

## Reading List

For my MA dissertation in African Studies, I am investigating the various effects of the replication of aid systems. Below, you can find the literature I am reading for my research. Your suggestions are much appreciated.

### Academic Literature

1. Ahmed, S., Castada, C., Fortier, A.-M. and Sheller, M. (2020). *Uprootings/Regroundings*.
2. Ahmed, S. (2010). *The Promise of Happiness*.
3. Ahmed, S. (2014). *The cultural politics of emotion*.
4. Bateman, V. (2023). *Naked Feminism*.
5. Bönisch-Brednich, B., Christou, A., Meyer, S., Karner, M.J., & Escher, A.J. (Eds.). (2023). *Migrant Narratives: Storytelling as Agency, Belonging and Community* (1st ed.). Routledge.  
<https://doi.org/10.4324/9781003120520>.
6. Bornstein Erica. (2011). *Forces of Compassion: Humanitarianism between Ethics and Politics*
7. Bradley G.M, De Noronha, L. (2022). *Against Borders: towards a politics of border abolition*
8. China Scherz. (2014) *Having People, Having Heart*.
9. Diangelo J. (2018). *White Fragility: Why It's So Hard For White People To Talk About Racism*.
10. Dragovic, D. (2018). *No dancing, no dancing : inside the global humanitarian crisis*.
11. ECO, Umberto. (2017). *Cum ne construim duşmanul: şi alte scrieri ocazionale*
12. Fassin Didier. (2010). *Humanitarian Reason: A Moral History of the Present*
13. Feldman & Ticktin (2010) *The Need to Help*
14. Ferguson James. (2006). *Global Shadows: Africa in the Neoliberal World Order*
15. Frantz Fanon. (2020). *Black skin, white masks*.
16. George Paul Meiu. (2023). *Waiting Out The Rush: On the Durability of Wealth in Kenya's Coastal Sex Economies in "IN THE MEANTIME Toward an Anthropology of the Possible"*
17. Gruenbaum Ellen. (2000). *The Female Circumcision Controversy: An Anthropological Perspective*
18. Houweling Van Emily. (2022). *Water and Aid in Mozambique: Gendered perspectives of Change*
19. Hunt, Lynn. (2007). *Inventing human rights : a history*.
20. Inderpal Grewal. (2017). *Saving the Security State: Exceptional Citizens in Twenty-First-Century America*
21. Kendall, Mikki. (2020). *Hood Feminism: Notes From The Women White Feminists Forgot*.
22. Liisa H. Malkki. (2015). *The Need to Help: The Domestic Arts of International Humanitarianism*
23. Lutz (1988) *Unnatural Emotions*
24. Menon, M. (2015). *Indifference to Difference*.
25. Nicola Mai. (2018). *Mobile Orientations: An Intimate Autoethnography of Migration, Sex Work, and Humanitarian Borders*.
26. O'Neill, B. (2017). *The Space of Boredom Homelessness in the Slowing Global Order*.
27. Prazak Miroslava. (2016). *Making the Mark: Gender, Identity and Genital Cutting*.

28. Robertson, C. b (2017). In Defense of Hatred.
29. Sapolsky, R.M. (2017) Behave: The Biology of humans at Our Best and Worst
30. Sapolsky, R.M. (2023) Determined: A Science of Life without Free Will.
31. Scarry E (1985) The Body in Pain
32. Shao, Oliver (2023). Composing Aid: Music, Refugees, and Humanitarian Politics.
33. Sontag, Susan. (2012) Regarding the terror of others.
34. Sontag, Susan. (2013) Regarding the pain of others.
35. Spronk Rachel. (2020). Readings in Sexualities from Africa
36. Terry, F. (2002). *Condemned to Repeat?: The Paradox of Humanitarian Action*. Cornell University Press.  
<http://www.jstor.org/stable/10.7591/j.ctt2tt2j8> , pp. 1-16
37. Wilson Ashby Richard. (2008). Humanitarianism and Suffering: The Mobilization of Empathy
38. Ylva K. Hernlund, Bettina Shell-Duncan. (2007). *Transcultural Bodies: Female Genital Cutting in Global Context*

#### Articles

39. Cortazzi, M. (2001). Narrative analysis in ethnography. In P. Atkinson, A. Coffey, S. Delamont, J. Lofland, L. Lofland (Eds.) *Narrative analysis in ethnography* (pp. 384-394). SAGE Publications Ltd, <https://doi.org/10.4135/9781848608337>
40. Feuchtwang, S. (2006). Images of Sub-humanity and their Realization. *Critique of Anthropology*, 26(3), 259-278. <https://doi.org/10.1177/0308275X06066579>
41. Hickel, J. (2014). The ‘girl effect’: liberalism, empowerment and the contradictions of development. *Third World Quarterly*, 35(8), 1355–1373. <https://doi.org/10.1080/01436597.2014.946250>
42. Merry, S. E. (2006). Transnational human rights and local activism: Mapping the middle. *American Anthropologist*, 108(1), 38-51. <https://doi.org/10.1525/aa.2006.108.1.38>
43. Ndjio B. Death without mourning: homosexuality, homo sacer, and bearable loss in Central Africa. *Africa*. 2020;90(5):852-869. doi:10.1017/S0001972020000613
44. Nugent, Paul. (2012). Invasion of the Acronyms: SAPs, AIDS and the NGO Takeover. 10.1007/978-0-230-39356-1\_9.
45. Pupavac, Vanessa. (2010). Between Compassion and Conservatism: A Genealogy of British Humanitarian Sensibilities.
46. Schaffer, K., & Smith, S. 2004. Venues of Storytelling: the circulation of testimony in human rights campaigns. *Life Writing*, 1(2), 3–26. <https://doi.org/10.1080/10408340308518258>.
47. Silverstein, Paul A.. “IMMIGRANT RACIALIZATION AND THE NEW SAVAGE SLOT: Race, Migration, and Immigration in the New Europe.” *Annual Review of Anthropology* 34 (2005): 363-384.
48. Smith, Warren & Higgins, Matthew & Kokkinidis, George & Parker, Martin. (2015). Becoming invisible: The ethics and politics of imperceptibility. *Culture and Organization*. 24. 1-20. 10.1080/14759551.2015.1110584

49. Talle A. 4. Female Circumcision in Africa and Beyond: The Anthropology of a Difficult Issue. In: Hernlund Y, Shell-Duncan B (ed.) *Transcultural Bodies: Female Genital Cutting in Global Context*. Ithaca, NY: Rutgers University Press; 2007. p.91-106. <https://doi.org/10.36019/9780813541389-006>
50. Tonkiss, F. (2003). The Ethics of Indifference: Community and Solitude in the City. *International Journal of Cultural Studies*, 6(3), 297-311. <https://doi.org/10.1177/13678779030063004>
51. Wilkinson, E. (2022). Loneliness is a feminist issue. *Feminist Theory*, 23(1), 23-38. <https://doi.org/10.1177/14647001211062739>
52. Zingaro Linde. (2009). *Speaking Out: Storytelling for Social Change*

#### Memoires

53. Clemantine Wamariya. 2018. *The Girl Who Smiled Beads*
54. Dina Nayeri. 2019. *The ungrateful refugee*
55. Nice Leng'ete. 2021. *The Girls in the Wild Fig Tree*
56. Orwell, George. 2017. *Fără un sfanț prin Paris și prin Londra*. Polirom