

Questions in 2 Corinthians

Seeing the questions will help us to understand more clearly the author, the addressees and the purpose of writing. The following points are taken into account:

1. Identify who asks the question (God, author or addressee).
2. The question is answered or is a rhetorical question.
3. The question affirms or defines the author's purpose.

	2 Corinthians (NASB)	Who asks?	Answer or Rhetoric	Purpose
1	1:17 Therefore, I was not vacillating when I intended to do this, was I? Or what I purpose, do I purpose according to the flesh, so that with me there will be yes, yes and no, no <i>at the same time</i> ?			
2	1:17 Therefore, I was not vacillating when I intended to do this, was I? Or what I purpose, do I purpose according to the flesh, so that with me there will be yes, yes and no, no at the same time?			
3	2: 2 For if I cause you sorrow, who then makes me glad but the one whom I made sorrowful?			
4	2:16 to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?			
5	3: 1 Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you?			
6	3: 1 Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you?			
7	3: 8 how will the ministry of the Spirit fail to be even more with glory?			
8	6:14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?			
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10	6:15 Or what harmony has Christ with Belial , or what has a believer in common with an unbeliever?			
11	6:15 Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?			
12	6:16 Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people.			
13	11: 7 Or did I commit a sin in humbling myself so that you might be exalted, because I preached the gospel of God to you without charge?			
14	11:11 Why? Because I do not love you? God knows <i>I do!</i>			
15	11:11 Why? Because I do not love you? God knows <i>I do!</i>			
16	11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.			
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18	11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.			
19	11:23 Are they servants of Christ? —I speak as if insane—I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.			
20	11:29 Who is weak without my being weak? Who is led into sin without my intense concern?			
21	11:29 Who is weak without my being weak? Who is led into sin without my intense concern?			
22	12:13 For in what respect were you treated as inferior to the rest of the churches, except that I			

	myself did not become a burden to you? Forgive me this wrong!			
23	12:17 <i>Certainly</i> I have not taken advantage of you through any of those whom I have sent to you, have I?			
24	12:18 I urged Titus <i>to go</i> , and I sent the brother with him. Titus did not take any advantage of you, did he? Did we not conduct ourselves in the same spirit <i>and walk</i> in the same steps?			
25	12:18 I urged Titus <i>to go</i> , and I sent the brother with him. Titus did not take any advantage of you, did he? Did we not conduct ourselves in the same spirit <i>and walk</i> in the same steps?			
26	13: 5 Test yourselves <i>to see</i> if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?			