Author Guidelines for Template 1

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Abstract

Purpose: This study examines the factors causing conflict within a religious institution, in this case, a mosque, and the reconciliation process. **Method:** The ethnographic approach was employed as a qualitative research method due to the protracted and intricate nature of the conflict phase at Nasrullah Mosque in Bengkulu City, Indonesia. **Findings:** Poor financial transparency was identified as the underlying cause of the problems that arose at Nasrullah Mosque. The failure of mosque administrators to furnish financial reports resulted in the manipulation of the mechanism for replacing mosque leaders. Ethnic issues and differences in religious practices were used to remove several leaders who were critical of the accountability of mosque funds. **Implications:** The findings of this study are of particular utility to practitioners and mosque administrators, as they underscore the necessity for enhanced transparency, accountability, and effective communication in the resolution of conflicts. (Max: 175 words)

Keywords:

A. Introduction (Futura BK BT, 12 pt)

Religious institutions have exerted a profound influence on the development and preservation of human civilization. Mosques serve a variety of functions that are widely regarded as having brought numerous benefits to the surrounding community, particularly Muslims. In addition to serving as sites of religious worship, mosques function as educational spaces (Rahmawati et al., 2018; Sözeri et al., 2022). During times of crisis, such as disasters, mosques have been known to operate as emergency shelters (Cahyadi et al., 2021; Cheema, 2012; Cheema et al., 2014; Utaberta & Asif, 2017). (**Futura BK BT, 12 pt, APA 7th Edition**)

B. Method

C. Results and Discussion

1. Sub-title

2. Sub-title

a. Sub-title

D. Conclusion

References (APA 7th Edition)

Acknowledgment

The author would like to thank Mrs. Aciiii for the direction, discussion, and constructive suggestions that are very helpful in the development of ideas and the improvement of this article.

Ethical statement

This research is carried out by adhering to the principles of research ethics that uphold respect for human rights, human dignity, fairness in the treatment of research subjects, balance between benefits and risks, and scientific integrity, which includes honesty and openness in reporting data and research results.

AI Declarations

The authors declare that artificial intelligence (AI)–assisted tools were used to support the literature review process in the introduction, particularly for identifying relevant studies and improving clarity of synthesis. All interpretations, critical analyses, and scholarly judgments remain the full responsibility of the authors.

Author Guideliner for Template 2

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Abstract

For example. This study examines the factors causing conflict within a religious institution, in this case, a mosque, and the reconciliation process. The ethnographic approach was employed as a qualitative research method due to the protracted and intricate nature of the conflict phase at Nasrullah Mosque in Bengkulu City, Indonesia. Poor financial transparency was identified as the underlying cause of the problems that arose at Nasrullah Mosque. The failure of mosque administrators to furnish financial reports resulted in the manipulation of the mechanism for replacing

mosque leaders. Ethnic issues and differences in religious practices were used to remove several leaders who were critical of the accountability of mosque funds. The findings of this study are of particular utility to practitioners and mosque administrators, as they underscore the necessity for enhanced transparency, accountability, and effective communication in the resolution of conflicts. (Max 175 words)

Keywords:

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Religious institutions have exerted a profound influence on the development and preservation of human civilization. Mosques serve a variety of functions that are widely regarded as having brought numerous benefits to the surrounding community, particularly Muslims. In addition to serving as sites of religious worship, mosques function as educational spaces (Rahmawati et al., 2018; Sözeri et al., 2022). During times of crisis, such as disasters, mosques have been known to operate as emergency shelters (Cahyadi et al., 2021; Cheema, 2012; Cheema et al., 2014; Utaberta & Asif, 2017). (**Futura BK BT, 12 pt, APA 7th Edition**)

B. Mosque Coflict in Indonesia

C. The Dynamics of Conflict in the Replacement of Mosque Administrators

D. Blab la bla

E. Conclussion

References (APA 7th Edition)

Acknowledgment

The author would like to thank Mr. Abbba for the direction, discussion, and constructive suggestions that are very helpful in the development of ideas and the improvement of this article.

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