

SACDEMS

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

Regular Membership Meeting Agenda
Thursday, March 12, 2026 – 6:00 p.m.
Sierra 2 Center, Curtis Hall, 2791 24th Street, Sacramento 95818

- I. **Call to Order, Roll Call, Pledge of Allegiance, Code of Conduct, Land Acknowledgement** (5 min)
- II. **Swearing-in of New Members & Introduction of Electeds, Candidates, and Guests** (5 min)
- III. **Adoption of Agenda & Approval of Minutes** (5 min)
 1. [February 12, 2026 Minutes](#)
- IV. **Officer Reports** (15 min)
 1. Chair's Report – [Andrés Ramos](#)
 2. [Controller's Report](#)/Finance Committee – [Diana Rodriguez](#)
 3. CDP Region 4 Director Report – [Orlando Fuentes](#)
- V. **Special Reports/Presentations**
- VI. **Business/Voting Items** (Debate limited to three speakers for and against, 2 min each)
 1. June 2026 Endorsements: No Recommendation - Open Ballot Vote ([Panel Report](#), [Questionnaires](#))
 - a. Sacramento County Board of Supervisors, District 1
 - b. Sacramento City Council, District 1
 - c. Sacramento City Council, District 7
 - d. Sacramento County Board of Education, Area 1
 - e. Sacramento County Board of Education, Area 3
- VII. **Committee Reports** (next meeting date) (1 min each)
 1. Campaign Services - [Kerri West](#) (3rd Thursday), March 19 at 6:30pm.
 2. Policy & Legislation - [Joshua Cameron](#) (4th Thursday), March 26 at 6pm.
 3. Member Services - [Lee Miller](#) (4th Wednesday), March 25 at 6pm.
 4. Communications - [Xavier Cardenas](#) (2nd Tuesday), April 14 at 6pm.
 5. Fundraising - [Bruce Pomer](#) (3rd Tuesday), March 17 at 9am.
 6. Rules - [Andrés Ramos](#) (As Needed)
- VIII. **Club Reports & Announcements** (1 min each)
- IX. **Adjournment**



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To pay your dues via ActBlue, click [here](#).

<u>MEMBER TYPE</u>	<u>ANNUAL DUES</u>
1. Elected Member	\$100
2. Ex Officio Member	\$125
a. Elected Assemblymember	\$150
b. Elected State Senator	\$200
c. Elected Representative	\$300
d. Elected Statewide / U.S. Senator	\$400
3. Immediate Past Chair	\$75
4. Alternate Member (except Club Alternates) ...	\$50
5. Associate Member	\$25
6. Clubs (Chartering Fee—not due until July) ...	\$150
7. Honorary Member	None