong and mighty, because they are the ones that are the Righteous that serve God. The ones who do not they are going to be burnt up. God expects every one of us to walk in his ways and to be obedient. Who are the ones that come through the testing? Remember Revelations 2 and 3 is a judgment that comes on the church isn't it)

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (This is the one who is overcoming, conquering and carrying off the victory continually. How about the guy that does not?)

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh (Now when it says here) shall not be hurt (This is a subjunctive mood verb "Might not be hurt" if they made the conditions) of the second death. (What is the condition so they might not be hurt of the second death? Overcoming, conquering, and carrying off the victory continually in your life. Well that means if they are not conquering, and carrying off the victory they have not met the conditions as to not be hurt of the second death, they are going to be separated from God. That is a very strong statement but that is exactly what it says)

Rev 3:4-5 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: (That means that these are the ones that are clean, they are white, they are holy) for they are worthy. (They have done this work) 5. He that overcometh, the same shall be clothed in white raiment; (Who is that? That is the guy that is walking right and worthy) and I will not blot out his name out of the book of life, (Why would it say that? Because the ones who are not clothed in white raiment will be blotted out of the book of life, and people think they are going to be fine just because they are born again that it does not matter what they do. They have been deceived big time. Boy once saved always saved is really one of the most abominable doctrines that the devil has ever brought forth, and these people if they do not realize what the word says they are in trouble, names can be blotted out) but I will confess his name before my Father, and before his angels.

Rev 3:18-21 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, (Remember the guy that is not clothed, the naked one? He is going to turn away from you, but the guy who is clothed that is the one that is going to be with him) and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19. As many as I love, I rebuke and chasten: (God shows us love by rebuking and chastening us) be zealous therefore, and repent. (He expects us to repent change our ways and walk in his ways) 20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (Well that means he must be outside of the door, if he is outside the door you are in trouble unless you open the door and let him come in. He is not supposed to be outside he is supposed to be inside, that is the door your heart remember) 21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (God would never tell us to do

anything that he did not do. He conquered we conquer, we are well able to conquer and overcome in every situation)

So we have seen some really important things out of these scriptures. Suddenly he is coming to the temple, he is not coming in a big open wide way it is going to be in secret not openly and he is going to teach truth to those who maybe willing continually to do the word, and incorporate it into their lifestyle, and are seeking his glory. I want everything God has and I am going to hear and do everything he says that is the attitude. He is walking in the remnant church of the renewed, renovated, holy, perfected church having been taught the complete covenant of peace, and have worked the word of the covenant to be in the holy, perfected, fixed state of the dedicated, concentrated ones, the dedications of the Jerusalems. They have done what is necessary to be the holy temple, they have brought out all the uncleanness, they here and do the word for the foundation to be established, they conquer the temptations and all the attacks of the devil. They are upright and heart, they have passed the test approved, tested and examined, they cast out, they get healed, they get rid of all the defilement, they do not have any idols before them, they are in one accord and they are growing up in all things. They are serving God and they are tithers and givers of offerings, they are passing the test, they are cleansed and white as snow like the fuller, they are ones who are having the fear of God, they are serving God, they are righteous before him, they are conquering, and carrying off the victory and they tread down the enemy, they overcome and they are part of the glorious end time church. That is who is going to come through, the righteous. This is quite a message but it is the truth of the word of God. Jesus is suddenly coming to his temple, and only the righteous with difficulty and not easily are being saved. We are well able to but you are going to have to overcome and conquer anything that comes against you, God will do the work but you have a part to play in doing it.