

**Harwood Unified Union School District**

**Building Use & Visioning Committee MINUTES**

***4:30 pm on Monday, April 6, 2026***

***In-person in the HUUSD Library and via Zoom***

OUR VISION: The Harwood Unified Union School District provides a rigorous, innovative and student-centered educational experience in a welcoming and inclusive environment while ensuring equity, effectiveness, and efficiency. We will partner with our community to achieve our vision for excellence.

**APPROVED MINUTES**

| <b>Agenda</b>                    | <b>Meeting Notes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Action Items/Next steps</b> |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Call to Order at 4:30 pm (Chair) | JB called the meeting to order at 4:37pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| Board Members Present            | <p>JB Weir, Cindy Senning, Pam Eaton, Langford Davidson, Ashley Woods</p> <p>Board members present: Bobbi Rood, Rob Dabrowski,, Macon Philips.</p> <p>Administration present: Principal Justina Boyden, Principal Kaiya Korb, Assistant Principal Jess Deane, Principal Kate Liptak, Principal Chris Neville, Principal Duane Pierson, Principal Meg McDonough, Principal Sam Krotinger, Principal Jen Durren, Special Ed Director Jon Berliner, Principal Shannon Lessley, MTSS Director Mandy Courturier, Director of Maintenance &amp; Operations Ray Daigle, CFO Lisa Estler, Superintendent Mike Leichliter</p> |                                |
| Members from the Public          | Marci Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |

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| Approve agenda                                                                                                                                                                                                                                         | Motion by Langford<br>Seconded by Cindy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Approve <a href="#">meeting minutes from 01/05/2026</a>                                                                                                                                                                                                | Moved by Ashley to edit the minutes to add Langford to attendance.<br><br>Seconded by Langford                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Public Comment (Chair)<br>4:30 pm - 4:45 pm                                                                                                                                                                                                            | No members of the public in attendance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>Topics (Chair) 4:45 pm – 5:45 pm</p> <ul style="list-style-type: none"> <li>● Roundtable with HUUSD admin <ul style="list-style-type: none"> <li>○ <a href="#">Admin Team Notes</a></li> </ul> </li> <li>● Committee objectives for 2026</li> </ul> | <p>Intro from JB on that work that has been done in the past and the challenges ahead. Dr. Mike then spoke about what is currently being looked at.</p> <p>We entered a roundtable and reviewed each of the options that have been presented in the past. As we went through the different scenarios, the positives and negatives became very apparent.</p> <p>Discussions about Middle School choice and PK hub model.</p> <p>Middle School consolidation discussions yielded a great deal of information and collaboration.</p> |  |
| <p>Next steps? (Chair) 5:45pm</p> <p>For next meeting:</p> <ul style="list-style-type: none"> <li>- Review <a href="#">HUUSD Planning Project Update</a> (Truexcullins, December 2024)</li> <li>- Review <a href="#">HUUSD District</a></li> </ul>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

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| <a href="#">Reconfiguration Options</a><br>(Truexcullins, March 2025) <ul style="list-style-type: none"> <li>○ <a href="#">Presentation</a></li> </ul> - Review <a href="#">Facility Evaluation Report</a><br>(Truexcullins, October 27, 2025) <ul style="list-style-type: none"> <li>- Review <a href="#">Facility Evaluation Presentation</a><br/>         (September 2025)</li> </ul> |                                                      |                                                                                                          |
| Next meeting? (Chair)                                                                                                                                                                                                                                                                                                                                                                    |                                                      | JB will talk to the committee members about scheduling the next meeting at the board meeting on April 8. |
| Adjourn (Chair) 6:00pm                                                                                                                                                                                                                                                                                                                                                                   | Langford Moved to Adjourn at 5:51pm seconded by Pam. |                                                                                                          |

\*Community members may attend this meeting in person at Harwood or remotely/online.

- To participate remotely via Zoom, use this link: <https://us02web.zoom.us/j/386460007>
- To view live or recorded broadcasts, use this link: [tinyurl.com/huwebapp-youtube-live](https://tinyurl.com/huwebapp-youtube-live).

Please note that in order to make a public comment, participants must be either in-person at Harwood or connected through Zoom.

Zoom Phone In 1 646 558 8656 (New York) charges may apply  
 Webinar ID: 386460007