36th District Democrats

# January Membership Meeting, 2024

**2024 Membership Meeting Dates** - Register now!

**January 17**

**February 21**

**March 20**

**April 17**

**May 15** - *Endorsement Meeting*

**June 26***

**July 17**

**August 21**

**September 18** - *Endorsement Meeting*

**October 16**

**January 15, 2025** - *Reorganization Meeting*

**4th Wednesday due to Juneteenth*

**17 January 2024, 7 PM via Zoom** **Bylaws** **&** **Online Mtg Rules**

**[Proposed] AGENDA**

***Please note that the actual timing may vary from the below as we confirm campaign availability.***

**6:30** **Zoom opens**

**7:00** **Call to order**

- Land acknowledgement
- Adoption of agenda and October meeting minutes October Membership Meeting Notes
- **Monthly Treasuer's Report**

- We are looking for your input around what our priorities are for 2024 - please email treasurer@36th.org with your input by the end of January so we can work on our budget for the coming year to be presented and approved in our March membership meeting.

**7:05 Welcome to 2024! Brief overview of the year ahead.**

**7:10 Brief introductions and campaign updates with a follow up Q&A, Ferguson campaign for Washington State Governor (Mullet campaign introduction postponed to February)**

**7:20 Brief update on the status of the process to fill the open city-wide City Council seat, Chief of Staff to Cathy Moore, Hannah Thoreson**

**7:30 Brief introductions with limited followup Q&A, King County Conservation District campaigns and election overview (We are moving this agenda section later to accommodate candidates and other LDs)**

**https://kingcd.org/2023/12/15/board-of-supervisors-position-1-candidate-statements/**

**7:40 Opportunity for any campaigns and candidates present to provide the body with a 2 minute maximum introduction or update Washington State Democratic Party 2024 Legislative Priorities**

**7:45 Internal update and preview of legislative session, opportunity for input from the membership**

**8:05 Introduction to and overview of the delegate selection process, Drew Estep**

**8:18 36th LD committee updates and report back, opportunity for continued input on setting 2024 priorities**

- **KCDCC**
- **WSDCC**
- **Political**
- **Policy**
- **Communications**
- **Data**
- **Fundraising**
- **Events**
- **Membership/ input for how to expand our body**

**8:25 36th E-Board openings**

- **Secretary**
- **Washington State Party Representative 2, focal point to replace Ethan Anderson**
- **PCO Recruitment Coordinator**
- **Neighborhood Committee Officer, to round out our political team**

**8:35 Deliberation on and vote on any resolutions, call for members to join resolutions committee**

**Ballard Link Light Rail from Andrew Wiseman**

**Sound Transit ID station from Jeremy Swirsley**

**8:45 POSTPONED FROM OCTOBER, Discussion of and vote on Code of Conduct**

**Proposed Code of Conduct**

**8:55 Good of the order**

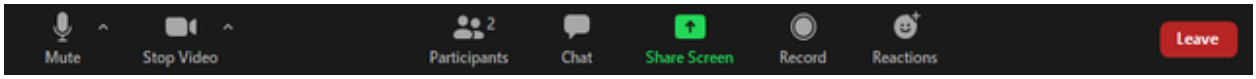
**9:00[or earlier] Adjourn**

**2024 Election Dates**

**February 13** - King Conservation District (voting period January 23-February 13)
**March 12** - Presidential Primary
**April 23** - King County Special Election
**May 6-10** - Filing week - *For PCOs as well!*
**August 6** - Primary Election
**November 5** - General Election

**We are looking for YOUR help and guidance as we bring some in-person meetings back in 2024! (Our E-Board is currently exploring hybrid meetings or a regular rotation of in person /virtual/in person meetings. Please email Barbara Oakrock membership@36th.org to be a part of developing a proposal for consideration at our February general meeting.)**

**Zoom Controls**




**To upgrade your Zoom client visit this link.**

**To Vote**

Click the reactions button ( ) to find the yes/no buttons.

Yes = (Green checkmark)

No = (Red X)

**To make a motion/ask a question**

Click the reactions button ( ) to find the raise hand button.

Raise hand =

**To make an interrupting motion**

Unmute yourself and say = Point of order, point of personal privilege, or point of information, etc.

**Phone Participants**

*6 = mute/unmute

*9 = raise hand

**Robert's Rules Cheat Sheet**