## ALL INDIA ASSOCIATION OF INSPECTORS AND ASSTT SUPDT POSTS

F.No. 04-01/2013-PAP(Pt.)
Government of India
Ministry of Communication & IT
Department of Posts
(Establishment Division/PAP Section)
Dak Bhavan, Sansad Marg, New Delhi – 110 001

Dated, the 02\*\* September, 2013.

To

ALL HEADS OF CIRCLES,
ALL GM (PAF)/DIRECTORS OF ACCOUNTS (2).
ALL DIRECTORS POSTAL STAFF COLLEGE NOIA/PTCs.

Sub: Enhancement of HRA - Notifying the Cities/UA having a prescribed population as X & Y categories on the basis of Census 2011 - reg.

Sic.

I am directed to forward herewith the letter No. P/4-1/HRA dated 17.07.2013(copy enclosed) received from the President, All India Postal Employees Union Group 'C', CHQ, Dada Ghosh Bhawan, 2151/1, New Patel Road, New Delhi – 110008 on the subject cited above.

- 2. As intimated by the Union, some of the Cities/Urban Agglomerations are now having enhanced population as per revised Census of 2011 and thus becoming eligible for declaration of these cities as X & Y categories for the grant of House Rent Allowance as per the norms prescribed in the Sixth CPC recommendations vide Para 4.2.59 under Chapter 4.2 which was duly accepted by the Government of India.
- 3. It is therefore requested to submit a complete proposal either for initial grant or for continued grant of HRA at the enhanced rates for Postal staff working there in the upgraded places/Cities/Towns/UA as per the revised Census 2011 which exceeded the population prescribed, are now eligible for revised classification for HRA w.e.f. 01.03.2011. The proposal may be submitted along with concurrence of Circle IFA and approval of CPMG/Head of Circle, Dependency Certificates from Collector/Deputy Commissioner of the concerned area bearing his name and stamp and SEAL of the Collector/Deputy Commissioner. A certificate to the effect that all efforts have been made for rationalizing the staff. A copy of the last sanction, if any, in respect of the place for which the HRA to be granted may also be sent to this Directorate for consideration.

Your Sincerely,

(Shankar Prasad) Assistant Director General (Estr.)

Encl: As above.

Copy to: General Secretary, APEU Group 'C', Dada Ghosh Bhawan, 215/1. New Patel Road, New Delhi 110 008 for information.

> (Shankar Praced); Assistant Director General (Estr.)