

Savanna Ambulance Association Scholarship

Application Procedure

- Award:** \$500 for one year. The award will be paid on a semester basis (\$250); when the WCHS receives verification that the student is enrolled in a post-secondary educational program and after the Savanna Ambulance Board receives a copy of their first semester grades during their first year (\$250). This is a five hundred dollar one year scholarship.
- Eligibility:** Applicant must be a graduating senior from the West Carroll High School and **live within the Savanna Fire & Ambulance protection District**. They must have a minimum 2.0 GPA on a 4.0 scale.
- Post-secondary enrollment:** Applicant must be furthering their education in the medical profession and attending any type of the following institutions: Trade/Technical Vocational School, Junior/Community College, or 4 Year College or University.
- Essay:** Applicant must submit a typed 300-500 word essay stating academic plans in the medical field. Applicants must state why they have chosen this field and what their career goals are five years from now. Applicants must also discuss their Community Service Involvement and how s/he would use this scholarship.
- Transcript:** Applicant must include a high school transcript with SAT or ACT scores.
- Picture:** A billfold sized picture is to be attached to the front of the essay.
- E-C Activities List:** Complete an extra-curricular activities list.
- References:** A written recommendation from two (2) community persons and one (1) school personnel or clergy.
- Selection Committee:** A three-member selection committee to be appointed by the President of the Savanna Ambulance Board.
- Presentation:** WCHS Monetary Awards Night in May. The recipients will be announced and given a certificate. The check will be awarded to the individuals after August 1, when enrollment in a post-secondary program is confirmed by the high school.
- Deadline:** Submit all paperwork to the high school guidance counselor by the 3rd Friday in March.

Application Check List

- Essay _____
- Transcript _____
- Picture _____
- Extra-Curricular Activities List _____
- Staff or Clergy Recommendations _____
- 2 Community Recommendation _____

List of Extracurricular Activities

Student's Name _____

Address _____ Phone _____

Parent's Name _____ GPA _____ Rank ____/____
_____ in _____ semesters.

I. HONORS/AWARDS (In and out of school: NHS – 11,12; All-Conference FB – 12;etc.)

II. ACTIVITIES REQUIRING PRACTICE: Athletics/Music/Forensics (Debate – 10; Choir – 9,10, 11, 12; Football – 10,11,12; etc.)

III. LEADERSHIP (President, Spanish Club - 11; Student Government Rep. - 9,10,11; etc.)

IV. CLUBS (Science Club – 9,10,12; etc.)

v. COMMUNITY ORGANIZATIONS (Girl Scouts – 9,10,11; 4-H – 9,10,11,12; etc.)

VI. ALL WORK EXPERIENCE Including Volunteer and Work History (Big Brother – 10,11; Farm Hand – 9,10,11,12; etc.)

VII. FUTURE PLANS (College, careers etc.)