



DEPARTMENT OF EDUCATION REGION III  
Matalino St. D.M. Government Center, Maimpis,  
City of San Fernando (P)



DepEdROIII-CLMD-SPFL-001  
(Created/Revised 03/11/19)

Version No.  
1

Rev. No  
01

**PROCESSING CHECKLIST FOR THE IMPLEMENTATION OF THE SPECIAL PROGRAM IN  
FOREIGN LANGUAGE (SPFL)**  
(DepEd Order No. 55, s. 2009)

School: \_\_\_\_\_ School Year: \_\_\_\_\_

School Address: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Name of School Head: \_\_\_\_\_

Designation of School Head: \_\_\_\_\_

**REQUIREMENTS**

1. Rationale of the Program Implementation

2. Objectives of the Program

3. Action Plan

4. Screening/Selection Procedures conducted

\_\_\_\_\_ HSO II (High School Occupational Interest Inventory)

\_\_\_\_\_ Interview

\_\_\_\_\_ Others

5. Foreign Language

Spanish                       Chinese-Mandarin                       Japanese

Korean                       French

6. Prospective number of students by foreign language based on the survey conducted

	<b>Spanish</b>	<b>Chinese-Mandarin</b>	<b>Japanese</b>	<b>Korean</b>	<b>French</b>	<b>Total</b>
Male						
Female						
<b>TOTAL</b>						

7. No. of SPFL Teacher specialists in different language.

\_\_\_\_\_ Spanish                      \_\_\_\_\_ Chinese-Mandarin                      \_\_\_\_\_ French

\_\_\_\_\_ Japanese                      \_\_\_\_\_ Korean

8. Class programs showing/indicating SPFL Classes per language



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9. List of Teachers' Profile with Transcript of Records (TOR) to be certified by the School Head  
\_\_\_\_\_Course \_\_\_\_\_Specialization/Major \_\_\_\_\_Eligibility
10. Certificates of seminars/trainings attended relative to Foreign Language taught.
11. Special classroom/speech laboratory
12. List of facilities, equipment, furniture, supplies and materials classified by foreign language (to be certified by the school head)

**Findings:**

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**Recommendations:**

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Checked by:

Noted:

**DIOSALYN A. AZARCON**

EPS, English

Date: \_\_\_\_\_

**LIBRADA RUBIO, PH.D**

Chief, CLMD

Approved:



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**MAY B. ECLAR, Ph.D, CESO III**  
Regional Director