

**Associated Students of Gavilan College**  
**Wednesday 2/12/2025 4:05 PM - 5:55 PM**  
**Regular Meeting Agenda**  
**5055 Santa Teresa Blvd. Gilroy, CA 95020 - LI 170**  
**505 Fairview Rd, Hollister, CA 95023 - A121**  
**Zoom: <https://gavilan-edu.zoom.us/j/87268742522>**

**1.0. Call to Order**

**2.0 Land Acknowledgement**

"We acknowledge that the land on which we gather is the traditional territory of the Amah Mutsun (Aaa-Ma) (Moot-sun) Tribal Band of Ohlone/Costanoan Indians. We formally recognize and respect the Amah Mutsun as the traditional stewards of this land known as Popeloutchom (Poh-puh-lout-chum). The Amah Mutson continue to carry out their obligation given to them, they believe, by Creator, to care for their traditional lands, water, and forests with neighboring tribes."

**3.0. Roll Call**

<b>Title and Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late Arrival</b>	<b>Excused</b>	<b>Early Departure</b>
<b>President: Britney Chavez</b>					
<b>Vice President of Activities: Brandon Rios</b>					
<b>Vice President of Technology: Alfred James</b>					
<b>Vice President of Community Outreach and Marketing: Sajiv Jampani</b>					

<b>Vice President of Clubs: Gerardo Jasso</b>					
<b>Student Trustee: William Haroon</b>					
<b>Vice President of Records: Paul Ichiuji</b>					
<b>Senator of Records: Josh Williams</b>					
<b>VP of Equity: Manreet Kaur</b>					
<b>Senator of Equity: Donella Nfon</b>					
<b>VP of Finance: Nikita Meshcheryakov</b>					
<b>GECA Liaison: Fanya Xu</b>					
<b>Senator of Community Outreach &amp; Marketing: Giselle Alvarez</b>					
<b>General Senator: Travis Caldwell</b>					
<b>General Senator: Bea Gemina</b>					
<b>Scout: Donna Macias</b>					
<b>Faculty Advisor: Christina Salvin</b>					

Coordinator of Student Life and Engagement: Jacquie Martin					
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#### **4.0. Adoption of Agenda**

4.1. Adoption of 2/12/2025 Agenda

#### **5.0. Adoption of Minutes**

5.1. Adoption of 2/5/2025 Meeting Minutes

#### **6.0. Public Comments**

Public comments will be limited to five minutes per speaker and a total of fifteen minutes per topic. There is no discussion allowed during public comments per the California Brown Act.

#### **7.0. Reports**

Reports will be limited to two minutes per senate member. Should the time limit be reached and there is still information to be shared, please email the ASGC President, to distribute any pertinent information at asgcpres@my.gavilan.edu. For additional questions regarding a Senate member's report, please wait until the end of the meeting for further discussion.

#### **8.0. Old Business**

##### **8.1 Update of Strategic Plan**

*Description: The board will discuss and take possible action on recommendations to the College Strategic Plan and updated Mission & Vision.*

*Presenter: Nick Salisbury & Strategic Plan Committee*

*Time: 15 min*

##### **8.2 Hollister Campus Conversation/Approve budget of \$750 for Hollister office supplies**

*Description: The board will discuss and take possible action on approving \$750 for Hollister office supplies.*

*Presenter: Advisor & Coordinator*

*Time: 15 min*

*Link to added docs:*

[https://docs.google.com/document/d/1dCqjgUG92XHT5ZOPc6V0dliIB\\_y1bCzFCbpiqXV-hOo/edit?usp=sharing](https://docs.google.com/document/d/1dCqjgUG92XHT5ZOPc6V0dliIB_y1bCzFCbpiqXV-hOo/edit?usp=sharing)

Discussion:

### **8.3 Student Center vendor policy**

Description: The board will discuss and take possible action on student center vendor policy.

Presenter: VP of Equity

Time: 10 min

Discussion:

## **9.0. New Business**

### **9.1 Voting in new members**

Description: The board will discuss and take possible action on voting in new members to ASGC council.

Presenter: President & Coordinator

Time: 5 min

Discussion:

### **9.2 Business Office-Review the non-resident tuition and capital outlay fees**

Description: The board will discuss and take possible action on reviewing the non-resident tuition and capital outlay fees.

Presenter: Michelle Anaya

Time: 15 min

Discussion:

### **9.3 Bunny Guru Event-Spring and approve \$1,215/Review Just-Report-it post/Cesar Chavez Blood Drive**

Description: The board will discuss and take possible action on planning a bunny guru event and approve \$1,215 cost/Review Just-Report-It post/Cesar Chavez Blood Drive.

Presenter: Ryan Shook

Time: 15 min

### **9.4 SSSCC 29th General Assembly Funding \$2,750/March in March**

Description: The board will discuss and take possible action on attending the SSSCC 29th General Assembly 2025/vote to approve funds of \$2,750 to send two students and one staff to the conference. Discussion & possible action on the March in March event.

Presenter: Coordinator

Time: 10 min

Links to added docs:

General

assembly-<https://ssccc.org/get-involved/events/general-assembly-2025/2025-general-assembly.html>

March in March-

<https://ssccc.org/what-we-do/legislative-advocacy/march-in-march-and-advocacy-day.html>

SSCCC cost breakdown -

<https://docs.google.com/document/d/1WF60Q37UAL2hj2RI2rlE172Kf4yFZyCO4POC4edKiEg/edit?usp=sharing>

Discussion:

### **9.5 Approval of \$3,500 for SJ Earthquakes College Night**

Description: The board will discuss and take possible action on approving \$3,500 for SJ Earthquakes College Night.

Presenter: Coordinator

Time: 10 min

### **9.6 Academic Senate Update**

Description: The board will discuss and take possible action on reviewing an Academic Senate update.

Presenter: President

Time: 10 min

Link: Ai Workgroup Proposed

Solutions-<https://docs.google.com/document/d/1nRYtYjZOS4CELynllB5FuRrOGCqv4ART/edit?usp=sharing&ouid=103852846353245955156&rtpof=true&sd=true>

AI Workgroup Report to Academic

Senate-[https://docs.google.com/document/d/1\\_fg1ouCeVU\\_Ql5dFQqIJYSkcFZsOh91vY6jChcivHR4o/edit?usp=sharing](https://docs.google.com/document/d/1_fg1ouCeVU_Ql5dFQqIJYSkcFZsOh91vY6jChcivHR4o/edit?usp=sharing)

Discussion:

### **9.7 10 year investment plan**

Description: The board will discuss and take possible action on 10 year investment plan

Presenter: Senator of Records and VP of Finance.

Time: 10 min

Discussion:

### **9.8 Cultural Fair and Supplementary Fundraiser discussion**

*Description: The board will discuss and take possible action on possible cultural fair and supplementary fundraiser*

*Presenter: Senator of Equity*

*Time: 10 min*

*Link: Presentation -*

*[https://docs.google.com/presentation/d/13Y1UWUmYYfMslPumNd2rsc7dM10G4PpRrSeEF9ZgwGs/edit#slide=id.g32d10e19e0d\\_0\\_0](https://docs.google.com/presentation/d/13Y1UWUmYYfMslPumNd2rsc7dM10G4PpRrSeEF9ZgwGs/edit#slide=id.g32d10e19e0d_0_0)*

*Discussion:*

### **9.9 Review of group agreements**

*Description: The board will discuss and take possible action on reviewing the ASGC group agreements.*

*Presenter: Coordinator*

*Link:*

*[https://docs.google.com/document/d/167Wg\\_r8EDZd1qN9em92Xa5A84WLi6lM3IGzUnVn8Mbs/edit?tab=t.0](https://docs.google.com/document/d/167Wg_r8EDZd1qN9em92Xa5A84WLi6lM3IGzUnVn8Mbs/edit?tab=t.0)*

*Time: 10 min*

### **9.10 Employee of the month**

*Description: The board will discuss and take possible action on employee of the month and ASGC Employee of the month.*

*Presenter: President*

*Time: 10 min*

### **9.11 Discord Engagement**

*Description: The board will discuss and take possible action on increasing Discord engagement*

*Presenter: General Senator Caldwell*

*Time: 10 min*

## **10.0. Communications from the Floor**

This time is reserved for Senate members to address any items, not on the agenda.

Questions are allowed at this time. Each Senate member shall have five minutes to address their fellow peers.

## **11.0. Adjournment**