

## **Hong Kong Report on the State of Sustainable Built Environment 2024**

### **Open Call for Content Submission – Public and Industry Projects**

**Submission Deadline: 20 March 2024 (Wednesday)**

#### **Submission Guideline:**

- The project to be submitted should have **either the commencement date or completion date** falls between **1 July 2020 and 31 January 2024**.
- For content input, please focus on:
  - ☐ demonstrating the achievement in the vision of building a sustainable city and community
  - ☐ how the project could maintain its environmental sustainability in future operations
  - ☐ how the project could incorporate strategies to enhance resilience in the face of extreme weather events and climate change
- You may provide **5** photos/images (in resolution of 300 dpi) and video(s) (if any) to showcase your project
- Please note that the content submitted is subject to editorial use.
- Please return your submission to [wsbe24@hkgbc.org.hk](mailto:wsbe24@hkgbc.org.hk) in the following subject line:  
**HK Report 2024 Content Submission – Public and Industry Projects (project name).**

| <b>General Information</b> <i>(Please fill in the required information in English)</i> |                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Name</b>                                                                    |                                                                                                                                                                                                                                                           |
| <b>Project Address</b>                                                                 |                                                                                                                                                                                                                                                           |
| <b>Project Type</b>                                                                    | <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial<br><input type="checkbox"/> Institution/Community <input type="checkbox"/> Mixed Use<br><input type="checkbox"/> Residential <input type="checkbox"/> Neighbourhood / Master Plan |
| <b>Project Status</b>                                                                  | <input type="checkbox"/> Existing buildings <input type="checkbox"/> New buildings<br><input type="checkbox"/> Interior <input type="checkbox"/> Heritage<br><input type="checkbox"/> Others (Please specify: _____)                                      |

|                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------|--|
| <b>Project Commencement Date</b>                                                                                       |  |
| <b>Project Completion Date</b>                                                                                         |  |
| <b>No. of Image Submitted</b>                                                                                          |  |
| <b>No. of Video Submitted</b>                                                                                          |  |
| <b>Website of the Project</b>                                                                                          |  |
| <b>Green Certification(s) (e.g. BEAM Plus) / Sustainability Award(s) (e.g. Green Building Award) Attained (if any)</b> |  |

| <b>Project Team</b>                    |  |
|----------------------------------------|--|
| <b>Team or Organisation Name</b>       |  |
| <b>Name of Owner / Developer</b>       |  |
| <b>Project Manager</b>                 |  |
| <b>Main Contractor</b>                 |  |
| <b>Architect</b>                       |  |
| <b>Civil &amp; Structural Engineer</b> |  |
| <b>Building Services Engineer</b>      |  |
| <b>Building Surveyor</b>               |  |
| <b>Quantity Surveyor</b>               |  |
| <b>Landscape Architect</b>             |  |
| <b>Project Designer</b>                |  |
| <b>Planning Consultant</b>             |  |
| <b>Sustainable Design Consultant</b>   |  |

|                                                     |  |
|-----------------------------------------------------|--|
| <b>Environmental / Ecology Consultant</b>           |  |
| <b>Wind / Air Ventilation Consultant</b>            |  |
| <b>Research Investigator</b>                        |  |
| <b>Facility Manager</b>                             |  |
| <b>Management Company</b>                           |  |
| <b>Others</b> (Please specify)                      |  |
| <b>Project Scale</b>                                |  |
| <b>Site Area, m<sup>2</sup></b> (approx.)           |  |
| <b>Gross Floor Area, m<sup>2</sup></b> (approx.)    |  |
| <b>Gross Floor Area Above Ground, m<sup>2</sup></b> |  |
| <b>Number of Floors Above &amp; Below Ground</b>    |  |
| <b>Key Occupancy Type(s)</b>                        |  |

|                                                                                                    |  |
|----------------------------------------------------------------------------------------------------|--|
| <b>Key Features of the Project</b>                                                                 |  |
| <b>Three Key Phrases to demonstrate the Sustainability Performance and Features of the Project</b> |  |
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