PERQUIMANS COUNTY BOARD OF EDUCATION
HERTFORD, NORTH CAROLINA 27944

REGULAR SESSION
TUESDAY, MAY 26, 2026 AT 6:00 P.M.

CENTRAL OFFICE BOARDROOM
411 S. EDENTON ROAD STREET, HERTFORD, NC 27944

The meeting will also be available to the public via audio access by dialing the telephone number and entering the Meeting ID and Passcode listed below.

Dial 1-646-558-8656
Meeting ID: 206 366 2200#
Participant ID: #
Passcode: 515518#

Members in Attendance:

Chair	**Vice Chair**	
Mr. Russell Lassiter _____	Dr. Anne White _____	Mrs. Kristy Corprew _____
Mrs. Arlene Yates _____	Mr. Leary Winslow _____	Mr. Matt Winslow _____

AGENDA

I. Call to Order / Pledge of Allegiance

II. Determination of Quorum

III. Approval of Minutes

Regular Session – April 27, 2026 *(Attachment #01)*

Recommendation: To approve the minutes of the April 27, 2026, regular session as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

`

IV. Approval of Agenda

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

V. Special Recognitions

A. NC Teaching Fellows:

Aubrey Dykes	J'Kyrah Brown	Madisyn Russell
Cailyn Stallings	Gracen Lazar	

B. Lucille Rand - NC School of Science and Math

C. Mahalia Hodges – NC Governor's School

D. Megan Paris - 2026 Congressional Art Competition

E. Lillian Riddick – Governor's Page

F. PCHS Golfers – State Competitors

Graham Nixon	Brennon Trueblood	Caden Winslow
Jackson Connor	Holden Talman	Christian Sawyer
Kameron Hall-Coach	Ersal Overton-Coach	

F. Mrs. Feira Johnson - Château d'Orquevaux Artists & Writers Residency in France

G. Stacey Pierce - National Board Certified Teacher

H. Board Chair Presentation

VI. Consent Agenda

VII. Public Hearing / Requests from the Public

VIII. Unfinished Business

IX. New Business

A. Student Services – Dr. Kanika Griffin, Chief Academic Officer of Student Services

1. Consideration of 2026-2027 IDEA Part B, 611 Grant and 619 Preschool Grant (*Attachment # 02*)

Recommendation: To approve the 2026-2027 IDEA Part B, 611 Grant, and 619 Preschool Grant as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

B. 2. Consideration of 2026-2027 PRC 29 Grant (Behavioral Support) *(Attachment #03)*

Recommendation: To approve the 2026-2027 PRC 29 Grant (Behavioral Support) as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remark

C. Consideration of 2026-2027 CTE Local Plan – Ms. Melissa Swain, Career Technical Education Director *(Attachment #04)*

Recommendation: To approve the 2026-2027 CTE Local Plan as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

D. Finance – Jamie Ayscue, Chief Finance Officer

1. Monthly Financial Report *(Attachment #05)*

Recommendation: For information only.

2. Consideration of Budget Amendments *(Attachment #06)*

a. State (Fund 1) Budget Amendment # 3
b. Local (Fund 2) Budget Amendment # 3
c. Capital Outlay (Fund 4) Budget Amendment # 3
d. Local (Fund 8) Budget Amendment # 3

Recommendation: To approve State (Fund 1) Budget Amendment # 3, Local (Fund 2) Budget Amendment # 3, Capital Outlay (Fund 4) Budget Amendment # 3, and Local (Fund 8) Budget Amendment # 3 as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

3. Consideration of Errors & Omissions/General Liability Insurance *(Attachment #07)*

Recommendation: To approve the Errors & Omissions/General Liability Insurance renewal as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks

D. Consideration of Policy Updates Spring 2026 *(Attachment #08)*

Policies with substantive changes and new policies

1310/4002	Parental Involvement
2330	Board Meeting Agenda
2340	Parliamentary Procedures
3225/4312/7320	Technology Responsible Use
4318	Use of Wireless Communication Devices
4342	Student Searches
5071/7351	Electronically Stored Information Retention
6220	Operation of School Nutrition Services
7130	Licensure
7325 **(new)**	Video and Audio Recordings by Employees

Policies with only minor changes to references, and/or footnotes

1510/4200/7270	School Safety
3430	School Improvement Plan
3565/8307	Title I Program Comparability of Services
4001	Equal Educational Opportunities
7530	Military Leave

Recommendation: First reading only. Action will be taken at the June meeting

II. Superintendent's Report

III. Board Chair's Comments

IV. Announcements

- Graduation – May 29, 2026, at 7:00 p.m.
- Regular Board of Education Meeting /Swearing-in Ceremony for Dr. Shawn Wilson – Tuesday, June 30, 2026, at 5:00 p.m. (Please note change of time and date)
- Retirement Celebration – June 1, 2026, at 2:00 p.m. at Perquimans County High School

XIV. Closed Session

Recommendation: To enter closed session pursuant to N.C. General Statute 143.318.11(a)(1) and (6) to consider closed session minutes, student transfer requests, and personnel matters.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

Return to Open Session

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

XV. Consideration of Personnel Summary Report *(Attachment #09)*

Recommendation: To approve the Superintendent's recommendations regarding personnel items as presented.

Motion by _____ Second _____

Vote: Yes _____ No _____ Remarks:

XVI. Adjournment