

**Atal Bihari Vajpayee-  
Indian Institute of Information Technology and Management Gwalior**



**Application form for faculty position**

**Summary Document**

Application ID: \_\_\_\_\_ (To be filled in by the office)

**A: General Details**

1.	Advertisement No.		Paste your recent photo with self-attestation
2.	Post and Pay Level Applied for		
3.	Department Applied for		
4.	Name		
5.	Father's Name		
5.	Date of Birth	DD/MM/YYYY      Age: YY MM	
6.	Category (mark √)	Gen / OBC / SC / ST / OBC-NCL / EWS	
7.	Phone Number		
8.	Email Id		
9.	Marital Status	Single/Married/Others      Name of the Spouse (If married):	
10.	Address with PIN		

Academic Qualifications					Teaching/Industrial Experience (Recent first)		
Degree/ Title	Branch/ Specialization	University/ College	Completion year	Grade/ %Marks	University/Organisation	Designation	Period (In Y and M)

Sponsored Research Projects			Consultancy		
Status	Number	Total grant	Organization	Title	Grant amount
Completed					
In-progress					

PhD Thesis Supervised		Patents		Publications (Give Nos)					
Status	Number	Status	Number	Books	Articles / Proceedings				
Completed		Granted			SCI Journals	Non-SCI Journals	National Conferences	International Conferences	Book Chapters
Submitted		Published							
In Progress									

Passed high-level examinations			CEPs/Workshops/Seminars/STCs organized					
NET (UGC)	GATE	CSIR/UGC JRF		One week	Two weeks	Three weeks	Four weeks	> Four weeks
			Number					
			Participants					

Have you ever been punished							
At College / University	In service	By court of law	Asked to resign	Dismissed	Discharged	Pending court cases	

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**Atal Bihari Vajpayee-  
Indian Institute of Information Technology and Management Gwalior**

**Application form for faculty position**



**Note:**

1. Please read the instructions in the advertisement carefully before filling the application form.
2. Use a separate sheet(s), wherever required, to fill sub-heading in the format indicated as Appendices.
3. All separate sheet(s) must bear your name, signature, and page number. Sign on each page of this form also.

**Application ID: \_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

1.	Advertisement No.				Paste your recent photo with self-attestation									
2.	Post Applied for			Pay Level:										
3.	Department Applied for													
4.	Name in Full	First Name	Middle Name	Last Name										
5.	Father's Name													
6.	Aadhar No. *													
7.	Fee Details **	Transaction Id												
		Date of Transaction												
8.	Account details used for (online) transaction													
9.	Specialisations													
10.	Gender (mark ✓)	Male / Female / Transgender												
11.	Marital Status (mark ✓)	Single/ Married/Separated/Divorced		Spouse Name (If married):										
12.	Category (mark ✓) ***	Gen / OBC / SC / ST / OBC-NCL/ EWS		#Are you PwD candidate: YES/ NO										
13.	Address for Correspondence													
		PIN												
14.	Permanent Address (If different from above)													
		PIN												
15.	Email ID													
	Alternate Email ID													
16.	Mobile Number	Alternate Mobile Number												
17.	Phone Number													
18.	Date of Birth	D	D	M	M	Y	Y	Y	Y	Age as on the last date of advertisement	Y	Y	M	M
19.	Nationality													

\*, \*\*, \*\*\*, # Enclose relevant documents/certificates/proofs as **Appendix 1, 2, 3, and 4** respectively.

**B: Academic Details:**

21. Academic record starting from High School (10<sup>th</sup>) \*

Degree/ Exam	Branch/ Specialization	University/ Board/ College	Completion Year	Percentage of marks	Division
High School (X)					
Intermediate (XII)					
B.E./B. Tech.					
BSc/BCA					
M.E./M. Tech.					
MSc/MCA					
PhD					
Any other Qualification(s)					

\* Enclose mark sheets/certificates as **Appendix 5**. If there is any gap in the education, it should be specifically indicated as a last page in the Appendix 5.

22. Particulars of the PhD degree

Title of the Dissertation					
Registration Date		Date of Award		Date of Viva-voce	
Supervisor(s)					
Institute / University					

**C: Employment Details and Post PhD Experience**

23. Employment details \* (Fill the current employment first)

SN	Organization	Position held	Nature of position (Regular / Contractual)	Duration		Pay band /Pay Level	Pay in pay band/Pay in Pay Level	GP/AGP	Area(s) and nature of work
				Date of Joining	Date of Leaving				
i.									
ii.									
iii.									
iv.									
v.									
vi.									

\* Enclose experience certificate(s) as **Appendix 6** and NOC from existing employer, if applicable, as **Appendix 7**.

24. Post PhD Experience

Post PhD Experience in Year(s) and Month(s)	
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25. Membership of Professional bodies

	Name of the Professional Bodies	Membership No.	Membership Type (Life/Yearly)
(i)			
(ii)			
(iii)			

26. Publications (Enclose reprints of 05 best papers as **Appendix 8**)

Total Number of papers	
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Type	No.	Type	No.
Total number of articles in SCI indexed Journal(s)		Articles in referred non-SCI indexed Journal(s)	
Proceedings in International Conference(s)		Proceedings in National Conference(s)	
Books		Book Chapters	
Articles in SCI indexed Journal(s) outside the PhD work			
Monographs/online course developed			

27. Details of 05 best papers provided in **Appendix 8** \*

SN	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor
1.					
2.					
3.					
4.					
5.					

\* Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding / false / wrong / incorrect information is not accepted.

28. Patents' Details \*

SN	Filed		Awarded/Granted	
	National	International	National	International

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\* Attach a list as **Appendix 9** providing complete information of patent(s).

29. Research Experience (Excluding research done at the level of Masters/ PhD degrees)

SN	Duration		Organization	Area(s)
	From	To		

30. Courses Taught

SN	Title	Level (UG/PG)	Number of times	Whether proposed by you?

31. Thesis (Masters / PhD) supervised (Completed at all the Institutions that you have worked with)

Masters (M.E./M. Tech./MS)	As Sole supervisor	(in number)	In case of joint supervision	As Principal supervisor	(in number)
				As Co-supervisor	(in number)
Ph.D.	As Sole supervisor	(in number)	In case of joint supervision	As Principal supervisor	(in number)
				As Co-supervisor	(in number)

Attach proof of the above as **Appendix 10**.

32. Sponsored Projects \*

SI	Sponsored project/ Consultancy	Funding Agency	Sanction date	Sanctioned value in Rs.	Ongoing/ Completion date	Fund received so far in Rs.	PI/Co-PI
1			dd mm yy		dd mm. yy		PI/Co-PI
2			dd mm yy		dd mm. yy		PI/Co-PI
3			dd mm yy		dd mm. yy		PI/Co-PI

\* Attach a list as **Appendix 11** providing sanction order(s) of the sponsored project(s)/Consultancy.

33. Articles in **SCI** indexed Journals \* (List those published and accepted separately)

SN	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor
1.					
2.					

\* Attach a list as **Appendix 12** in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article.

34. Articles in referred **non-SCI** indexed Journals \* (List those published and accepted separately)

SN	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor
1.					
2.					

\* Attach a list as **Appendix 13** in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding/false/wrong/incorrect information is not accepted.

35. Proceedings in International Conferences \* (List those published and accepted separately)

SN	Author(s)	Year	Title	Name and place of conference	Presented/published/both

\* Attach a list as **Appendix 14** in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.

36. Proceedings in the National Conferences \* (List those published and accepted separately)

SN	Author(s)	Year	Title	Name and place of conference	Presented/published/both

\* Attach a list as **Appendix 15** in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.

37. Books/ Book Chapters (List those published and in press separately)

SN	Title of the book/ Chapter	Year	ISBN No.	Publisher	Co-author(s)

38. Have you qualified in the following higher-level examinations \*

NET (UGC)	GATE	CSIR/UGC JRF	Others (Please specify)		
			1.	2.	3.

\* **Tick mark at the appropriate box and attach certificates as Appendix 16.**

39. Continuing education programme conducted/ Short term courses/workshops/seminars/conferences, etc. organized \*

SN	Title	Period		Sponsoring Organization	Total Expenditure	Venue	No. of Candidates
		From	To				
1.							
2.							

\* **Attach a list as Appendix 17.**

40. Awards and Recognitions (**Attach a list as Appendix 18**)

41. Other Academic Outreach Activities (**Attach a list as Appendix 19**)

42. Liaison with Industries (**Attach a list as Appendix 20**)

43. Experiments or computational Projects added to teaching laboratories (**Attach a list as Appendix 21**)

44. Brief write-up in max 500 words on your teaching and research plan at ABV-IIITM Gwalior (**Attach as Appendix 22**)

45. List of courses you may teach at UG/PG level in the department you have applied for at the ABV-IIITM Gwalior (refer to the website of ABV-IIITM Gwalior)

SN	Core UG Course	Core PG Course	Elective UG Course	Elective PG Course
1				
2				
3				
4				
5				

46. Have you ever been punished during your studies at College/ University?

**Yes/No**

If yes, give details.

47. Have you ever been punished during your service or convicted by court of Law?

**Yes/No**

If yes, give details.

48. Were you at any time declared medically unfit or asked to submit your resignation or discharged/dismissed.

**Yes/No**

If yes, give details.

49. Do you have any court cases pending as one of the parties?

**Yes/No**

If yes, give details.

50. Have you applied for the same post (pay level) earlier also?

**Yes/No**

If yes, attach **Appendix 23** consisting of following.

- (i) Earlier applications: {(month<sub>1</sub>, year<sub>1</sub>), (month<sub>2</sub>, year<sub>2</sub>), ...} and
- (ii) Significant achievements after the last application.

## 51. References

Three references: At least one of the references should be familiar with your recent work. \*

(i)	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
(ii)	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
(iii)	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	

\* Email/mobile number is mandatory.

52. Other relevant information you may wish to furnish (**Attach a list as Appendix 24**)

53. Check list/Page Numbers for appendices: Mark page numbers continually on the appended documents.

Appendix no.	Document/ photocopies attached	Page Numbers		Appendix no.	Document/ photocopies attached	Page Numbers	
		From	To			From	To
01	Aadhar card			13	List of papers in non-SCI indexed journals		
02	Fee receipt/Payment proofs			14	List of International conference papers		
03	Category certificate			15	List of National conference papers		
04	PWD certificate			16	Qualification certificates (GATE/NET etc.)		
05	Academic records (Mark sheets/Passing Certificates/ Degree certificates for all courses from 10 <sup>th</sup> onward)			17	List of Continuing Education Programmes/courses/FDPs/ Workshops/ Seminars/ conferences conducted/ organised		
06	Experience Certificates			18	List of Awards/Recognitions		
07	NOC from current employer (if applicable)			19	Academic Outreach Activities		
08	Reprint of best 5 papers			20	Liaison with Industries		
09	Details of patent(s) Details of sponsored project(s)			21	Experiments/computational projects added to teaching laboratories		
10	Masters / PhD Thesis supervised			22	Teaching and Research Plan		
11	Details of sponsored project(s)/ consultancy			23	Earlier applications and significant achievements after the last application, if any		
12	List of papers in SCI indexed journals			24	Any other relevant information		

**Total Number of Appendices:**



### **Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information/details given is/are found false/wrong/ incorrect, I understand that my candidature/appointment will/shall be treated as cancelled at any time or I am liable to be summarily terminated without notice or compensation. There are ..... appendices with a total of ..... pages attached along with this application form.

Date:  
Place:

Signature of Applicant  
Name of Applicant