



Date Posted:

*School Name: John F. Kennedy HS*

## School Site Council (SSC) Minutes

|                               |                                |
|-------------------------------|--------------------------------|
| <b>Meeting Date:</b> 2/19/25  | <b>Meeting Location:</b> Teams |
| <b>Starting Time:</b> 4:03 PM | <b>Ending Time:</b> 4:59 PM    |

| Item/Time Limit                                            | Actions Requested | Person Responsible  | Comments/Parent Advice                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------|-------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Call to Order<br/>( 1 min.)</b>                      | 4:03pm            | <b>Mr. Gleason</b>  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>2. Roll Call<br/>( 5 min.)</b>                          |                   | <b>Mr. Gleason</b>  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>3. Additions/Changes to Agenda<br/>( 1 min.)</b>        |                   | <b>Mrs. Steward</b> | BG/JS 2nd                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>4. Reading and Approval of Minutes<br/>( 5 min.)</b>    |                   | <b>Mr. Gleason</b>  | RW-H/BG 2nd                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>5. Old Business<br/>(5 min.)</b>                        |                   | <b>Mr. Brown</b>    | <p>Re: Student support center – SCUSD will fund social worker, but not student center coordinator position. Put to vote in March meeting.</p> <p>Re: College/Career (ESSR funds run out in June; losing 1 FTE); will be a blow to counseling department; Cal-SOAP visits may continue</p> <p>Re: Campus monitor (new)</p> <p>Follow-up with \$100K gift; nothing spent yet</p> <p>BG/SS 2nd</p> |
| <b>6. New Business: Technology - Title 1<br/>(15 min.)</b> |                   | <b>Mr. Brown</b>    | <p>Title 1 money needs to be spent; 19 rooms to enrich with tech \$60K-\$80K</p> <p>Offer money to departments for supplemental materials/intervention materials \$20K (Title 1 supplies approx \$130K)</p>                                                                                                                                                                                     |

|                                        |  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|--|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        |  |                    | <p>Online licenses</p> <p><b>Discussion about the technology needed:</b> TV's, Projectors, Monitors, Printers, Dual monitor arms, USB dongle(s), WiFi dongle(s), wireless keyboards, wireless mice</p> <p><b>Why are items being purchased:</b> Instructional tools and resources for instruction.</p> <p><b>For which students:</b><br/>All students</p> <p><b>How will it increase the student achievement of your lowest-performing students?:</b><br/>New resources used well can help close the gap more efficiently and accessibly.</p> <p><b>What metrics will be used to determine the effectiveness of this expenditure?</b> Use standards testing (CAASPP), and other department-specific assessments to determine student progress.</p> <p><b>Amount: \$20K</b><br/><b>Vote:</b><br/><b>Yay- unanimous</b><br/><b>Nay- zero</b></p> <p><b>Amount: \$60-80K</b><br/><b>Vote:</b><br/><b>Yay- unanimous</b><br/><b>Nay- zero</b></p> |
| <b>7. Public Comment<br/>( 5 min.)</b> |  | <b>Mr. Gleason</b> | <p>5-Star<br/>Training (2-days) in Livermore<br/>May 19, 20 (\$499/person x3, plus sub costs for both days)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Date Posted:

|                       |        |                    |                                                                                                                                 |
|-----------------------|--------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
|                       |        |                    | Send: ASB Director (Inlay), VP and/or School Safety Officer, teacher(s)<br>Annual licence approx. \$2.2K<br><br>Yays: unanimous |
| <b>8. Adjournment</b> | 4:59pm | <b>Mr. Gleason</b> |                                                                                                                                 |

**Prepared By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Present:**

Reginald Brown  
Zach Bryant  
Brian Gleason  
Allison Lal  
Abe Snobar  
Sonja Steward  
Jocelyn Stewart  
Renee Webster-Hawkins

**Absent:**

Grace Hall-Sandlund  
Jack Hashimoto  
KC McCarthy  
Siobhan Reilley  
Emily Sommer