

South El Monte High School

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AGENDA

Tuesday, May 6, 2025 at 4:00 pm

Video call link: meet.google.com/wqh-ixig-xwu

I. Sign-in and Welcome

The meeting was called to order at _____ by _____.

II. Approval of Agenda

III. Reading and approval of Minutes [January 14, 2025](#)

IV. Public Comment -

Compliance Item(s)

V. Presentation of the Cell Phone adoption process and policy for EMUHSD at SEMHS.

Mrs. Edith Echeverria, Director of Assessment, Accountability, and Family Engagement

VI. Final review of [SPSA 2025-2026 SPSA \(SPSA 2023-24\)](#)

- **Final Action Needed as SMART goals and SPSA approved on January 14, 2025**

Additional Item(s)

VII. Reports from Advising Committees;

VIII. Announcements;

- **Next Meeting: September 9, 2025**

IX. Adjournment

The meeting was adjourned at _____ by _____