

# Purple Star Application - 2025-2026

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## Start of Block: Introduction

Q1

### **2025–2026 Purple Star Application**

\*\*\*APPLICATIONS ARE DUE BY 11:59PM EST ON FEBRUARY 1ST, 2026.\*\*\*

North Carolina will award the Purple Star Award Designation to those schools that demonstrate military-friendly practices and a commitment to military students and families. Schools that apply and earn the award will receive a Purple Star recognition to display on the school premises. Awarded schools will also have the Purple Star Award icon on their NC School Report Card.

This is an annual award. Schools that received the award in the previous year MUST reapply to receive the award designation for 2025–2026; however, the application includes “skip logic” that will allow re-applying schools to move forward past questions that do not have new information/updates. Such questions will be apparent as the applicant navigates through the application.

While this is a school-based award, school districts that have ALL of their schools within the district receive the award will receive the State Superintendent's Award for Being a Military Friendly District. Being a Military Friendly District is also an annual award. Thus, each year, districts that receive this award will receive the annual award to display at the district central office (i.e. School District A has received this award both during the 2021–2022 school year and 2022–2023 school year and has two trophies now to demonstrate that both years, the district had all of their schools meet the criteria and be awarded the Purple Star Award Designation).

A school will be deemed a Purple Star School by completing all of the required activities, plus one optional activity, as outlined in this application. All artifacts submitted in fulfillment of the Purple Star application MUST be artifacts for the 2025–2026 school year. Artifacts (photos, sign in lists, etc.) submitted from events prior to the 2025–2026 school year will not be accepted. Applications can include artifacts for future events (i.e. if a Purple Up! event is scheduled for April 2026, but the application closes in February 2026, the application should include a flier or other item that will advertise the event).

Student Photo Release Reminder: Please remember to refrain from including photographs/artifacts of students who have declined on any district photo release document; this extends to virtual events. (i.e. If a student does not allow face-to-face photos, that student should not be photographed virtually).

- The school nominates a student for the Military Child of the Year program.

**The North Carolina Department of Public Instruction reviews all applications submitted for the award. Please ensure that all applications are complete with the required/suggested artifacts and documentation.**

**REQUIRED SCHOOL ACTIVITIES:** All required activities must have been completed during the 2025–2026 school year. Artifacts submitted in fulfillment of the Required School Activities must be from the 2025–2026 school year. Virtual school activities are not acceptable for the 2025–2026 school year.

**POC/Designee** – The school must designate a staff member as the point of contact (POC) who serves as a consultant for military students and families. The POC may be a school counselor, administrator, school social worker, teacher, or another staff member.

**Central Office Staff Member** – The school district has assigned a central office staff member to act in support of the school-based POC and for military families. \*Charter Schools and DODEA Schools are exempt from this requirement if the criteria for POC/Designee above is met; however, if the Charter School or DODEA School has a Central Office facility, please provide the requested information.

**Professional Development** – The school provides its staff with annual professional development regarding special considerations for military students and families. Evidence of this training should include the following documentation: agenda; presentation material; and names of participants.

**Resources Website** – The school has a dedicated page on its website for military family resources. This can be a school webpage that links to the district's web page with military family resources. This website **MUST** be a page dedicated to military family resources.

**Transitions** – The school has a transition program to support inbound and outbound military students and families. The program should provide support to students newly enrolling and those withdrawing. The school provides inbound and outbound checklists for military students and families.

**Military Awareness and Interstate Compact Law Required Questions** – All questions regarding military awareness and Interstate Compact Law are answered completely.

**OPTIONAL SCHOOL ACTIVITIES (AT LEAST ONE):**

a.) **Recognition** – The school hosts an annual military recognition event (i.e. Month of the Military Child, Month of the Military Family, Purple-Up! For Military Kids!, Veteran's Day, Memorial Day.)

b.) **Military Child of the Year Nomination**

c.) **Support Project** – The school participates in a support project connecting the school with the – The school nominates a student for the Military Child of the Year program.

military community (i.e. adopt-a-school, letters/care package collections for troops).

d.) Staff Common Read Book – The school's staff completes a staff Common Read book to learn about military students (Example Text: Seasons of My Military Student: Practical Ideas for Parents and Teachers).

e.) School Welcome Video or Photo Slideshow – The school posts a school video OR slide show of pictures to highlight certain aspects of the school facility (i.e. gym, cafeteria, media center, typical classroom, playground) on its website, as a way to help new students transitioning to the area. FOR SECURITY PURPOSES: THE SCHOOL WELCOME VIDEO OR PHOTO SLideshow ARTIFACT MUST BE FREE FROM IMAGES OF STUDENTS. THIS ARTIFACT MUST NOT BE A GUIDED WALK-THROUGH OF THE SCHOOL. PLEASE ONLY INCLUDE IMAGES OF THE SCHOOL IN GENERAL (I.E. POINT OUT THE GYM, CAFETERIA, ETC. WITHOUT PROVIDING SPECIFIC LOCATIONS IN THE SCHOOL OR ON THE CAMPUS).

\*\*\*APPLICATIONS ARE DUE BY 11:59PM EST ON FEBRUARY 1ST, 2026.\*\*\* NOTE: This application has been designed to allow respondents to leave at any time and then return to finish at a later date as long as respondents return using the same internet browser and the same computer. This feature uses cookies to save the respondent's progress; therefore, if the browser's cache is cleared or cookies are disabled this option will not be available.

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Page Break

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Sch

## **Purple Star Application School Information**

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### **Sch1 Select the Entity Type, PSU and School.**

Entity Type (1)

PSU (2)

School (3)

▼ Charter (1) ... District ~ Charlotte-Mecklenburg Schools - 600 ~ Rama Road Elementary - 600512 (999)

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### **Sch2 If you selected "Other", provide the name of the school**

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### **Sch3 Has the school received the Purple Star Award in years prior? (Select all that apply.)**

- The school has never received the Purple Star Award. (1)
- The school received the 2019–2020 Purple Star Award. (2)
- The school received the 2020–2021 Purple Star Award. (3)
- The school received the 2021–2022 Purple Star Award. (4)
- The school received the 2022–2023 Purple Star Award. (5)
- The school received the 2023–2024 Purple Star Award. (6)
- xThe school received the 2024–2025 Purple Star Award. (7)

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– The school nominates a student for the Military Child of the Year program.

**Sch6** Before you select the "Next" button at the bottom of this page, please review your responses to the questions on this page. Once you have selected the "Next" button, you will not be able to return to this section without contacting NCDPI. Select the "Next" button at the bottom of this page to complete the Required School Activities and the Optional School Activities sections of the 2025-2026 Purple Star application.

End of Block: Introduction

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Start of Block: 1. School Demographics

Demog

### **Purple Star Application School Demographics**

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**D1 What is the total student population at the school?**

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**D2 What is the percentage of Military-Connected students at the school?**

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End of Block: 1. School Demographics

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Start of Block: TOC

JS

**TOC** Please review each section before submitting the application to NCDPI. Once the application is submitted to NCDPI, changes cannot be made without contacting NCDPI. Select the "Review Section" button below to review the previous section now or select "Next Section" to complete another section.

End of Block: TOC

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Start of Block: 2. Point of Contact Information

- The school nominates a student for the Military Child of the Year program.

POC

**Purple Star Application Point of Contact Information**

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POC1

**School Contact Information**

**Provide the mailing address and phone number of the School.**

Street Number and Name (1)

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Apartment, Room or Suite Number (2)

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City (3) \_\_\_\_\_

State (4) \_\_\_\_\_

Zip Code (5) \_\_\_\_\_

Phone Number (6) \_\_\_\_\_

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POC2

**Application POC/Designee Contact Information – Schools must designate a staff member as the point of contact (POC) who serves as a consultant for military students and families. The POC may be a school counselor, administrator, school social worker, teacher, or another staff member.**

**Please provide the name, work phone number, and work email address of the POC.**

- First Name (1) \_\_\_\_\_
- Last Name (2) \_\_\_\_\_
- Work Email (3) \_\_\_\_\_
- Work Phone Number (4) \_\_\_\_\_

**POC3 Select the Application POC's School Position.**

- Administrator (1)
- Counselor (2)
- Instructional Coach (3)
- JROTC Instructor (4)
- Social Worker (5)
- Teacher (6)
- Other (Please provide position in box below) (7)

POC4

**School Principal/Head of School Contact Information**

– The school nominates a student for the Military Child of the Year program.

**Please provide the name and work email address of the Principal/Head of School.**

- First Name (1) \_\_\_\_\_
- Last Name (2) \_\_\_\_\_
- Work Email (3) \_\_\_\_\_

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POC5

**Central Office Contact Information Provide the mailing address and phone number of the Central Office. (Charter schools: enter N/A if not applicable)**

- Street Number and Name (1)  
\_\_\_\_\_
- Apartment, Room or Suite Number (2)  
\_\_\_\_\_
- City (3) \_\_\_\_\_
- State (4) \_\_\_\_\_
- Zip Code (5) \_\_\_\_\_
- Phone Number (6) \_\_\_\_\_

– The school nominates a student for the Military Child of the Year program.

POC6

**Central Office Staff Member Contact Information** The school district has assigned a central office staff member to act in support of the school-based POC and for military families. \*Charter Schools are exempt from this requirement if the criteria for POC/Designee above is met; however, if the Charter School has a Central Office facility, please provide the requested information.

**Please provide the name and work email address of the Central Office Staff Member.**

- First Name (1) \_\_\_\_\_
- Last Name (2) \_\_\_\_\_
- Work Email (3) \_\_\_\_\_

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POC7

**Superintendent's Contact Information**

**Please provide the name and work email address of the Superintendent.**

- First Name (1) \_\_\_\_\_
- Last Name (2) \_\_\_\_\_
- Work Email (3) \_\_\_\_\_

**End of Block: 2. Point of Contact Information**

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**Start of Block: 3. Professional Development**

PD

**Required School Activities**

**All required activities must have been completed during the 2025–2026 school year. Artifacts submitted in fulfillment of the Required School Activities must be from the 2025–2026 school year.**

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– The school nominates a student for the Military Child of the Year program.

PD1

**Professional Development – The school provides its staff with annual professional development regarding special considerations for military students and families. Evidence of this training should include the following documentation: agenda, presentation material, and names of participants. Please do not upload artifacts from previous school years, as these will not be accepted as artifacts for the 2025–2026 school year.**

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**PD2 Provide the Title and Date of Training.**

- Title (1) \_\_\_\_\_
  
- Date (MM/DD/YYYY) (2)  
\_\_\_\_\_

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**PD3 Please provide the name, work phone number, and work email address of the Trainer.**

- First Name (1) \_\_\_\_\_
  
- Last Name (2) \_\_\_\_\_
  
- Work Email (3) \_\_\_\_\_
  
- Work Phone Number (4)  
\_\_\_\_\_

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**PD4 Provide a brief synopsis of the Training (3 - 5 sentences).**

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PD5

## Professional Development Artifacts - Agenda.

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

**PD6**  
**Professional Development Artifacts - Presentation Material.** Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file.

100N

PD7  
**Professional Development Artifacts - Sign in/List of Participants.**  
Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

End of Block: 3. Professional Development

## Start of Block: 4. Resources Website

RW

## Required School Activities

**All required activities must have been completed during the 2025–2026 school year. Artifacts submitted in fulfillment of the Required School Activities must be from the 2025–2026 school year.**

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RW1

**Resources Website** – The school has a dedicated page on its website for military family resources. This can be a school webpage that links to the district's webpage with military family resources.

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RW2 **What is the web address for the school's Military Resource page?**

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End of Block: 4. Resources Website

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Start of Block: 5. Transitions

Tran

**Required School Activities**

**All required activities must have been completed during the 2025–2026 school year. Artifacts submitted in fulfillment of the Required School Activities must be from the 2025–2026 school year.**

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**T1 Transitions** – The school has a transition program to support inbound and outbound military students and families. The program should provide support to students newly enrolling and those withdrawing. The school provides inbound and outbound checklist for military students and families.

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– The school nominates a student for the Military Child of the Year program.

*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2019–2020 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2020–2021 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2021–2022 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2022–2023 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2023–2024 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2024–2025 Purple Star Award.*

**T1\_A Are there any updates or changes to the previous application for the transition section of the application?**

- Yes (1)
- No (2)

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*Display this question:*

*If Are there any updates or changes to the previous application for the transition section of the ap... = Yes*

**T1\_B Select the questions you would like to update or change?**

- Transitions Point of Contact Information (1)
- Synopsis of the Transitions Program (2)
- Upload new artifacts (3)

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*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change? = Transitions Point of Contact Information*

**T2 Please provide the name, work phone number, and work email address of the Transitions POC.**

- First Name (1) \_\_\_\_\_
- Last Name (2) \_\_\_\_\_
- Work Email (3) \_\_\_\_\_
- Work Phone Number (4) \_\_\_\_\_

*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change? = Synopsis of the Transitions Program*

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**T3 Provide a brief synopsis of the transition program (3 - 5 sentences).**

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– The school nominates a student for the Military Child of the Year program.

*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change? = Upload new artifacts*

T4

#### **Transitions Artifacts - Inbound/Outbound Checklist.**

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

End of Block: 5. Transitions

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Start of Block: 6. Military Awareness & Interstate Compact Law

MI

#### **Required School Activities**

**All required activities must have been completed during the 2025–2026 school year. Artifacts submitted in fulfillment of the Required School Activities must be from the 2025–2026 school year.**

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**M1 Military Awareness and Interstate Compact Law Required Questions – All questions regarding military awareness and Interstate Compact Law are answered completely.**  
**\*\*\*Note: These questions remain the same from the previous application. If awarded during a prior school year, applicants may utilize their same response(s) unless changes should be noted. Interstate Compact for Review.**

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*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2019–2020 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2020–2021 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2021–2022 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2022–2023 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2023–2024 Purple Star Award.*

*Or Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school received the 2024–2025 Purple Star Award.*

**M1\_A Are there any updates or changes to the most recent application regarding the Military Awareness and Interstate Compact Law section that you would like to make?**

- Yes (1)
- No (2)

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*Display this question:*

*If Are there any updates or changes to the most recent application regarding the Military Awareness... = Yes*

**M1\_B Select the questions you would like to update or change.**

- What is the Interstate Compact (1)
- Who is covered by the Interstate Compact (2)
- Who is not covered by the Interstate Compact (3)
- Understanding of the Deployment Cycle (4)
- Understanding of the Mobilization and Deployment Cycle in the Reserve/Guard (5)
- How the school helps with academic planning of military-connected students (6)
- School's process for dissemination and collection of the Impact Aid Student-Parent Survey (7)

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*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = What is the Interstate Compact*



**M2 What is the Interstate Compact on Educational Opportunity for Military Children?**

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Display this question:

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = Who is covered by the Interstate Compact*

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**M3 Who is covered under the Interstate Compact on Educational Opportunity for Military Children?**

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Display this question:

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = Who is not covered by the Interstate Compact*

\*

**M4 Who is not covered under the Interstate Compact on Educational Opportunity for Military Children?**

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*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = Understanding of the Deployment Cycle*



**M5 Explain your understanding of a deployment cycle. Discuss the implications of the deployment cycle, to include "dwell time" between deployments and how these times impact military-connected children.**

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*Display this question:*

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = Understanding of the Mobilization and Deployment Cycle in the Reserve/Guard*



**M6 Explain your understanding of mobilization and deployment as it pertains to Reserve/Guard status to Active Component status and how this shift impacts military-connected children.**

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Display this question:

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = How the school helps with academic planning of military-connected students*

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**M7 Explain how your school helps with academic planning of military-connected students at your school.**

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Display this question:

*If Has the school received the Purple Star Award in years prior? (Select all that apply.) = The school has never received the Purple Star Award.*

*Or Select the questions you would like to update or change. = School's process for dissemination and collection of the Impact Aid Student-Parent Survey*

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**M8 Explain your school's process for dissemination and collection of the Impact Aid Student-Parent Survey.**

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End of Block: 6. Military Awareness & Interstate Compact Law

Start of Block: 7. Optional School Activities

- The school nominates a student for the Military Child of the Year program.

O1

## Optional School Activities

**All optional activities must have been completed during the 2025–2026 school year. Please do not upload artifacts from previous school years, as these will not be accepted as artifacts for the 2025–2026 school year.**

### Optional School Activities (At least 1)

- a.) Recognition – The school hosts an annual military recognition event (i.e. Month of the Military Child, Month of the Military Family, Purple-Up! For Military Kids!, Veteran's Day, Memorial Day.)**
- b.) Military Child of the Year Nomination – The school nominates a student for the Military Child of the Year program.**
- c.) Support Project – The school participates in a support project connecting the school with the military community, i.e. adopt-a-school, letters/care package collections for troops.**
- d.) Staff Common Read Book – The school's staff completes a staff Common Read book to inform on military students (Example Text: *Seasons of My Military Student: Practical Ideas for Parents and Teachers*).**
- e.) School Welcome Video or Photo Slideshow – The school posts a school video OR slide show of pictures to highlight certain aspects of the school facility (i.e. gym, cafeteria, media center, typical classroom, playground) on its website, as a way to help new students transitioning to the area. **FOR SECURITY PURPOSES: THE SCHOOL WELCOME VIDEO OR PHOTO SLideshow ARTIFACT MUST BE FREE FROM IMAGES OF STUDENTS. THIS ARTIFACT MUST NOT BE A GUIDED WALK-THROUGH OF THE SCHOOL. PLEASE ONLY INCLUDE IMAGES OF THE SCHOOL IN GENERAL (I.E. POINT OUT THE GYM, CAFETERIA, ETC. WITHOUT PROVIDING SPECIFIC LOCATIONS IN THE SCHOOL OR ON THE CAMPUS).****

**O2 Select the optional school-based activities completed.**

- Recognition (1)
- Military Child of the Year Nomination (2)
- Support Project (3)
- Staff Common Read Book (4)
- School Welcome Video or Photo Slideshow (5)

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Page Break

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*Display this question:*

*If Select the optional school-based activities completed. = Recognition*

O3

**Option 1. Recognition.**

*Display this question:*

*If Select the optional school-based activities completed. = Recognition*

**O4 Select the type(s) of Recognition.**

- Month of the Military Child (1)
- Month of the Military Family (2)
- Purple Up! or other similar "Purple" event (3)
- Veteran's Day (4)
- Memorial Day (5)
- Other (6) \_\_\_\_\_

*Display this question:*

*If Select the optional school-based activities completed. = Recognition*

**O5 Describe the Recognition(s) in the space provided.**

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Display this question:

If Select the optional school-based activities completed. = Recognition

O6

**Upload any applicable Recognition Artifacts**

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

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Page Break

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*Display this question:*

*If Select the optional school-based activities completed. = Military Child of the Year Nomination*

O7

**Option 2. Military Child of the Year Nomination – The school nominates a student for the Military Child of the Year program. Artifact must be a submission receipt after submitting to the following website: <http://www.militarychildoftheyear.org/>**

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*Display this question:*

*If Select the optional school-based activities completed. = Military Child of the Year Nomination*

O8

**Upload the submission receipt from <http://www.militarychildoftheyear.org/>**

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

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*Display this question:*

*If Select the optional school-based activities completed. = Military Child of the Year Nomination*

**O9 Select the grade of the nominee.**

- Kindergarten (1)
- Grade 1 (2)
- Grade 2 (3)
- Grade 3 (4)
- Grade 4 (5)
- Grade 5 (6)
- Grade 6 (7)
- Grade 7 (8)
- Grade 8 (9)
- Grade 9 (10)
- Grade 10 (11)
- Grade 11 (12)
- Grade 12 (13)
- Grade 13 (14)

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*Display this question:*

*If Select the optional school-based activities completed. = Military Child of the Year Nomination*

**O10 Select the nominee's branch(es) of service affiliation.**

- Air Force (1)
- Army (2)
- Coast Guard (3)
- Marine Corps (4)
- National Guard (5)
- Navy (6)
- Space Force (7)

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*Display this question:*

*If Select the optional school-based activities completed. = Military Child of the Year Nomination*

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**O11 In the space provided, explain why this child was chosen.**

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Page Break

*Display this question:*

*If Select the optional school-based activities completed. = Support Project*

O12

### **Option 3. Support Project**

*Display this question:*

*If Select the optional school-based activities completed. = Support Project*

### **O13 Provide the Title of the Project and the Involved Parties**

Title of Project (1) \_\_\_\_\_

List of Involved Parties (2) \_\_\_\_\_

*Display this question:*

*If Select the optional school-based activities completed. = Support Project*

O14

### **Upload any Support Project Artifacts**

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

Page Break \_\_\_\_\_

*Display this question:*

*If Select the optional school-based activities completed. = Staff Common Read Book*

O15

#### **Option 4. Staff Common Read Book**

*Display this question:*

*If Select the optional school-based activities completed. = Staff Common Read Book*

#### **O16 Provide the Title, Author, and Dates for the Common Read**

Common Read Book Title (1)

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Common Read Book Author (2)

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Date Reading Began (mm/dd/yyyy) (3)

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Date Reading Ended (mm/dd/yyyy) (4)

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*Display this question:*

*If Select the optional school-based activities completed. = Staff Common Read Book*

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#### **O17 Provide a brief synopsis of the book (2 - 4 sentences).**

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*Display this question:*

*If Select the optional school-based activities completed. = Staff Common Read Book*

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**O18 Describe any activities involved with this Common Read (i.e. weekly/monthly meetings, discussion questions, etc.).**

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*Display this question:*

*If Select the optional school-based activities completed. = Staff Common Read Book*

019

**Upload Common Read Suggested Artifacts (List of participants in common read, photos from discussion sessions, discussion questions, etc.).**

Only one file can be uploaded. When uploading more than one file, compress/zip them together into one compressed file. These must comply with copyright laws and any parental media permissions. Files larger than 100MB cannot be uploaded. Compress/zip to decrease the size.

## Page Break

*Display this question:*

*If Select the optional school-based activities completed. = School Welcome Video or Photo Slideshow*

O20

#### **Option 5. School Welcome Video or Photo Slide Show**

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*Display this question:*

*If Select the optional school-based activities completed. = School Welcome Video or Photo Slideshow*

O21 **School Welcome Video or Photo Slide Show Link (Paste Below).**

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**End of Block: 7. Optional School Activities**

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**Start of Block: Submit Application to NCDPI**

C1

#### **2025–2026 Purple Star Application Submission**

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**C2 By selecting the boxes, you are verifying that the school principal and superintendent agree to the submission of this application.**

- \${POC4/ChoiceTextEntryValue/1} \${POC4/ChoiceTextEntryValue/2} (1)
- \${POC7/ChoiceTextEntryValue/1} \${POC7/ChoiceTextEntryValue/2} (2)

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**Q73 The North Carolina Department of Public Instruction thanks you for taking the time to complete this application, and we especially thank you and your school community for supporting our state's military-connected students. If you would like to sign up to receive updates regarding military-connected students, please do so through this link: <https://public.govdelivery.com/accounts/NCSBE/Subscriber/new> Questions? Email [PurpleStar@ncpublicschools.gov](mailto:PurpleStar@ncpublicschools.gov)**

– The school nominates a student for the Military Child of the Year program.

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C3

**Use the "Review" button to review each section before submitting the application. After you have reviewed each section, return to this page and select the "Submit" button below to submit the application to NCDPI.**

**Once the application is submitted, PSUs will not be allowed to change their responses without contacting NCDPI.**

**After application is submitted, PSUs will be able to save and print a PDF version of their application.**

**End of Block: Submit Application to NCDPI**

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