

Elementary Battle of the Books (EBOB)

Hickory Ridge Elementary School

Who can participate? 4th & 5th Graders

What is it? Elementary Battle of the Books (EBOB) is for students who love to read and like a little friendly competition.

How many books on the list: 15 books that are vetted by NC Librarians (list attached).

Competition Date: February 12, 2026 @ The Boys & Girls Club in Concord, NC

When do we meet? Thursdays beginning October 16th from 3 - 4pm in the media center. *Students must have read and finished THREE of the books in order to attend on Thursday, October 16th.*

Where do I pick up my child? Car rider line at 4pm.

When will the team be formed? Our team of 12 will be formed by Thursday, November 6th. Students should be preparing by:

- Having read at least 4 EBOB Books (see attached) by Thursday, November 6th and be able to be tested on character, theme, and plot on these 4 books.
- Be able to match titles and authors of all the books.



Cabarrus County Schools requires parents to complete a form about EBOB. Scan this QR code and complete the form before Wednesday, October 1st in order for your child to attend. Or visit bit.ly/HRESEBOB2026



Your child may not attend if this form is not completed.

What is the cost? Students who make the team of 12 will need to purchase a team t-shirt for \$18 and an estimated \$10 transportation fee. More information will be shared in January.

Return to Mrs. Shulman in the media center by Tuesday, September 30th.

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By signing on the attached page, you are giving permission for your child to attend weekly EBOB meetings on Thursdays from 3-4pm. Contact Heather.Shulman@cabarrus.k12.nc.us with any questions. Please return this permission slip by Tuesday, September 30th.

Please return this page to Mrs. Shulman by Tuesday, September 30th.

Students Name: _____

Parent's Name and Email: _____

Parent's cell phone number: _____

Teacher Name: _____

____ I will pick my child up in the bus lot promptly at 4pm.

____ My child should be returned to Kids Plus at 4pm.

Book titles my child has **read and finished** in order to attend the first meeting on Thursday, October 16th.

1) _____

2) _____

3) _____

Students initials confirming that they have read and completed these 3 books : _____

Return to Mrs. Shulman in the media center by Tuesday, September 30th.