Deliverance: Moses Points to Jesus & Lamb Selection Day

Without blemish and spot meant that Jesus could proceed to the cross as the final Passover sacrifice (Part 1) (April 10, 2022; February 04, 2025) (Exodus 12:1-14 KJV; Luke 23:14 KJV)

YouTube Video:

Moses said: <u>Deuteronomy 18:15 KJV</u> The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

- The Lord said: <u>Deuteronomy 18:18 KJV</u> I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
- Priest and Levites ask: <u>John 1:21 KJV</u> And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
- John the Baptizer points to the "prophet from the midst of thee": <u>John 1:26 KJV</u> John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
- John the Baptizer identifies the prophet God raised up: <u>John 1:29 KJV</u> The next day John seeth
 Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the
 world
- Peter and Stephen quote Moses about Jesus: <u>Acts 3:22 KJV</u> (Peter) and <u>Acts 7:37 KJV</u> (Stephen)
- People began to agree: <u>John 6:14 KJV</u> Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Jesus is like Moses: Prophets; lawgivers; commandment givers; covenant brokers between God and man; both narrowly escaped a king bent on murdering babie; both connected to Egypt; both known for their meekness; both performed miracles; both held intimate conversations with God; both interceded for the people; both were willing to die for their people and both led God's people out of captivity – slavery and bondage to the world

God sees the bondage in Egypt and Moses is sent: Exodus 3:7 & 9-10 KJV And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;. AND (9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. (10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

<u>The problem – unbelief:</u> <u>Exodus 4:1 KJV</u> And <u>Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice:</u> for they will say, The LORD hath not appeared unto thee.

• God gives Moses the power of signs & miracles so: **Exodus 4:5 KJV That they may believe** that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

<u>The plan – Lamb Selection Day:</u>

- Moses is sent: <u>Exodus 3:10 KJV</u> Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- Instructions from God: <u>Exodus 12:3 KJV</u> Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:
- Detailed instructions "keep it up": <u>Exodus 12:5-6 KJV</u> (5) Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
- Covered by the blood protection: <u>Exodus 12:13 KJV</u> And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.

Need for reconciliation – Jesus is sent:

- No covering: <u>Genesis 3:7 KJV</u> And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
- Man needed spirit life: <u>1 Corinthians 15:45 KJV</u> And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.
- Man needed Jesus: <u>Ephesians 2:1 KJV</u> And you [hath he quickened], who were dead in trespasses and sins;
- Man needed atonement: <u>Colossians 1:13 KJV</u> Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:
- Jesus was sent with a mission: <u>Luke 4:18-19 KJV</u> The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord.

Fast forward 1521 years to Lamb Selection Day – The physical becomes spiritual:

- Passover lambs from Migdal Elder (Tower of the Flock) are being brought into the Temple area through the Sheep Gate for the four day inspection by the priests. Details defined in Mishnah as Egyptian Passover Sacrifice
- Large crowds are in Jerusalem for Passover Feast of the Lord (Pilgrimage required at Pesach, Shavuot, and Sukkot)
- Jesus arrives on the donkey at the Golden Gate known as the Triumphal Entry (Man's Palm Sunday) Found in all Gospels: <u>Matthew 21:1–11 KJV</u>, <u>Mark 11:1–11 KJV</u>, <u>Luke 19:28–44 KJV</u>, and <u>John 12:12–19 KJV</u>
- Jesus fits all requirements for the Passover Lamb: <u>Exodus 12:5-6 KJV</u> (5) Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

<u>The four day inspection of Jesus – The Lamb of God:</u>

- Day 1 inspection: Much crowds including the gentiles sing "Hosanna in the highest"
- Day 2 inspection: Jesus cleanses the temple & teaches that it shall not be a den of thieves
- Day 3 inspection: Jesus teaches of the cursed fig tree; parable of the husbandman; Olivet Discourse
- Day 4 inspection: Last/Lord's Supper; Upper Room Discourse; mock trial; crucifixion as instructed in <u>Exodus 12:6 KJV</u> "the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."
- Jesus was inspected by the Jews, gentiles, priests, elders, pharisees, Herodians and Sadducees

Conclusion of the 4 day inspection of the Lamb of God:

- Pilate: <u>Luke 23:14 KJV</u> "behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him"
- Religious leaders: <u>Mark 14:55 KJV</u> And the chief priests and all the council sought for witness against Jesus to put him to death; and found none
- The crowds: <u>Matthew 27:22 KJV</u> Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Jesus - The Lamb Of God was killed in the afternoon on the 14th Day of Nisan

<u>Exodus 12:6 KJV</u> And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.