

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

GENERAL MEMBERSHIP MEETING AGENDA

8/11/2022 – 6:00 P.M.

Via Zoom ID: 880 4263 1761 | Phone: 669-900-6833 | Password: 916388

Meeting Link: <https://us02web.zoom.us/j/88042631761?pwd=UFd2eW5zSUhZNvdZOWlvSGZPQUFFUT09>

- I. **Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members** (8 minutes)
- II. **Review of Code of Conduct and Virtual Meeting Participation** - [Katie Hanzlik](#) (2 minutes)
- III. **Adoption of the Agenda** (1 minute)
- IV. **Approval of [Previous Meeting's Minutes](#)** (5 minutes)
- V. **Acknowledgement of Local Elected Officials and Candidates** (5 minutes)
- VI. **Officer Reports** (10 minutes)
 1. **Chair's Report** – [Tracie Stafford](#)
 2. **Controller's Report** – [Katie Hanzlik](#) (acting)
 3. **Fundraising** – [Dan Weitzman](#).....Tuesday, August 9 at 12pm (Tuesday before CC)
 - a. Tower Bridge Awards August 25, 6PM at Sterling Hotel
 4. **CDP Region 3 Director Report** – [Eric Sunderland](#)
- VII. **Voting Items** (15 minutes) *(Debate on all voting items and related debatable motions shall be limited to three speakers for and three speakers against, with each speaker provided 1 minute. For endorsements, all candidates present will be provided with 2 minutes.) (By electronic ballot, if necessary)*
 1. **Call for Nominations and Election of a Controller**
 2. **Club Chartering/Re-Chartering** (List [here](#))
- VIII. **Committee Reports - Next Meeting Date** (40 minutes)
 1. Campaign Services – [Omega Brewer-Gonzalez](#)... Wednesday, August 24 at 6pm (fourth Wednesday)
 2. Communications – [Paco Torres](#).....Thursday, August 25 at 8pm (last Thursday)
 3. Legislative & Civic Engagement (Ad hoc) (Materials [here](#)) – [Sam Corbin](#).....TBD
 4. Member Services (Ad hoc) – [Mario Guerrero](#)...Friday, August 26 at 12pm (fourth Friday)
 5. Resolutions – [Zach Freels](#).....Sunday, August 28 at 1pm (second Sunday before CC)
 6. Rules – [Joshua Cameron](#).....Monday, August 22 at 6pm (second Monday after CC)
 - a. For the purposes of notification:
 1. [Bylaws Amendment 2022-01: Creating a time limit on debate](#)
 2. [Bylaws Amendment 2022-02: Creating a special rule on debate](#)

- IX. **Club Reports** (1 minute each)
- X. **Announcements** (1 minute each)
- XI. **Adjournment**

To pay your dues via ActBlue, click [here](#).

<u>MEMBER TYPE</u>	<u>ANNUAL DUES</u>
1. <i>Elected Member</i>	\$100
2. <i>Ex Officio Member</i>	\$125
a. <i>Elected Assemblymember</i>	\$150
b. <i>Elected State Senator</i>	\$200
c. <i>Elected Representative</i>	\$300
d. <i>Elected Statewide / U.S. Senator</i>	\$400
3. <i>Immediate Past Chair</i>	\$75
4. <i>Alternate Member (except Club Alternates)</i> ...	\$50
5. <i>Associate Member</i>	\$25
6. <i>Clubs (Chartering Fee—not due until July)</i> ...	\$150
7. <i>Honorary Member</i>	None