

NOVEMBER HOT LUNCH PROGRAM

DUE ON OCTOBER 22, 2026

Student: _____

*Hot Dogs - *Monday*

\$3(price) x 5(number of weeks) =\$15_____

*Meatball Sandwich - *Tuesday*

\$6(price) x 4(number of weeks) =\$24_____

*Chick-Fil-A - *Wednesday* Nuggets_____ or Sandwich_____

\$6(price) x 2(number of weeks) =\$12_____

*Burger - *Thursday* Cheese_____ or No Cheese_____

\$6(price) x 3(number of weeks) = \$18_____

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_____ Total \$ Hot Dogs

_____ Total \$ Meatballs

_____ Total \$ Chicken

_____ Total \$ Burger

_____ **=TOTAL**

_____ **Cash** _____ **Check #**