

# Who's Who in FBLA Rating Sheet

| Grades 9-12 Experiences ONLY                                                                                                   | Possible Points                         | Points Earned | Max Pts. Poss. |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|----------------|
| Paid Member of FBLA                                                                                                            | 2/year                                  | _____         | 8              |
| Elected Offices Held in FBLA<br><small>(Example: local office held 2 years earns 4 pts.)</small>                               | 2/local                                 | _____         | 8              |
|                                                                                                                                | 4/state                                 | _____         | 12             |
|                                                                                                                                | 6/national                              | _____         | 12             |
| Appointed Offices Held in FBLA<br><small>(i.e. North Central Region Council, National President's Council, NLC Intern)</small> | 2/office/year                           | _____         | 14             |
| FBLA Conferences Attended                                                                                                      |                                         |               |                |
| Wisconsin Fall Leadership Conference                                                                                           | 2/conference                            | _____         | 8              |
| National Fall Leadership Conference                                                                                            | 2/conference                            | _____         | 8              |
| Regional Leadership Conference                                                                                                 | 2/conference                            | _____         | 8              |
| State (excluding current year) Leadership Conference                                                                           | 3/conference                            | _____         | 9              |
| National Leadership Conference                                                                                                 | 5/conference                            | _____         | 15             |
| FBLA Individual and Team Events                                                                                                |                                         |               |                |
| Competitive Events                                                                                                             |                                         |               |                |
| Regional                                                                                                                       | 1/event                                 | _____         | 4              |
| State (current year events do not count)                                                                                       | 2/event                                 | _____         | 6              |
| National (current year events do not count)                                                                                    | 3/event                                 | _____         | 9              |
| FBLA Awards Won                                                                                                                |                                         |               |                |
| Regional (1-5 place finish)                                                                                                    | 2/award                                 | _____         | 8              |
| State (1-5 place finish)                                                                                                       | 4/award                                 | _____         | 12             |
| National (1-10 place finish)                                                                                                   | 6/award                                 | _____         | 18             |
| FBLA Chapter Competitive Events                                                                                                |                                         |               |                |
| State Submission                                                                                                               | 1/event                                 | _____         | 4              |
| State Award (1-5 place finish)                                                                                                 | 3/award                                 | _____         | 9              |
| National Award (1-5 place finish)                                                                                              | 4/award                                 | _____         | 12             |
| Member of FBLA Committee(s) <small>(not fundraising)</small>                                                                   | 1/committee<br><small>(10 max.)</small> | _____         | 10             |
| Chair of FBLA Committee<br><small>(may not be included under member list above—not fundraising)</small>                        | 1/chair <small>(10 max.)</small>        | _____         | 10             |
| Participation in other FBLA Projects or Activities                                                                             | 1/ each <small>(5 max.)</small>         | _____         | 5              |
| Business Achievement Award Levels Completed                                                                                    | 3/ each                                 | _____         | 12             |
|                                                                                                                                | Total Points                            |               | <b>221</b>     |

Name: \_\_\_\_\_

School: \_\_\_\_\_ Region: \_\_\_\_\_