



Granite Bay High School Emerald Brigade

www.gbemeraldbrigade.org
Emerald Brigade Support Organization (EBSO)
P.O. Box 2364 Granite Bay CA 95746



Welcome new and returning **Winter Percussion** Students!

Drumline Competitions/Shows: PARENT MEETING and reveal Thurs 12/5

What is Winter Drumline? www.wgi.org

<https://youtu.be/XuT5D92EI80?si=mBnsDmg9aX4yq90E>

Feb 8 @ Granite Bay (Bandtastic)

Feb 22 @ West Park (NCPA)

March 1 @ Granite Bay (CCGC Home Show)

March 15 @ Logan (WGI Regional, Overnight depending on how big the regional gets)

March 29 @ Logan (NCPA) *we leave for Chicago the next day but not until the afternoon*

April 5 @ Stockton Arena (NCPA Champs) *We get back from*

Chicago on April 3rd

Rehearsal Schedule: Tuesday/Thursday 6:00-9pm Start
Saturdays: 10am-5pm.

December 2024



We are planning a very fun, challenging, and rewarding Winter Percussion Program this year! We will be competing at NCBA, NCPA, and Fresno independent shows and the season will culminate on April 5, 2025 at the NCPA Championships at the spectacular Stockton Arena.

A General Winter Percussion Meeting will be held Thursday December 5, at 7pm in the Student Government room.

This meeting is for new and returning Winter Percussion parents/guardians. It will be brief and we will answer any questions parents/guardians may have.

A show schedule and rehearsal schedule are attached. Additionally, up-to-date information is posted on the EB Calendar at <http://www.gbemeraldbrigade.org/calendar>.

This season we are asking participants to contribute \$700. Contributions are imperative and account for 80% of the Winter Percussion budget with the remaining 20% coming from EBSO funds. Without your contribution we could not have a program. Your contribution pays for

high-quality instruction, uniforms, equipment, competition entry fees, and a custom-designed show made just for our students.

We will be allocating \$25 of the \$700 contribution to snacks for the students. We provide high quality snacks including yogurt, protein bars, cheese & crackers, fruit, drinks, and more. Nothing goes to waste and leftovers are served to the students later in the day with sandwiches that are supplied by volunteers. A Volunteer Spot will go out to donate food for the sandwich spread we give the kids on site after their performances.

Please read the documents included in this packet. Some need to be completed and returned, others are informational. **Please place the completed documents, along with your contribution in the EBSO box in the band room no later than Friday, December 14. Your child's uniform will not be ordered until all paperwork is returned.** Please return the following 2 documents:

- Winter Percussion Contract and Contribution Form (**complete and return**)
- Permission Slip for competitions (**complete and return**)

We will be traveling everywhere by district school bus thanks to an allocation of transportation miles to every band program. We still need volunteer drivers for our trailer and chaperones. Instructions on becoming an approved driver with RJUHSD are included in this packet. Please consider becoming an approved driver and chaperone.

Volunteers are essential to the success of our Winter Percussion program. When you receive a Volunteer Spot email, please consider signing up to drive students, drive a trailer, be a part of the parent pit crew, or help out with food.

We look forward to another exciting winter season!

Lynn Lewis
Band Director

Paul Marr
Chris Cyr
Percussion Instructors

Kyle Zive
Zach Bader
Pit Instructors

Patrick Hay
Sound Engineer



Winter Programs Class Policy

Winter Drumline and Winterguard are full 10.0 unit classes and should be treated as such. The difference is the schedule and after school activities. We still must maintain a certain number of instructional hours as part of the class. It is for this reason that we continue to meet after Championships and will have a lighter, but existent schedule. It is a wonderful thing that our students who double will now be able to get more credit as well as the validation of our programs being a major class. Here is what will happen:

- . All Winter program students will be added to 5th period percussion/guard
- . Students will get credit for concert band and winter programs
- . Students will earn a full 10 units
- . Students will be accountable for their attendance and practice habits as part of their grade from January through May
- . Rehearsals will continue once a week through May
- . Students will have a final at the end of the year which will be arranged separate from finals meeting times. The final will either include a performance at the Spring Concert or a video performance submitted to Google classroom as part of a final in May.

I know you will join me in celebrating the flexibility the administration has given us to make this opportunity work.

Lynn Lewis

Director of Bands, Granite Bay High School

LLewis@rjuhsd.us





RJUHSD APPROVED DRIVER INFORMATION

PERSONAL VEHICLE APPROVAL PROCESS:

You must also be cleared as a district chaperone to transport students in a vehicle. Below is only for driving your vehicle. You must also complete the chaperone process.

1. Go to the DMV to get an H6 report, a 10 year driver history report. This report is needed for proof to ensure student safety that approved drivers do not have major driving violations. The H6 print date must not be more than 30 days old when taken to the RJUHSD Transportation office.
2. Go to the RJUHSD district transportation office at 129 Berry Street in Roseville (located behind Roseville High School). Transportation hours are Monday-Friday from 6:45am-3:15pm. You do not need an appointment. Documents needed to bring with include:
 - H6 DMV Report
 - Current CA Drivers License
 - Declarations page of auto insurance coverage. Minimum coverage requirements are:
 - Liability/Bodily Injury \$100,000/\$300,000
 - Property Damage \$50,000
3. The Transportation office will take your information and contact you when the approval process is complete. It usually only takes a few days to be approved.
4. **YOU MUST BE CLEARED AS A CHAPERONE IN THE DISTRICT TO DRIVE STUDENTS>**
Below are the instructions for driving, we also attached the paperwork to start the clearance process.

For questions, please contact Stacy Velazquez, Transportation Department Secretary at svelasquez@rjuhsd.us or 916-786-2723 ext. 1391.

To Be Cleared as a chaperone and a driver, start here: jenniecrawford@gmail.com

Process:

- Contact Jennie Crawford and tell her you want to drive/chaperone
- Jennie will let Mrs. Lewis know and Mrs. Lewis will start the district process
- You will get an email from RJUHSD
- Follow the district instructions:
 - Fingerprinted
 - TB Test
 - Background Check
 - Paperwork
 - Meet with district (Get notified when you are done)
 - Now you can get cleared as a driver

Winter Percussion Full Schedule 2025

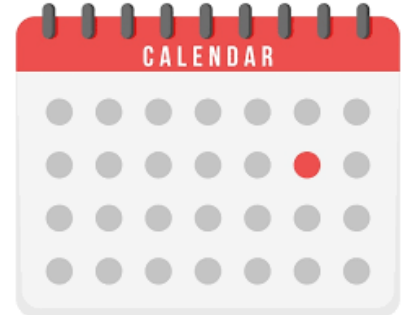
Rehearsal Calendar (subject to change)

December:

Thursday 12/5 Show Reveal and parent meeting

Tuesday 12/10 Evaluations/Auditions for placement

Tuesday 12/17 Set The Line/Placements



January:

Winter Camp: Saturday 1/4 9am-5pm/ Monday 1/6 9am-5pm and Tuesday 1/7 6pm-9pm

Tuesdays and Thursdays 6pm-9pm 1/7, 1/9, 1/14, 1/16, 1/21, 1/23, 1/28, 1/30

Saturdays 9am-5pm: 1/18

MLK Rehearsal Monday 1/20 9am-5pm

February:

Tuesday / Thursday (6-9pm): 2/4, 2/6, 2/11, 2/13, 2/25, 2/27

Saturdays and Camp Days (9am-5pm) 2/1, 2/20, 2/21,

Saturdays: (9am-5pm): 2/1, 2/15

Shows: 2/8 (Bandtastic), 2/22 (West Park)

March:

Tuesdays / Thursdays (6-9pm): 3/4, 3/6, 3/11, 3/13, 3/18, 3/20, 3/25, 3/27,

Performances (All Day) 3/1 (GBHS Home Show), 3/14-16 Overnight, WGI @Logan, 3/29 @Logan

April:

Tuesday / Thursday (6-9pm): 4/4, 4/24,

CHAMPS: 4/5 @Stockton Arena

May: Tuesday / Thursday (6-9pm): 5/1, 5/8, 5/15

Winter Percussion Show Schedule 2025

Show	Location	Date
Bandtastic	GBHS	2/8/25
NCPA West Park Show	Roseville, CA	2/22/2025
CCGC Granite Bay Invitational	Granite Bay, CA	3/1/2025
WGI Regional @Logan (Overnight)	Union City, CA	3/14-3/16
NCPA Show @Logan HS	Union City	3/29/2025 (We leave for Chicago on 3/30)
NCPA CHAMPIONSHIPS	Stockton Arena	4/5/25

Weekly rehearsals include Tuesday & Thursday Nights 6-9pm, Saturdays 10am-5pm and some holidays. This is the tentative schedule for the season. After Champs we take a few weeks off and then startup again for classtime after Spring Break. For updated information, please go to the EB Calendar at <http://www.gbemeraldbrigade.org/calendar>





Winter Percussion 2024/25

Contract and Contribution Form

The contribution for the 2025 Winter Percussion Program is \$700 per student. We cannot order a uniform or equipment for your student until we have this form back. The full contribution can be made on December 14 or in 2 installments in accordance with the following schedule:

- \$350 (1st contribution requested on 12/14/24)
- \$350 (2nd contribution requested on 1/17/25)

*****Please return this form with your payment*****

Once the winter percussion uniforms have been ordered, no refund of contributions will be made and you will be responsible for the cost of the uniform.. No student will be denied due to money, but any budget differences need to be fundraised.

I have read and understand the above statement and agree to these terms.

Parent signature_____ **Date**_____

Student signature_____ **Date**_____

STUDENT NAME_____

Contact Info:

Parent Name(s)_____ **Email**_____

Address_____ **City**_____ **Zip**_____ **Phone**_____

Choose your method of contribution:

☐ **Contribution in FULL ON 12/14/24.**

- ☐ CHECK (payable to EBSO). Place in Band Box or Mail to EBSO, P.O. Box 2364, Granite Bay, CA 95746
- ☐ CREDIT CARD – go to www.gbemeraldbrigade.org and click on Pledge & Pay

☐ **Contribution in 2 INSTALLMENTS (12/14/2024 & 1/17/25)**

- ☐ CHECK (payable to EBSO). Place in Band Box Mail to EBSO, P.O. Box 2364, Granite Bay, CA 95746
- ☐ CREDIT CARD – go to www.gbemeraldbrigade.org and click on Pledge & Pay

**FOR QUESTIONS OR ALTERNATE PAYMENT ARRANGEMENTS,
Contact EBSO Ways and Means, ways&means@gbemeraldbrigade.org**

Roseville Joint Union High School District
PARENT PERMISSION FOR SCHOOL RELATED TRIP AND CONSENT TO TREAT

Granite Bay High School

Name of Student: _____ has the opportunity to take part in a series of school activities away from school. Participation in these events is purely voluntary and requires your written permission. If you approve the following arrangements, please sign at the bottom and return the form to the faculty sponsor. In the event a district school bus is delayed in returning to the high school, after hours when transportation personnel are no longer in the office (Saturdays or 5:30 p.m. on weekdays), you may call our voice mail at 786-2723. If the driver has been able to leave a message, the voice mail will tell you when the bus may be expected to return. Commercial drivers and van drivers do not have access to the voice mail.

I understand and acknowledge that Education Code Section 35330 provides that all persons participating in the school-related trip shall be deemed to have waived all claims against the District or the State of California for injury, accident, illness or death occurring during or by reason of the trip.

SPONSOR'S NAME: LYNN LEWIS

DESTINATION: 2/22/2025 West Park ; 3/14-3/16 Logan HS; 3/29 Logan HS, 4/5/25 Stockton Arena

MEANS OF TRANSPORTATION: (Sponsor please check)

A. District owned bus XX C. Commercial Carrier E. Walking _____
B. District owned vehicles _____ D. Private vehicle _____ F. Bicycle _____

I further understand that in the case of medical emergency, illness, or injury, the coach or other staff member has my express permission to take the above named student to a doctor or medical facility to receive emergency treatment.

IMPORTANT MEDICAL INFORMATION SCHOOL PERSONNEL SHOULD KNOW:

Name of Insurance Carrier _____ Policy # _____

Physician Name: _____ Phone # () _____

List any allergies to medication, food, insect bites, asthma or anything that would help in treating your student: _____

EMERGENCY NAMES AND PHONE NUMBERS:

TODAYS DATE: _____

PARENT NAME: _____ **PHONE:** _____

EMERGENCY CONTACT: NAME _____ **PHONE** _____

SIGNATURE OF PARENT OR GUARDIAN