

**Central Square Central School District  
Regular Board of Education Meeting  
January 27, 2020, 6:30 p.m.  
Paul V. Moore High School Cafeteria**

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**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Personnel
  - \* 1. [Instructional Personnel](#)
  - \* 2. [Non-Instructional/Substitutes Personnel](#)
  - \* 3. [Non-Instructional Personnel](#)
- E. Consent Agenda
  - \* 1. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
  - \* 2. Approval of Donations a. [Child Nutrition](#) b. [Child Nutrition](#) c. [Art Department](#) d. [Child Nutrition](#)
  - \* 3. [Approval of Disposals/Surplus Property](#)
  - \* 4. [Approval of the Memorandum of Understanding for the CSAA - High School Test Coordinator](#)
  - \* 5. [Approval of the Memorandum of Understanding for the CSTA - Test Coordinator](#)
- F. Special Presentations to the Board
  - \* 1. [Feedback on Renaming Hastings-Mallory Elementary School](#)
  - \* 2. [DCIP Quarterly Reporting](#)
    - Ms. Concetta Galvan, Assistant Superintendent for Instruction & Personnel
  - \* 3. [Revenues Presentation](#)
    - Mrs. Maureen Phippen Ladd, School Business Manager
- G. Reports
  - 1. Unfinished Business
    - [Board of Education Presentations](#)
  - 2. Board President/Vice President Reports
  - 3. Board Member Reports
  - 4. Superintendent's Report
- H. Items for Discussion and Action
  - \* 1. Approval of Textbooks (tabled from last meeting) a. [CSMS](#) b. [CSMS](#) c. [CSMS](#)
  - \* 2. [Approval of the Second Reading of Proposed District Policies](#)
  - \* 3. Approval of Overnight Student Trips a. [DECA](#) b. [Winter Drumline](#) c. [Winter Guard \(updated\)](#)
  - \* 4. [Approval of the Single Audit Report](#)
  - \* 5. [Approval of the Extraclassroom Activity Funds Financial Report](#)
  - \* 6. [Approval of the Management Response Extraclassroom Financial Report](#)
  - \* 7. [Approval of the Board of Elections Memorandum of Understanding for the 2020 School Board Elections](#)
  - \* 8. [Approval of the Intermunicipal Agreement with the Oswego County Highway Department](#)
- I. Adjournment

\* Indicates Documentation Included