



360 Total Fitness Center  
123 N. Main St.  
Kingman, KS 67068  
620-532-2100  
total360fitness@gmail.com  
Owners: Jake & Jennifer Graber

"Building our community and family  
through the achievement of a healthy  
body, mind, and soul."

## **360 Total Fitness Center Scholarship**

- 1. Purpose of Scholarship: This scholarship will be awarded to one KHS Senior boy and one KHS Senior girl who are continuing their education. This does not mean you have to play a sport in college. Why is health and wellness important to you?**
- 2. Additional Considerations: Financial need**
- 3. Recipients must be a graduate of USD 331.**
- 4. Payment of the Scholarship will be made directly to the school of the recipient's choice.**
- 5. 360 TFC will award 2 scholarships each year. Each recipient will receive \$250.**
- 6. This scholarship is for 1 year only.**
- 7. Application is due April 15, 2023. Applications can be turned in to Mrs. Munz, Mrs. Graber (at KES), or at 360 TFC.**

**Applicant Information** **Date:**

**Applicant Information** **Date:**

**Full Name:** \_\_\_\_\_  
                                     **Last**                                    **First**                                    **M.I.**

**Address:** \_\_\_\_\_  
**Street Address**

**City** **State** **Zip Code**

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Parent's Name(s):** \_\_\_\_\_

**Father's Occupation:** \_\_\_\_\_

**Mother's Occupation:** \_\_\_\_\_

**Number of persons in family home:** \_\_\_\_\_

**Number of family members attending a vocational institution or college: \_\_\_\_\_**

**Vocational Institution or College you plan to attend:**

**High school you are currently attending:** \_\_\_\_\_

# of years attending a USD 331 High School: \_\_\_\_\_

**GPA:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_

**Extracurricular Activities/ Community Service (school, church, community):**

**School**

---

---

---

---

---

---

**Church / Community**

---

---

---

---

---

---

**Honors or Awards you have received:**

---

---

---

---

---

---

**Employment Background:**

**Employer** \_\_\_\_\_

**Dates of Employment** \_\_\_\_\_

**Nature of Work** \_\_\_\_\_

---

---

---

---

**Student Statement:** (Why student is applying, future goals, what does physical and mental fitness mean to you)

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_