



## The Word of God

### Entrance Rite

### ENTRANCE HYMN *Celebrate 105 Make Way*

G Am7 Dsus4 D Am7 D7 G Am7

1. Make way, make way, for Christ the King In splen - dour ar - rives. Fling  
 2. He comes the bro - ken hearts to heal, The pris - 'ners to free. The  
 3. And those who mourn with heav - y hearts, Who weep and sigh; With  
 4. We call you now to wor - ship Him As Lord of all. To

G Am7 Dsus4 D Am7 D7 G

1. wide the gates and wel - come Him In - to your lives.  
 2. deaf shall hear, the lame shall dance, The blind shall see.  
 3. laugh - ter, joy and roy - al crown He'll beau - ti - fy.  
 4. have no gods be - fore Him. Their thrones must fall!

*Refrain* G Am7 Dsus4 D Em D Em D

Make way! Make way! for the King of kings. Make  
 Make way! Make way! for the King of kings.

G Am7 Dsus4 D Em D7sus D7 G C/G G

way! Make way! Make way! and let his king - dom in.  
 Make way! Make way! Make way!

## OPENING ACCLAMATION (BCP p. 355)

*The people standing in body or spirit.*

Blessed be God: most holy glorious, and undivided Trinity.  
And blessed be God's reign, now and for ever. Amen.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## OPENING ANTHEM OR SONG OF PRAISE H S 280 *Glory to God*

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY (BCP p. 357)

God be with you

**And also with you**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Genesis 37:1-4, 12-28

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>Jacob settled in the land where his father had lived as an alien, the land of Canaan.

<sup>2</sup>This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

<sup>12</sup>Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup>And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." <sup>14</sup>So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, <sup>15</sup>and a man found him wandering in the fields; the man asked him, "What are you seeking?" <sup>16</sup>"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." <sup>17</sup>The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. <sup>18</sup>They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup>They said to one another, "Here comes this dreamer. <sup>20</sup>Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." <sup>21</sup>But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." <sup>22</sup>Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. <sup>23</sup>So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup>and they took him and threw him into a pit. The pit was empty; there was no water in it.

<sup>25</sup>Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup>Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? <sup>27</sup>Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. <sup>28</sup>When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

**Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 105:1-6, 16-22, 45b**

*Remain seated.*

- <sup>1</sup>Give thanks to the LORD and call upon his Name; \*  
**make known his deeds among the peoples.**
- <sup>2</sup>Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**
- <sup>3</sup>Glory in his holy Name; \*  
**let the hearts of those who seek the LORD rejoice.**
- <sup>4</sup>Search for the LORD and his strength; \*  
**continually seek his face.**
- <sup>5</sup>Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**
- <sup>6</sup>O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**
- <sup>16</sup>Then he called for a famine in the land \*  
**and destroyed the supply of bread.**
- <sup>17</sup>He sent a man before them, \*  
**Joseph, who was sold as a slave.**
- <sup>18</sup>They bruised his feet in fetters; \*  
**his neck they put in an iron collar.**
- <sup>19</sup>Until his prediction came to pass, \*  
**the word of the LORD tested him.**
- <sup>20</sup>The king sent and released him; \*  
**the ruler of the peoples set him free.**
- <sup>21</sup>He set him as a master over his household, \*  
**as a ruler over all his possessions,**
- <sup>22</sup>To instruct his princes according to his will \*  
**and to teach his elders wisdom. <sup>45b</sup> Hallelujah!**

**SECOND READING: Romans 10:5-15**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” <sup>6</sup>But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring

Christ down) <sup>7</sup>“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

**Thanks be to God.**

*Silence may follow.*

## **SEQUENCE HYMN *Celebrate 58 I Love You Lord***

### **GOSPEL: Matthew 14:22-33**

*All stand.*

The Holy Gospel of our Savior Jesus Christ according to Matthew

**Glory to you, Lord Christ.**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

<sup>28</sup>Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”

<sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of our Savior.

**Praise to you, Lord Christ.**

## THE SERMON

### A LITANY OF HEALING

*The Presider introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding. A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Let us pray.

*A period of silence follows.*

*The Presider concludes the Prayers with one of the following or some other suitable Collect.*

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

## Confession of Need

Let us confess our need for God's healing grace.

**Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.**

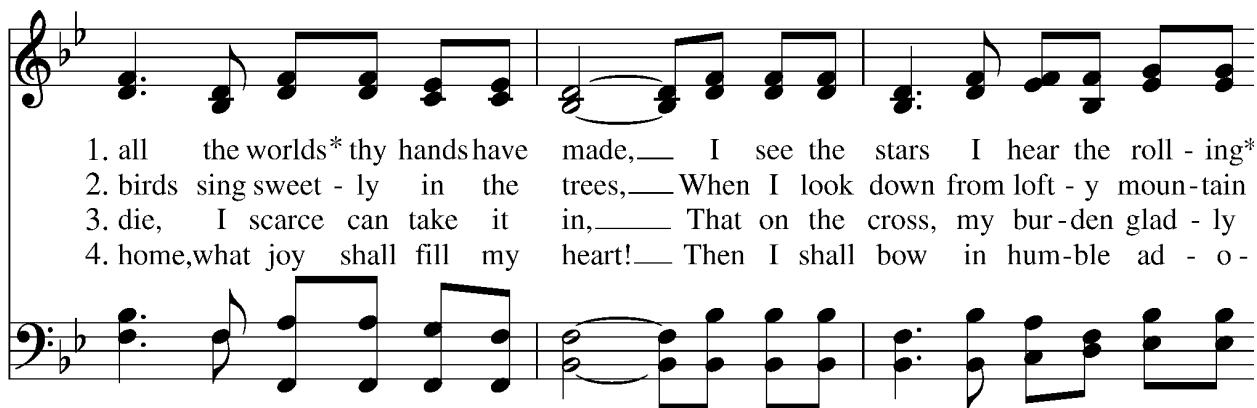
May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

## Healing Prayers at Stations with Laying on of Hands

*Healing Team will meet in center aisle for a blessing before moving to prayer stations. Once at prayer stations, all worshipers are invited to approach members to ask for healing prayers for oneself, for another, for our world. Everyone is invited to pray in their seats and join in song.*

## HEALING HYMN *How Great Thou Art* (LEVAS 60)

1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.  
 3. bear - ing, He bled and died to take a - way my sin.  
 4. ra - tion, And there pro - claim, my God how great thou art.



Then sings my soul, my Sav - ior, God, to Thee: How great Thou

\* The translator's original words are "works" and "mighty."



art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

HEALING HYMN *Celebrate 123. Seek ye first the kingdom of God*

1 Seek ye first the king - dom of God And its right - eous -  
 2 Ask, and it shall be giv - en un - to you, Seek, and ye shall

1 ness,  
 2 find,

And all these things shall be add - ed un - to you;  
 Knock, and the door shall be o - pened un - to you;

1 Al - le - lu, Al - le - lu - ia! Al - le -  
 2 Al - le - lu, Al - le - lu - ia! Al - le -

lu - ia, Al - le - lu - ia, Al - le -

lu - ia! Al - le - lu, al - le - lu - ia!

Chords: D, F#m, Asus4, A, D, F#m, G, D, G, D, Asus4, A7, D, D, F#m, G, D, Asus4, A7, D.

This may be sung in two part canon at the distance of eight measures.  
 Words: adapted from Mt. 6:33 and Mt. 7:7  
 Music: Karen Lafferty; © 1972 Maranatha Music  
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## HEALING HYMN *The King of love my shepherd is (St. Columba) (H 645)*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

## THE PEACE (BCP p. 360)

*All stand in body or spirit.*

The peace of Christ be always with you.

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

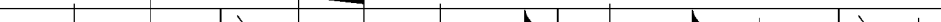
## OFFERTORY HYMN *Here I am Lord* (WLP 812)

A musical score for the song "The Rose Tree". The score is written for a piano, with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble staff, and the accompaniment is in the bass staff. The melody consists of a series of eighth and quarter notes, with a final measure containing a whole note. The accompaniment consists of a steady eighth-note pattern in the left hand, with a final measure containing a whole note. The score is written in a simple, clear style, suitable for a children's songbook.

*Unison*



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry.                      All who dwell in deep - est sin                      My hand will  
 peo - ple's pain.                      I have wept for love of them,                      They turn a -  
 poor and lame.                      I will set a feast for them,                      My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

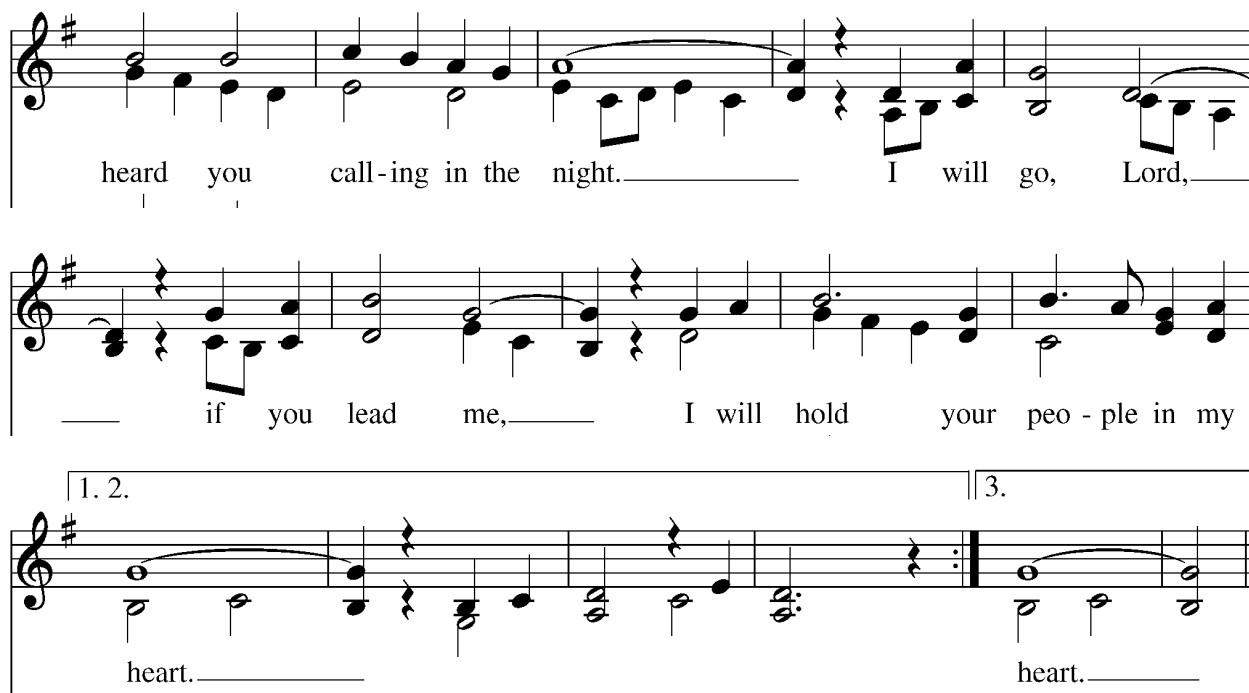
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light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

The musical notation for the Refrain is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the staff, with blank lines for the second and fourth phrases.



## DOXOLOGY *From all the dwell below the skies v. 3* H 380

*Praise God from whom all Blessing flow, Praise God all creatures here below, Praise God above Ye Heavenly Hosts. Praise Father. Son, and Holy Ghost. Amen.*

## The Great Thanksgiving

## Eucharistic Prayer C

BCP p. 369

*The People remain standing in body or spirit.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Facing the Holy Table, the Presider proceeds*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **SANCTUS** *Santo, santo, santo* [*Holy, holy, holy*] (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*Santo, santo, santo, mi corazon te adora! Mi corazon te sabe decir: santo eres Señor.  
Holy, holy, holy, my heart, my heart adores you! My heart is glad to say the words you are holy,  
Lord.*

*The Presider continues*

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**We celebrate Christ’s death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD’S PRAYER (BCP p. 364)**

And now, as our Savior Christ has taught us, we are bold to say en Español or in English.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is  
in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros  
perdonamos

a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el  
poder,  
y tuya es la gloria, ahora y por  
siempre. Amén.

### The Breaking of the Bread

#### **FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

#### *Celebrate 201 Eat This Bread*

#### **INVITATION (BCP p. 364)**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **PRAYER FOR SPIRITUAL COMMUNION**

Let us pray:

*Silence*

Lord Jesus, we thank you for feeding us spiritually with your Body and Blood, through which you have imparted to us your life. Teach us to live with grateful hearts. You have come to us anew today. May you continue to live in our souls; until in your good time we may see you face to face where you live and reign for ever and ever. Amen.

This is God's Table, all who are drawn here are welcome.

#### **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

# COMMUNION HYMN *One Bread, One Body* (LEVAS 151)

*§*

One bread, one bod - y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

*Last time* *⊕*

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*D.S.*

1. — no more. One  
 2. — of all. One  
 3. — for all. One

⊕ CODA

Lord. —

## POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

Life is short, and we do not have too much time to gladden the hearts of those who make the journey with us; So be swift to love, and make haste to be kind, And may the blessing of God Who made us, Who loves us, and Who travels with us, be upon you this day and always. **Amen.**

## POST-COMMUNION HYMN *He's Got the Whole World in His Hand* (LEVAS 217)

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

## DISMISSAL (BCP p. 366)

This service here has ended, and it is time for our service in the world to begin. ...  
So go with the power and the love of Christ. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

*The number of "alleluia's" are determined by our young members each week.*

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