

# JUNCTION CITY SCHOOL DISTRICT BOARD OF DIRECTORS MEETING

March 17, 2025 – Board Room – 6:00 p.m.

Staff and the public can view board meetings by registering using the following link:

<https://us02web.zoom.us/j/89383778960?pwd=RDdZblF1b0pDTnlwZ09lRm1sNVVQQT09>

[Passcode: m5pe7x](#)

**EXECUTIVE SESSION - 5:45 P.M. - ORS 192.660(2)(i) - To review and evaluate the performance of the chief executive officer or any other public officer, employee or staff member, unless the person whose performance is being reviewed and evaluated requests an open hearing. - The Executive Session will NOT be livestreamed.**

## AGENDA BRIEFING

[Presentation Slides](#)

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. AGENDA REVIEW
- III. SPECIAL RECOGNITION
  - A. Gifts to the District
- IV. CONSENT AGENDA (**Approve A-B as ONE Action Item**)
  - A. Approve board meeting minutes of [February 24, 2025](#)
  - B. Personnel Actions
    - 1. Approve the resignation of [Stephanie Hanson](#), 1.0 FTE music teacher at Junction City High School effective the end of the 24-25 school year.
- V. PRESENTATIONS - **None for March**
- VI. DISTRICT UPDATES
  - A. Superintendent Update - Superintendent Stoops
  - B. [Bias Incidents Report](#) - Katie Bradford
  - C. Integrated Guidance Update - Erika Vaughn
  - D. [Financial Update](#) - Alison Covey
  - E. [Administrator Update](#) - Secondary
- VII. ASSOCIATION / HIGH SCHOOL REPORTS
- VIII. PUBLIC COMMENT (Public comment can be given in person, virtually, or via email. Persons wishing to make public comment virtually must notify Stephanie White ([swhite@junctioncity.k12.or.us](mailto:swhite@junctioncity.k12.or.us)) no later than noon the day of the board meeting to get sent a link to join the meeting as a panelist. Written public comment must be

submitted to Stephanie White via email by noon the day of the board meeting. The Junction City School District Board of Directors does not allow public complaints or commendations to be made against individuals. The Board will not engage in discussion with members of the public during this time, it is for public comment only. The Board will reflect on public comment at the end of the meeting. Please limit comments to 3 minutes.)

## IX. ACTION ITEMS

- A. Approve [2024-25 Updated Resolution #2 - Auditors of Record](#)
- B. Approve [2025-26 school year calendar](#)
- C. Approve K-5 Science Curriculum
- D. Approve opening one kindergarten spot at Territorial Elementary School for the 2025-26 school year. - **This is for a sibling of a current approved transfer student.**
- E. Approve [Superintendent Troy Stoops' Summative Evaluation for 2024-25](#) and one-year extension of the superintendent's three-year rolling contract.
- F. Approve Superintendent's Contract Renewal

## X. DISCUSSION ITEMS

- A. Board Member "Share Outs" on Committee Work - **This is an opportunity for board members to share, with the rest of the board, work on committees they are a part of (i.e., visioning, facilities planning, equity, bargaining, etc.).**
- B. General Obligation Bond Update - Superintendent Stoops
- C. Seismic Project Update - Superintendent Stoops
- D. Superintendent Goals for 2025-2026
- E. Board Reflection on Public Comments

## XI. INFORMATION ITEMS

- A. [Student Count](#)
- B. [Financial Report](#)
- C. [Attorney Fees](#)
- D. Overnight Travel - **None in March**

## XII. FUTURE MEETINGS

- A. April 28 - School Board Meeting - 6:00 p.m., District Office
- B. May 5 - Budget Committee Meeting - 5:30 p.m., District Office
- C. May 7 - Board Monitoring Work Session #3 - 6:00 p.m., JCHS Media Center
- D. May 12 - Budget Committee Meeting (if necessary) - 5:30 p.m., District Office
- E. May 19 - School Board Meeting - 6:00 p.m., District Office

All meetings are held in the School Board Meeting Room at 325 Maple Street, adjacent to the District's Administration Office, unless otherwise noted. (541) 998-6311.

### **COMMENTS FROM THE COMMUNITY**

*The Junction City School District Board of Directors and District Administration encourage community input and participation in District affairs.*

#### **BOARD OF DIRECTORS**

Position #1	Ryan Ceniga	Position #2	Jim Anderson
Position #3	Kristina Holton	Position #4	Dan Allred, Chair
Position #5	Mark Inman	Position #6	Jacque Gerdes
Position #7	Wendy Waddell		