

## **Peduli dan Berbagi Kesehatan untuk Masyarakat Bonto Labbu**

(Font times new roman, bold, uppercase, piramida terbalik, 14 pt)

### ***Caring and Sharing Health for the Bonto Labbu Community***

(Font times new roman, italic, bold, capitalize each word, piramida terbalik, 12 pt)

(Judul artikel spesifik, efisien, dan efektif mendiskripsikan isi maksimal 16 kata)

**Author<sup>1</sup>, Author<sup>2\*</sup>, Author<sup>3</sup>**

(Font times new roman, bold, capitalize each word, 11 pt)

<sup>1</sup> Program Studi, Institusi, Kota, Negara

<sup>2</sup> Program Studi, Institusi, Kota, Negara

<sup>3</sup> Program Studi, Institusi, Kota, Negara

(Font times new roman, capitalize each word, 10 pt)

### ***Abstract***

Structured abstract consists of **a maximum of 250 words**, Times New Roman 11 pt without subtitles consisting of purpose of community service, implementation methods, activity results, and recommendations/suggestions: **and keywords 3-6**.

*This document gives formatting instructions for authors in preparing a paper which would be published in A. The authors must follow the instructions given in the document for the papers to be published. You can use this document both as an instruction set and as a template into which you can type your own text. The abstract should be no longer than 250 words. It gives a brief summary of the paper and point out the main objective, the methods employed, the results obtained and major conclusions.*

**Keywords:** *italic, alphabetic, 3-6 words*

### **Article history: (completed by admin)**

#### **PUBLISHED BY:**

Sarana Ilmu Indonesia (salnesia)

#### **Address:**

Jl. Dr. Ratulangi No. 75A, Baju Bodoa, Maros Baru,  
Kab. Maros, Provinsi Sulawesi Selatan, Indonesia

#### **Email:**

[info@salnesia.id](mailto:info@salnesia.id), [jagri@salnesia.id](mailto:jagri@salnesia.id)

#### **Phone:**

+62 85255155883

Submitted Date Month Year

Revised Date Month Year

Accepted Date Month Year

Published Tanggal Bulan Tahun

**Authenticity Barcode**

**(completed by admin)**

**Abstrak**

Dokumen ini merupakan format panduan bagi penulis untuk menulis makalah yang siap dipublikasikan dalam jurnal JAGRI. Para penulis harus mengikuti petunjuk yang diberikan dalam panduan ini. Anda dapat menggunakan dokumen ini baik sebagai petunjuk penulisan dan sebagai template di mana Anda dapat mengetik teks Anda sendiri. Panjang intisari tidak boleh lebih dari 250 kata. Intisari memberikan rangkuman secara ringkas tentang permasalahan, solusi dan target luaran dengan masing-masing skema pengabdian kepada masyarakat.

**Kata Kunci:** dicetak miring, ditulis secara alfabetis, 3-6 kata

\*Penulis Korespondensi:

Nama, email: [email@gmail.com](mailto:email@gmail.com)



*This is an open access article under the CC-BY license*

**Highlight:**

- ☐ 1-3 main results of the community service article

**INTRODUCTION**

The introduction explains the background and objectives of the community service activity. The background should present a situational analysis and identify the issues that justify the implementation of the community service. The objectives should describe the intended solutions to be achieved through the activity.

The introduction and subsequent sections must be written in Times New Roman, 12 pt font, in softcopy format, on A4 paper size. The page margins should be 3 cm on all sides (top, bottom, right, and left). The text should be aligned justified (left and right). Tables and figures should be adjusted to fit the column width and length as necessary.

Subsections within the introduction are not separated into smaller parts; instead, the introduction should be presented as a unified, cohesive narrative. It should begin with a direct statement addressing the main topic or issue. Use and develop relevant keywords according to the topic and problem, and arrange them into grammatically correct sentences using formal academic language. The presentation must be chronological and systematic, with a clear logical flow between one paragraph and the next.

Citations within the article must include the author's name and year. For references with three or more authors, use "First author et al." For in-text citations at the beginning of a sentence, examples include: Brody (2009), Evans and Lindsay (2005), Siradjuddin et al. (2016), Hardinsyah et al. (2003; 2006). *For citations at the end of a sentence, use:* (Lindsay, 2001; Brody and Tom, 2008; Raisinghani et al., 2011).

The reference list should be arranged alphabetically by the authors' last names, and follow the example formatting provided in this guideline. **(Maximum 1.5 pages only/600 words).**

## METHOD

The method section describes the stages or steps involved in implementing the proposed solution to address the problems identified in the community service activity. Essentially, this section explains the implementation process and the method used in the service program. The description of the implementation includes the location, time, participants' background, and the number of participants. Meanwhile, the description of the methods includes the approach and types of activities conducted, such as training, counseling, mentoring, and others. This section should be presented as a unified and cohesive narrative without the use of subheadings.

## RESULTS AND DISCUSSION

The results and discussion should be written within the same section, without the use of subheadings. Avoid starting sentences with conjunctions or prepositions such as “whereas,” “so,” “and,” “but,” “however,” “from,” “as well as,” “in,” “with,” “on,” and “at.” The results should be presented concisely, highlighting the outcomes of the community service activities that have been implemented. It is recommended that the results be supported with tables, charts, or figures as needed to enhance clarity and visualization of the findings. The discussion should explain the meaning and implications of the results obtained from the community service activities. This includes arguments, relevance, benefits, or limitations of the findings. Authors are encouraged to freely express and logically elaborate their arguments briefly, supported by relevant references. Each figure must include a caption placed below the figure. All figures must be numbered sequentially. Avoid placing figures or tables before they are mentioned in the main text. If a figure is large, it should be centered on the page with a centered title. If the figure is small, it should be placed in the center of a single or double column, with the caption justified. Similarly, for tables: 1) Large tables (with many columns) should be left-aligned and span the page width; 2) Small tables should also be left-aligned within either a single or double column.

**Table 1. The captions in the table are also written above the table with capital letters at the beginning only, as are the titles in the table.**

No	Name	Class	Amount
1	Aiman	XI.A	12
2	Musthafa	XI.B	23
3			
4			
Total			

(Times New Roman 10-11 pt, adjusted to the size of the table)

**Between tables or images, a narrative must be provided, either in the form of an explanation of the table or image, or additional supporting literature related to community service.**



**Figure 1. Use capital letters only at the beginning of the image name without a period at the end (lowercase next word, proportional image)**

Figure 1: The captions on the figure must be visible below the figure. References using figures, tables, theorems must begin with a capital letter without a period separator. All accompanying captions are written in capital letters at the beginning only. Tables and figures must be placed in the body text and meet the standards for printing. Figures do not need to be framed.

## CONCLUSION

The conclusion is the closing of the article. The conclusion is written without a number, and is presented in paragraph form. The conclusion is made narratively in 1 (one) paragraph or more, based on the results of the study, and does not include statistical figures. The suggestions given must be in accordance with the conclusions drawn. Provide suggestions for further community service if any.

## ACKNOWLEDGEMENTS

Acknowledgements are expressed appropriately and are only addressed to those who have made significant contributions but do not yet meet the requirements to be included as authors, such as the Agency Where the Community Service is Located or the Community Service Funder.

## BIBLIOGRAPHY

The bibliography is written in Harvard style, Times New Roman, 12 pt. The author's name is arranged in alphabetical order. **The amount of literature cited should be sound but reasonable, minimum 15 references, and it is expected that 80% of them are current literature of the last 10 years.** This section only contains references that are actually referred to in the writing using the Mendelay, Endnote, Zetero applications according to the **Elsevier-Harvard style reference system (with titles).**

### Guideline Style Elsevier-Harvard (with titles)

#### Article

If the author is 1 person:

Nishida (2004) states that □ front of sentence

(Nishida, 2004) □ back of sentence

Nishida, C., 2004. Appropriate body-mass index for Asian populations and its implications for policy and intervention strategies. *The Lancet* 363, 157–163. [https://doi.org/10.1016/S0140-6736\(03\)15268-3](https://doi.org/10.1016/S0140-6736(03)15268-3)

If there are 2 authors:

Morrison and Preston (2016) □ front of sentence

(Morrison and Preston, 2016) □ back of sentence

Morrison, D.J., Preston, T., 2016. Formation of short chain fatty acids by the gut microbiota and their impact on human metabolism. *Gut Microbes* 7, 189–200. <https://doi.org/10.1080/19490976.2015.1134082>

If there are more than 2 authors:

Gadekar et al. (2017) stated that □ in front of the sentence

(Gadekar et al., 2017; Muhdar et al., 2025) □ more than two people and 2 or more references)

Gadekar, T., Dudeja, P., Basu, I., Vashisht, S., Mukherji, S., 2017. Correlation of visceral body fat with waist–hip ratio, waist circumference and body mass index in healthy adults: A cross sectional study. *Med. J. Armed Forces India* 76, 41–46. <https://doi.org/10.1016/j.mjafi.2017.12.001>

## Book

(Yosephin, 2018)

Yosephin, D.B., 2018. *Tuntunan Praktis Menghitung Kebutuhan Gizi*. Andi Offset, Yogyakarta.

## Document

