



## Eighth Sunday after Pentecost

July 14, 2024

9:30 am

### Holy Eucharist Rite II

#### The Prelude

Two settings on *Nettleton* (from *Repository of Sacred Music*, 1813)

Kevin Hildebrand (b. 1973)

James W. Kosnik (@ Old Dominion University)

*(Please stand in body or spirit)*

#### Hymn

“Praise to the living God”

#372

### THE WORD OF GOD

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.

BCP, p. 355

**And blessed be God’s kingdom, now and for ever. Amen**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Song of Praise

“If you believe and I believe”

WLP-806

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to-geth-er pray, the Ho-ly Spir-it must come down and set God's peo-ple free, and set God's peo-ple free, and set God's peo-ple free; the Ho-ly Spir-it must come down and set God's peo-ple free.' The score ends with a double bar line.

**The Collect of the Day***(Please stand or remain as you are)*

BCP, p. 231

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

*Everyone* **O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**The First Lesson***(Please be seated)***Amos 7:7-15***Lector* A Reading from the Book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Lector* The Word of the Lord.*People* **Thanks be to God.****Psalms 85:8-13***(Congregation responds in the bold)*

I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

**Truly, his salvation is very near to those who fear him, \***  
**that his glory may dwell in our land.**

Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

**Truth shall spring up from the earth, \***  
**and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

**Righteousness shall go before him, \***  
**and peace shall be a pathway for his feet.**

*Lector* A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand in body or spirit)*

### Sequence Hymn

“Loving Spirit”

WLP-742

### The Gospel

**Mark 6:14-29**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother's wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Please kneel or remain standing)*

### **The Prayers of the People**

Written by The Rev. Angela Lerena

*Celebrant* God, who can “accomplish abundantly far more than all we can ask or imagine,” we give you thanks for the ways you provide for us each day, for the ways you call for peace in our lives, nourish us to growth in our souls, and how you heal our brokenness. Spirit of God,

*People* **hear our prayer.**

*Leader* We join with your whole Church in our prayers and petitions to you. When our faith is as small as a mustard seed, grow us and strengthen us beyond our wildest imagination. Continue to guide and lead your Church in all that you call us to do. May we be one, as you are one, seeing beyond our differences and uniting us for your kingdom on earth as it is in heaven. Spirit of God,

*People* **hear our prayer.**

*Leader* We give you thanks for calling some to be leaders of nations. We pray that you continue to call people to this work, and that your presence may be known in all that they do. When the winds and the waves threaten to overcome us, may we hear your voice say, "Peace! Be still!" Spirit of God,

*People* **hear our prayer.**

*Leader* We weep with those who are in danger around the world when our hatred toward one another results in violence and death. May you heal our relationship with you and with one another. May we weep, just as you weep when we hurt one another, and alter the lives of others forever. Spirit of God,

*People* **hear our prayer.**

*Leader* When anyone feels lonely or forgotten, we pray that you will comfort them and make us ever more mindful of those who feel invisible in our midst. We pray for your love to pour from us for one another. We give you thanks for those who celebrate birthdays this week especially: Cole, Rita, and Jamie. May we continue to celebrate life together. Spirit of God,

*People* **hear our prayer.**

*Leader* We bring the needs of your people before you, healing God. Lift their spirits, guide their care teams, and give us the strength to walk beside them. Just as you multiplied the loaves and fishes to become more than was needed, we ask that you come and do the same in our midst. We pray especially for: Alec & Betty, Christopher, Emily, Dwight, Wrenley, Linda, Gary, Kayden and the Black family, Martin, Ingrid, Mendy, Caroline and the Havens family, Elijah, the Brandt-Pinner family, Mary Blake, and Carolyn. We also pray for Greg Lowden and the Guatemala Youth Initiative, St. Marc's Trade School in Haiti, Mount Morris Baptist Church in Hume, Providence Baptist Church in Orlean, and for the Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond. Spirit of God,

*People* **hear our prayer.**

*Leader* We give thanks for the gift of relationship, love, and life spent together. We grieve for those who go to be with you before we are ready. We know that life is changed, not ended, but our grief is so very hard. Be with us as we mourn for those we love. We pray for those whom we miss, especially: Margaret, Francis, Mary Lou, and Clarence. Spirit of God,

*People* **hear our prayer.**

*Celebrant* God of abundance, faith, and hope, hear the prayers of your people. Grant us the courage to continue in our faith, challenge us to walk more closely with one another, and be near to us in all that we do, and in all that we are. **Amen.**

## **The Confession of Sin**

BCP, p. 360

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Everyone* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**The Peace** *(Please stand in body or spirit)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Announcements** *(Please be seated)*

### The Offertory

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Hymn** “Come, thou fount of every blessing” #686

**The Doxology** *(Please stand as the plates are brought forward)* #380 v. 3

## THE HOLY COMMUNION | EUCHARISTIC PRAYER B

**The Great Thanksgiving** BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

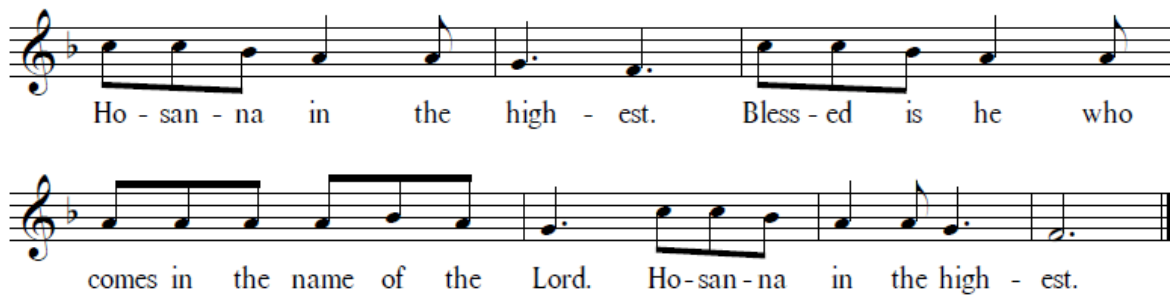
*A Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** “Holy, holy, holy” LEVAS-256

*(Organ)* *Cantor* *Congregation*

(Ho - ly) Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry,



*(Please kneel or remain standing)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Everyone* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Everyone* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as**

**it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

(Organ) Unison voices

*p* The bread which we  
break is a shar-ing in the Bo-dy of Christ.  
We be-ing ma-ny are one bread, one bo-dy, for  
we all share in the one bread.

**The Invitation to Communion** *(remain kneeling or standing)*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at God's table who wish to receive communion or a blessing. If you wish to receive a blessing, simply cross your arms over your chest and place your hands on the opposite shoulder and the priest will bless you.*

**Communion** “Thy kingdom come!” #615

**The Postcommunion Prayer** *(Please kneel or stand)* BCP, p. 365

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Closing Hymn** “O day of God, draw nigh” #601

**The Dismissal** *(Please stand)*

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**The Postlude** Two settings on *Nettleton* Wilbur Held (1914-2015)  
Paul Manz (1919-2009)

Those helping us worship today

Rector: The Rev. Angela Lerena  
Organist and Choir Director: Fred Clyne  
Parish Administrator: Lorena Watkins  
Lector: Pam Colaluca  
Intercessor: Rob Stribling  
Acolyte: Annie Colaluca  
Chalice Bearer: Geoff Swanberg  
Greeter and Teller: Karen Moore  
Coffee Hour Hosts: Ursula Baxley and Pam Colaluca

**ANNOUNCEMENTS**

During our **Summer Worship Schedule**, we will have one service at 9:30 am every Sunday. There will be no children's chapel. Nursery will be available for children under 5. The first Sunday of the month, will be Rite I (without music).

The **Vestry** meets today after the service in the Upper Meeting Room.

The **ECW** meets next Sunday, July 21 after the service in the Upper Meeting Room. All are welcome!

It is time to start thinking about **back-to-school supplies!** This year we will be supporting Coleman and Claude Thompson Elementary Schools, as well as joining with Grace Episcopal Church in The Plains for their back-to-school freemarket. You can drop off your donations at Leeds by Sunday, July 28, or you can order directly from Amazon and have it sent to the church.

[Supplies List:](#)



[Amazon List:](#)



Mark your calendars! Youth, going into 6th-12th grade, are invited to a **movie night in the pool** at Mark & Rebecca Hyson's home on Tuesday, July 30 from 7:30 to 9:30 pm. We will float in the pool, watch a movie, and share snacks. Please bring a snack or drink to share and bring something to float in!

**Leeds Feeds**, a free drive-through food pantry for anyone who needs it, is held on the second Saturday of every month from 10:00 am to 11:00 am at Markham Stone Church (3212 Stone Church Road). Boxes include frozen meat, fresh produce, and canned goods. The next one is on Saturday, August 10. Please come if you need it!

Hunger never takes a day off or goes on vacation, and many of our neighbors in need rely on your donations to **Fauquier Community Food Bank (FCFB)**! Jack's Second Helping Sunday collection continues at Leeds and donations are welcome any time! And remember that the **Blessing Boxes in Linden and Markham** continue to be regularly used and restocked.

A volunteer sign-up sheet to host **Coffee Hour** after worship is posted on the refrigerator in the kitchen for those who feel called to do so. Just remember that coffee hour can be as simple as cookies! This is intended to be a time to gather after worship for fellowship before we head out into the world to share the Good News.

Would you like to host a **potluck dinner**? A sign-up sheet is posted in the Parish Hall bulletin board. If you have any questions, please contact Irene Kerns at 540-364-1198.

Do you have your **name tag**? Remember to wear it for church every Sunday! If you need one, please fill out a card from the pew and place it in the offertory plate.