

**EXECUTIVE BOARD DELEGATIONS PROVIDING COMMENTS ON  
UNFPA DRAFT COUNTRY PROGRAMME DOCUMENTS**

*Second regular session 2024*

**Delegation:** \_\_\_\_\_

**UNFPA draft CPD for:** \_\_\_\_\_

Delegations are kindly invited to use this template to share their comments on any of the UNFPA draft country programme documents (CPDs) being presented at the forthcoming Executive Board session.

<b>COMMENTS BY (DELEGATION)</b>
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