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## “An Address at the African Masonic Hall”

Maria W. Stewart (1833)

Adapted from

<https://www.blackpast.org/african-american-history/1833-maria-w-stewart-address-african-masonic-hall/>

*On February 27, 1833 Maria W. Stewart gave this speech before a racially integrated audience at the African Masonic Hall in Boston.*



AFRICAN RIGHTS and **liberty** is a subject that ought to fire the breast of every free man of color in these United States, and excite in his bosom a lively, deep, decided and heart-felt interest. When I cast my eyes on the long list of **illustrious** names that are enrolled on the bright **annals** of fame amongst the whites, I turn my eyes within, and ask my thoughts, “Where are the names of our illustrious ones?” It must certainly have been for the want of energy on the part of the free people of color that they have been long willing to bear the **yoke of oppression**. It must have been the want of ambition and force that has given the whites occasion to say that our natural abilities are not as good, and our capacities by nature **inferior** to theirs. They boldly assert that, did we possess a natural independence of soul, and feel a love for liberty within our breasts, some one of our **sable race**, long before this, would have testified it, notwithstanding the disadvantages under which we labor.

**\*\* African Masonic Hall:** was the first Masonic lodge established for African Americans in the United States, founded in 1775 by Prince Hall and 14 other free Black Bostonians.

**Liberty:** freedom.

**Illustrious:** well known and respected.

**Annals:** a record of events year by year.

**“Yoke of oppression”:** metaphorically refers to a state of being burdened or enslaved by an unjust power or authority.

**Inferior:** lower in rank, status, or quality.

**“Sable race”:** refers to people of African descent, using “sable” as a descriptive term for their dark skin color.





<p>We have made ourselves appear altogether unqualified to speak in our own defence, and are therefore looked upon as objects of pity and <b>commiseration</b>. We have been imposed upon, insulted and <b>derided</b> on every side; and now, if we complain, it is considered as the height of <b>impertinence</b>. We have suffered ourselves to be considered as <b>dastards</b>, cowards, mean, faint-hearted <b>wretches</b>; and on this account, (not because of our complexion), many despise us and would gladly <b>spurn</b> us from their presence.</p>	<p><b>Commiseration:</b> sympathy and sorrow for the misfortunes of others; compassion.</p> <p><b>Deride:</b> express contempt or ridicule; disrespect.</p> <p><b>Impertinence:</b> lack of respect, rudeness.</p> <p><b>Dastard:</b> a coward.</p> <p><b>Wretch:</b> an unfortunate and unhappy person.</p> <p><b>Spurn:</b> to reject with contempt, to treat someone as worthless.</p>
<p>These things have fired my soul with a <b>holy indignation</b>, and compelled me thus to come forward, and endeavor to turn their attention to knowledge and improvement; for knowledge is power. I would ask, is it blindness of mind, or stupidity of soul, or the want of education, that has caused our men who are 60 or 70 years of age, never to let their voices be heard nor their hands be raised in behalf of their color? Or has it been for the fear of offending the whites? If it has, a ye fearful ones, throw off your fearfulness, and come forth in the name of the Lord, and in the strength of the God of Justice, and make yourselves useful and active members in society; for they admire a noble and <b>patriotic</b> spirit in others-and should they not admire it in us? If you are men, convince them that you possess the spirit of men; and as your day, so shall your strength be. Have the sons of Africa no souls? Feel they no ambitious desires? Shall the chains of <b>ignorance</b> forever <b>confine</b> them? Shall the <b>insipid appellation</b> of "clever negroes," or "good creatures;" any longer content them? Where can we find amongst ourselves the man of science, or a philosopher, or an able statesman, or a counselor at law? Show me our fearless and brave, our noble and gallant ones. Where are our lecturers on natural history, and our critics in useful knowledge? There may be a few such men amongst us, but they are rare. It is true, our fathers bled and died in the revolutionary war, and others fought bravely under the command of <b>Jackson</b>, in defence of liberty. But where is the man that has distinguished himself in these modern days by acting wholly in the defence</p>	<p><b>Holy indignation:</b> refers to the concept of rejecting or dismissing anger that is perceived as righteous, often stemming from a deep-seated sense of injustice or moral outrage.</p> <p><b>Patriotic:</b> having or expressing devotion and support for one's country.</p> <p><b>Ignorance:</b> lack of knowledge or information.</p> <p><b>Confine:</b> keep or restrict someone or something within certain limits.</p> <p><b>Insipid:</b> without interest.</p> <p><b>Appellation:</b> a name or title.</p>





<p>of African rights and liberty? There was one-although he sleeps, his memory lives.</p>	<p><b>** “Under the command of Jackson”:</b> Maria W. Stewart is referring to Andrew Jackson, the 7th President of the United States, who was a prominent figure in the early 19th century and a symbol of the expansion of white male power and the oppression of marginalized groups.</p>
<p>I am sensible that there are many highly intelligent gentlemen of color in these United States, in the force of whose arguments, doubtless, I should discover my inferiority; but if they are <b>blest</b> with <b>wit</b> and talent, friends and fortune, why have they not made themselves men of <b>eminence</b>, by striving to take all the <b>reproach</b> that is cast upon the people of color, and in <b>endeavoring</b> to <b>alleviate</b> the <b>woes</b> of their <b>brethren</b> in <b>bondage</b>? Talk, without effort, is nothing; you are abundantly capable, gentlemen, of making yourselves men of distinction; and this gross neglect, on your part, causes my blood to boil within me. Here is the grand cause which hinders the rise and progress of the people of color. It is their want of <b>laudable ambition</b> and <b>requisite</b> courage.</p>	<p><b>Blest:</b> blessed; being fortunate or lucky.</p> <p><b>Wit:</b> intelligence.</p> <p><b>Eminence:</b> fame or recognized superiority.</p> <p><b>Reproach:</b> address (someone) in such a way as to express disapproval or disappointment.</p> <p><b>Endeavoring:</b> trying hard to do or achieve something.</p> <p><b>Alleviate:</b> to make better or improve.</p> <p><b>Woes:</b> great sorrow, sadness, or distress.</p> <p><b>Brethren:</b> brothers/sisters, fellow Christians or members of a religious order.</p> <p><b>Bondage:</b> the state of being enslaved.</p> <p><b>Laudable:</b> an action that deserves praise.</p>





	<p><b>Ambition:</b> a strong desire to do or to achieve something, typically requiring determination and hard work.</p> <p><b>Requisite:</b> made necessary by particular circumstances or regulations.</p>
<p>Individuals have been distinguished according to their genius and talents, ever since the first formation of man, and will continue to be whilst the world stands. The different grades rise to honor and respectability as their merits may deserve. History informs us that we sprung from one of the most learned nations of the whole earth-from the seat, if not the parent of science; yes, poor, despised Africa was once the resort of sages and legislators of other nations, was <b>esteemed</b> the school for learning, and the most <b>illustrious</b> men in Greece <b>flocked thither</b> for instruction. But it was our gross sins and <b>abominations</b> that provoked the Almighty to frown thus heavily upon us, and give our glory unto others. Sin and <b>prodigality</b> have caused the downfall of nations, kings and emperors; and were it not that God in wrath remembers mercy, we might indeed despair; but a promise is left us; "Ethiopia shall again stretch forth her hands unto God."</p>	<p><b>Esteemed:</b> held in great respect; admired.</p> <p><b>Illustrious:</b> well-known and respected.</p> <p><b>"Flocked thither":</b> "to have come here"</p> <p><b>Abominations:</b> a thing that causes disgust or hatred.</p> <p><b>Prodigality:</b> lack of care; the act of being wasteful.</p>
<p>But it is of no use for us to <b>boast</b> that we sprung from this learned and enlightened nation, for this day a thick mist of moral gloom hangs over millions of our race. Our condition as a people has been low for hundreds of years, and it will continue to be so, unless, by the true piety and virtue we strive, to regain that which we have lost. White Americans, by their <b>prudence</b>, economy and exertions, have sprung up and become one of the most <b>flourishing</b> nations in the world, <b>distinguished</b> for their knowledge of the arts and sciences, for their polite literature. Whilst our minds are <b>vacant</b> and starving for want of knowledge, theirs are filled to overflowing. Most of our color have been taught to stand in fear of the white man from their earliest <b>infancy</b>, to work as soon as they could walk, and call "master" before they <b>scarce</b> could <b>lisp</b> the name of mother.</p>	<p><b>Boast:</b> to talk with excessive pride.</p> <p><b>Prudence:</b> cautiousness; being careful.</p> <p><b>Flourishing:</b> developing rapidly; thriving.</p> <p><b>Distinguished:</b> successful; authoritative.</p> <p><b>Vacant:</b> empty.</p> <p><b>Infancy:</b> babyhood; childhood.</p>





	<p><b>Scarce:</b> not enough.</p> <p><b>Lisp:</b> a speech defect in which s is pronounced like <i>th</i> in <i>thick</i> and z is pronounced like <i>th</i> in <i>this</i>.</p>
<p>Continual fear and <b>laborious servitude</b> have in some degree lessened in us that natural force and energy which belong to man; or else, in <b>defiance</b> of opposition, our men, before this would have nobly and boldly <b>contended</b> for their rights. But give the man of color an equal opportunity with the white, from the cradle to manhood, and from manhood to the grave, and you would discover the dignified statesman, the man of science, and the philosopher. But there is no such opportunity for the sons of Africa, and I fear that our powerful ones are fully determined that there never shall be. Forbid, ye Powers on High, that it should any longer be said that our men possess no force. O ye sons of Africa, when will your voices be heard in our legislative halls, in defiance of your enemies, contending for equal rights and liberty? How can you, when you reflect from what you have fallen, refrain from crying mightily unto God, to turn away from us the <b>fierceness</b> of his anger, and remember our <b>transgressions</b> against us no more forever?</p>	<p><b>Laborious:</b> requiring a great deal of effort, time, or attention, often to the point of being tiresome or difficult.</p> <p><b>Servitude:</b> the state of being enslaved.</p> <p><b>Defiance:</b> open resistance; bold disobedience.</p> <p><b>Contend:</b> assert something as a position in an argument.</p> <p><b>Fierceness:</b> a quality of being wild, savage, or hostile, or having intense force or emotion.</p> <p><b>Transgressions:</b> an act that goes against a law, rule, or code of conduct; an offense.</p>
<p>But a God of infinite purity will not regard the prayers of those who hold religion in one hand, and <b>prejudice</b>, sin and <b>pollution</b> in the other; he will not regard the prayers of <b>self-righteousness</b> and <b>hypocrisy</b>. Is it possible, I exclaim, that for the want of knowledge, we have labored for hundreds of years to support others, and been content to receive what they chose to give us in return? Cast your eyes about-look as far as you can see-all, all is owned by the lordly white, except here and there a lowly <b>dwelling</b> which the man of color, midst <b>deprivations</b>, fraud and opposition, has been scarce able to procure. Like <b>King Solomon</b>, who put neither nail nor hammer to the temple, yet received the praise; so also have the white Americans gained</p>	<p><b>Prejudice:</b> preconceived opinion that is not based on reason or actual experience.</p> <p><b>Pollution:</b> something that is harmful.</p> <p><b>Self-righteous:</b> an unfounded feeling that one is totally correct</p>





<p>themselves a name, like the names of the great men that are in the earth, whilst in reality we have been their principal foundation and support. We have pursued the shadow, they have obtained the substance; we have performed the labor, they have received the profits; we have planted the vines, they have eaten the fruits of them.</p>	<p>or morally superior; thinning oneself better than others.</p> <p><b>Hypocrisy:</b> claiming to have moral standards or beliefs to which one's own behavior does not conform; pretense.</p> <p><b>Dwelling:</b> a place of residence.</p> <p><b>Deprivation:</b> denying something that is considered a necessity.</p> <p><b>** King Solomon:</b> King Solomon (mentioned in the Christian Bible) is most famously known for his wisdom, the construction of the Temple in Jerusalem, and his role as the third king of the United Kingdom of Israel.</p>
<p>I would implore our men, and especially our rising youth, to flee from the gambling board and the dance hall; for we are poor, and have no money to throwaway. I do not consider dancing as criminal in itself, but it is astonishing to me that our young men are so blind to their own interest and the future welfare of their children, as to spend their hard earnings for this frivolous amusement; for it has been carried on among us to such an unbecoming extent that it has become absolutely disgusting. "Faithful are the wounds of a friend, but the kisses of an enemy are deceitful." Had those men amongst us, who have had an opportunity, turned their attention as assiduously to mental and moral improvement as they have to gambling and dancing, I might have remained quietly at home, and they stood contending in my place.</p>	
<p>These polite accomplishments will never enroll your names on the bright annals of fame, who admire the belle void of intellectual knowledge, or applaud the dandy that talks largely on politics, without striving to assist his fellow in the revolution, when the nerves and muscles of every other man forced him into the field of action. You have a right to rejoice, and to let your hearts cheer you in the days of your youth; yet remember that for all these</p>	<p><b>Perishable:</b> likely to decay or go bad quickly.</p> <p><b>Abhorrent:</b> something disgusting or repugnant.</p>





<p>things God will bring you into judgment. Then, O ye sons of Africa, turn your mind from these <b>perishable</b> objects, and contend for the cause of God and the rights of man. Form yourselves into temperance societies. There are temperate men amongst you; then why will you any longer neglect to strive, by your example, to suppress vice in all its <b>abhorrent</b> forms? You have been told repeatedly of the glorious results arising from temperance, and can you bear to see the whites arising in honor and respectability also?</p>	
<p>But I forbear. Let our money, instead of being thrown away as heretofore, be appropriated for schools and seminaries of learning for our children and youth. We ought to follow the example of the whites in this respect. Nothing would raise our respectability, add to our peace and happiness and reflect so much honor upon us, as to be ourselves the promoters of temperance, and the supporters, as far as we are able, of useful and scientific knowledge. The rays of light and knowledge have been hid from our view; we have been taught to consider ourselves as scarce superior to the brute creation; and have performed the most laborious part of American drudgery. Had we as people received one half the early advantages the whites have received, I would defy the government of these United States to deprive us any longer of our rights.</p>	
<p>I am informed that the agent of the <b>Colonization Society</b> has recently formed an association of young men, for the purpose of influencing those of us to go to <b>Liberia</b> who may feel disposed. The colonizationists are blind to their own interest, for should the nations of the earth make war with America, they would find their forces much weakened by our absence; or should we remain here, can our “brave soldiers” and “fellow citizens,” as they were termed in time of calamity, condescend to defend the rights of the whites, and be again deprived of their own, or sent to Liberia in return? O, if the colonizationists are real friends to Africa, let them expend the money which they collect in erecting a college to educate her inured sons in this land of gospel light and liberty; for it would be most thankfully received on our part, and convince us of the truth of their professions, and save time, expense and anxiety. Let them place before us noble objects, worthy of pursuit, and see if we prove ourselves to be those unambitious negroes they term us.</p>	<p><b>** Colonization Society:</b> The American Colonization Society (ACS), founded in 1816, aimed to resettle free African Americans in Africa, believing they would have more freedom and opportunity there than in the United States, and it established the colony of Liberia.</p> <p><b>** Liberia:</b> In 1822, the ACS established the colony of Liberia on the West Coast of Africa, which eventually became the nation of Liberia, as a settlement for free blacks.</p>
<p>But ah! Methinks their hearts are so frozen towards us, they had rather their</p>	<p><b>** Pharaoh king of Egypt:</b> The Bible doesn't name the specific</p>





money should be sunk in the ocean than to administer it to our relief; and I fear, if they dared, like **Pharaoh king of Egypt**, they would order every male child amongst us to be drowned. But the most high God is still as able to subdue the lofty pride of these white Americans, as He was the heart of that ancient rebel. They say though we are looked upon as things, yet we sprang from a scientific people. Had our men the requisite force and energy, they would soon convince them, by their efforts both in public and private, that they were men, or things in the shape of men. Well may the colonizationists laugh us to scorn for our **negligence**; well may they cry, "Shame to the sons of Africa." As the burden of the Israelites was too great for **Moses** to bear, so also is our burden too great for our noble advocate to bear. You must feel interested, my brethren, in what he undertakes, and hold up his hands by your good words, or in spite of himself his soul will become discouraged, and his heart will die within him; for he has, as it were, the strong **bulls of Bashan** to contend with.

pharaoh who released the Israelites, but scholars often point to Ramses II as a likely candidate, or at least a pharaoh in the 13th century BCE, during the time of the Exodus.

**Moses:** In the Hebrew Bible/Christian Old Testament, Moses is portrayed as a prophet who receives the Ten Commandments from God. Earlier in his story, he is responsible for leading the Israelites out of slavery and parting the Red Sea to let them escape from the Egyptians.

**\*\* Bulls of Bashan:** symbolize powerful and oppressive enemies surrounding a biblical writer, drawing on the biblical region of Bashan, known for its rich pastures and strong cattle, to represent strength and abundance.

**Negligence:** failure to take proper care in doing something.







## Three Reads Protocol - NOTES

### First Read: Comprehension

#### Questions to consider:

- What is this speech mostly about?
- What are some of the “big ideas” the speaker brings up?
- What do you think the speaker’s message to her audience is?

### Second Read: Analysis

#### Questions to consider:

- What words and/or phrases are you choosing to highlight/underline?
- What causes these words/phrases to stand out to you?
  - Are they surprising? Shocking?
  - Do you agree or disagree with them?
- Are there any literary devices, figurative language or references that the speaker makes that could appeal to her audience?
- Are these words/phrases important to conveying the speaker’s message to her audience? Why or why not?





### Third Read: Connecting to Context

#### Questions to consider:

- What interesting events were happening around the U.S. during the time period?
- What connections can you make between these events and Maria W. Stewart's speech?
- Considering these events, what do you think made this speech such a compelling call to action for her audience?

