



## General Membership Meeting - Wednesday, January 5, 2022 4:15 PM

Virtual via Zoom

<https://zoom.us/j/98149658842?pwd=Sk11b1ErOWdjNVVQUVhzZVJNTVVLUT09>

Meeting ID: 981 4965 8842

Passcode: kVL8Tt

**Call To Order 4:15, Rob Shaubach**

**Roll-Call / Attendance** (Elizabeth Carney, Secretary)

|                     |   |                         |   |                  |    |
|---------------------|---|-------------------------|---|------------------|----|
| Annville-Cleona     | 1 | Hinkletown Mennonite    | 1 | Mount Calvary    |    |
| Cornwall-Lebanon    | 3 | Lampeter-Strasburg      | 2 | Northern Lebanon | 1  |
| Cocalico            |   | Lancaster Catholic      |   | Palmyra          |    |
| Columbia            | 1 | Lancaster Co. Christian |   | Penn Manor       | 1  |
| Conestoga Valley    | 3 | Lancaster Country Day   | 1 | Pequea Valley    | 1  |
| Donegal             | 2 | Lancaster Mennonite     | 1 | SD of Lancaster  | 1  |
| ELCO                | 3 | Lebanon                 |   | Solanco          | 1  |
| Ephrata             | 1 | Linden Hall             | 2 | Veritas Academy  |    |
| Garden Spot         | 1 | Lititz Christian        |   | Warwick          | 1  |
| Conestoga Christian |   | Manheim Central         | 2 |                  |    |
| Hempfield           | 2 | Manheim Township        | 2 |                  |    |
| TOTAL ATTENDANCE    |   |                         |   |                  | 34 |



- I. **Secretary's Report** (Elizabeth Carney, Secretary)
  - A. Approval of September 8, 2021 (\*available for review online at LLMEA.org or [General Membership Meeting Minutes](#) )  
*Motion-Todd (Annville-Cleona)*  
*Second-Steve (Ephrata)*
  - B. December 29, Executive Board Meeting Minutes [CLICK HERE](#).
- II. **Financial Report** (Jared Daubert, Treasurer)
  - A. Financial Report
    - 1. \$25,322.19 in our account
- III. **2nd Vice-President's Report** (Dave Fair, 2nd VP)
  - A. Private Teacher of the Year Award
    - 1. No submissions. Contact Dave Fair ([dfair@elcosd.org](mailto:dfair@elcosd.org)) ASAP if you have any nominations
  - B. Composition Contest
    - 1. We have a submission. Rob will contact the person.
  - C. LLMEA Logo
    - 1. Dave presented a logo made by a graphic designer (pro gratis)
- IV. **1st Vice-President's Report** (Melodie Fair, 1st VP)
  - A. 2022-2023 Calendar Planning
    - 1. Discussion about dates
      - a) Tentative until we get confirmation from host schools
      - b) Locked into dates because of PMEA calendar
      - c) Contact Mel if you have any questions/concerns
  - B. Teacher of the Year Award
    - 1. No submissions. Contact Mel ([mfair@elcosd.org](mailto:mfair@elcosd.org)) ASAP if you have any nominations
- V. **President's Report** (Rob Shaubach, President)
  - A. Host notification for 2022-2023 festivals: Letters were sent late due to the President's illness, so we are still awaiting confirmation on some. (due 1/15/22)
    - 1. HS Orchestra - Lampeter-Strasburg/Lancaster Christian
    - 2. HS Band North - Warwick
    - 3. HS/MS Band South - Hempfield/Columbia
    - 4. HS Chorus - Conestoga Valley/Lancaster Mennonite - January 21, 2023
    - 5. MS Orchestra - We will need a host for 2023
    - 6. MS Band North - We will need a host for 2023
    - 7. MS Chorus - Pequea Valley Intermediate
  - B. We will need hosts for the MS Band North and MS Orchestra for next year. Please let

me know as soon as possible if you are interested in hosting.

- C. We are also in need of a host for the 2023 LLMEA Honors Banquet. Again, get in touch with me as soon as possible if you are interested in hosting.

D. Elections

1. 2nd Vice-President (Orchestra Director): *Nominations will be taken at the appropriate festival meeting(s) for the office of 2nd Vice President; the office shall be elected by online ballot of the general membership in the spring of the year, and the elected candidate shall begin their duties following the May Executive Board meeting. It is the responsibility of the President to ensure that their ensemble group has designated at least one nominee at the Festival Directors Meeting(s).*
2. Secretary and Treasurer (2-year term expires at end of 2021-2022)

VI. **Chair Reports**

- A. Technology Chair (Scott Siegel, Manheim Township)
1. *Scott said thanks to the new members.*
  2. *Festival hosts-look at LLMEA website and contact Scott if you need anything posted on the site for the public to view*
- B. String Audition Chair (Frank Caravella, Manheim Township)
1. *Any questions, contact Frank.*

VII. **2021-2022 Festival Information / Updates**

- A. HS Chorus Festival Update - (1/8/22) - Sarah Strouse (Annville-Cleona) and Andrew Kurtz (Palmyra)
1. *Mel stated that she spoke with Sarah, and they are ready for the festival.*
  2. *Sara also sent an e-mail to choral directors with all pertinent information.*
- B. HS Band North Festival Update - (1/22/22) - David Fair (ELCO)
1. *If your district decides on restricting trips, let Dave know ASAP.*
- C. HS/MS Band South Festival Update - (1/22/22) - Brandon Nase (Conestoga Valley) and Rob Corrao (Pequea Valley)
1. *Brandon is sending email updates to Band South directors. Contact Brandon if you are not getting the emails.*
- D. HS Orchestra Festival Update - (2/19/22) - Margaret Kramer (Donegal) and Nile Wilson (Hempfield)
1. *Some directors need to submit outstanding forms,*
- E. Adjudication Festival Update - (3/7-11/22) - Scott Muenz (Cornwall-Lebanon)
1. *Scott is finalizing judges and scheduling*
  2. *If anyone has interest in this festival, contact Scott*
    - a) *The festival is full.*
- F. MS Orchestra Festival Update - (3/19/22) - Sara Masten (Penn Manor) and Shawn Lassiter (Lancaster Mennonite)
1. *Preparations are going well. Folders will be distributed after the virtual round robin.*
- G. MS Band North Festival Update - (4/1-2/22) - Jared Daubert/Scott Muenz (Cedar Crest)

1. *Virtual selection meeting after the general meeting.*

## VIII. **Old Business**

- A. [COVID Protocol Reminder](#) for Upcoming Festivals
- B. 2022 MS Chorus Festival Canceled
- C. 2022 Honors Banquet Canceled - Honors will be given:
  1. Outstanding Senior Students
  2. Retirees
  3. Award Winners

## IX. **New Business**

- A. Mentorship for New LLMEA Directors
  1. Reach out to new members and answer questions
    - a) *Reach out to Exec Board Members if you are interested in being a mentor*
  2. Volunteers needed for:
    - a) Band South
    - b) Band North
    - c) Orchestra
    - d) Chorus
- B. Updating of Rotational Hosting Schedule Document
  1. *Revisions coming soon*
- C. Updating of Festival Guidelines (Festival Directors' Meetings)
  1. *Make sure guidelines are consistent with our current procedures*

## X. **Items from the Floor**

- A. "The President's Own" is offering free, virtual clinics to high school music programs Feb. 1-28! Educators can choose from 23 topics, including those for band, orchestra, and choir. Registration opens Wednesday, Jan. 5 at 12 p.m. ET: <https://www.marineband.marines.mil/.../Music-in-the-Schools/>

## XI. **Adjournment**

- A. Next Meeting - Executive Board Meeting, Wednesday, May 4, 2022 @ 4:15 pm  
White Swan Restaurant, Lititz, PA (Includes 2022-2023 Festival Hosts)
- B. MS Band North Selection Meeting - Immediately following Adjournment  
*Motion: Chris C. Cornwall-Lebanon*  
*Second: Dave F. ELCO*