

Truth-in-Taxation Hearing at 6:00PM – Board meeting follows



A G E N D A

**School Board Meeting
Independent School District No. 547
Parkers Prairie, Minnesota
6:30 P.M. – December 15, 2025
High School Media Center**

BOARD MEMBERS

___ Dustin Schilling, Chairperson	___ Byron Herdman
___ Steve Inwards, Vice Chairperson	___ Brad Ost
___ Christy Hart, Treasurer	___ Sandra Buchholz
___ Judy Moeller, Clerk	___ Megan Myers, Supt. <i>Ex-Officio</i>

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Consent Agenda
 - a. Approval of [November 10, 2025, Minutes](#)
 - b. Payment of the Bills through 12/05/25
 - i. [Board Payables](#) - \$217,641.19
 - ii. [Credit Card](#), Wire, EFT - \$393,535.96
 - iii. [Treasurer's Report](#)
 - c. Approve the following Routine Personnel Items
 - i. Hires
 - 1. Robert Lund – Assistant Speech Coach
 - 2. Katie Lehn- Elementary Paraprofessional
 - 3. Laura Westad – Long Term Substitute
 - ii. Resignations
 - 1. Brittany Holm – Payroll/HR
 - 2. Emily Arens – Assistant Speech Coach
 - 3. Nicole Eastmead – Elementary Paraprofessional
 - 4. Kelsey Lane - Elementary Paraprofessional
 - 5. Angie Johnson – Elementary Paraprofessional

V. Acceptance of the following donations received in November 2025:

Donations		Nov-25	
From	For		Amount
American Legion Post 219	Anatomy Trip		\$ 1,000.00
Sanford	Athl Facility		\$ 2,000.00
Parkers Prairie Sportsmen's Club	Ind Tech, Shop Class Bird Houses		\$ 7,500.00
Parkers Prairie Lions	Ind Tech, Shop Class Tools		\$ 100.00
Randy and Deb Buker	Ind Tech, Taxidermy Program		\$ 200.00
Panther Boosters	Speech		\$ 800.00
Urbank Lady Lions	Teacher Supplies		\$ 2,000.00
Parkers Prairie Sportsmen's Club	Tennis Court Bleachers		\$ 1,000.00
	Total		\$14,600.00

VI. Old Business

- a. Payroll/HR third party vendor options – Aflac, EBC/Valic, Vanguard, Thrivent

VII. New Business

- a. Panther Productions creation
- b. Certify the final levy for 2025 Payable 2026
- c. RESOLUTION STATING THE INTENTION OF THE SCHOOL DISTRICT TO [ISSUE GENERAL OBLIGATION SCHOOL BUILDING BONDS](#)
- d. [Approve Wrestling Cooperative contract](#)

VIII. Administrative Reports

- a. [Superintendent](#) – Megan Myers
- b. [High School Principal Report](#) – Judah Burlingame
- c. [Elementary School Principal Report](#) - Steve Radtke
- d. [Activities Director Report](#) – John Noga
- e. [Community Education](#) – Michelle Olson
- f. Facilities
- g. Food Service

IX. Board Committee Reports

- i. Negotiations

X. Correspondence

- a. [Ehlers Pre-Sale Bond Report](#)

XI. Questions and Discussion

XII. Closed Session to discuss Negotiations strategy

XIII. Adjournment

Individuals wishing to address the full board must sign up and submit their comments (300 words or less) in writing to the Superintendent by 4:00PM on the Wednesday prior to the regular board meeting. An individual will be allowed a maximum of five (5) minutes to speak. In case of inclement weather, the posted meeting will meet the following day at the same time. Please contact the District Office during regular business hours with any questions.