

PROPOSED AGENDA
RALLS COUNTY R-II BOARD OF EDUCATION
THURSDAY, MAY 13, 2021
MARK TWAIN HIGH SCHOOL LIBRARY, 7:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

1. Student Recognition (CSIP 1.10, 2.8)
2. Retirement and Years of Service Recognition (CSIP 1.12)
3. Administrative Reports (CSIP 1.1, 2.2, 1.10, 1.11)
4. Joe Kinder, Stifel (CSIP 4.1, 4.4, 4.5)

IV. CONSENT ITEM

1. Adoption of Agenda/Addition to Agenda
2. Minutes, Bills, & Treasurer's Report
3. MOSIP Election of Directors

V. SPECIAL REPORTS

1. MSBA Delegate Report

VI. ITEMS FOR DECISION

1. Facilities and Long Range Planning (CSIP 4.1, 4.4)
2. ESSER II & III Funds (CSIP 1.1)
3. MT Grading and Flex Program (CSIP 3.3, 3.4)
4. Non-Certified Salary Schedules (CSIP 1.12)
5. Local Tax Effort Service Agreement (CSIP 4.1)
6. Substitute Scheduling & Pay Rate (CSIP 1.12, 4.1)
7. Bids
 - A. Fuel (CSIP 4.4)
 - B. Copier Lease (CSIP 4.1, 4.2)
 - C. Diagnostician Bids & Options (CSIP 1.5, 1.12, 4.1)
8. Professional Development Program Review (CSIP 1.13)

VII. ITEMS FOR DISCUSSION

1. Facilities and Long Range Planning (CSIP 1.1, 4.3, 4.4, 4.5)
2. Resolution approving a project under Section 177.088 RSMO, as amended and authorizing the District to enter into a lease purchase transaction to finance the project (CSIP 4.2, 4.4)
3. MSBA Policy Updates (CSIP 2.3)
4. 2021-2022 Budget (CSIP 4.1, 4.2)
5. Sports/Athletic Trainer (CSIP 1.10)
6. MSBA Required Board Training (CSIP 2.2)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

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| Academic Achievement (CSIP Goal 1) | Graduation & Beyond (CSIP Goal 3) |
| Community & Communication (CSIP Goal 2) | Facilities & Finances (CSIP Goal 4) |

IX. ITEMS FOR INFORMATION

1. Academic Achievement Report (CSIP 1.5, 1.6)
2. Attendance Report (CSIP 1.3)
3. Food Service Report (CSIP 4.1)
4. Transportation Report (CSIP 4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES,
IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is
scheduled for Thursday, June 10, 2021, beginning at 7:00 p.m.

05/06/2021 9:15 AM