

Muskingum University

CEDUC 581 – N2605

Tell Me More: Workshop – Part I

Date and Time: September 12, 2026 - 8:30 AM – 1:30 PM

Location: Wickliffe Elementary, Upper Arlington, OH

Credit: 1 graduate hour

Partnership: The Literacy Connection

Participants: Central Ohio Educators

Instructor of Record: Jessica Grubaugh, Director of Graduate Teacher Education

Jessica Mickey, Coordinator for Graduate & Adult Learning

Muskingum University, New Concord, Ohio 740-826-6128 graduate@muskingum.edu

Dublin District Contact: Anita Stratton, Dublin Faculty

Course Description: Participants will enjoy the day with well-known Author, Educator, Scholar, Stella Villalba. They will read, reflect on, and discuss her newest book, Tell Me More: Conferring with Artists, Writers and Storytellers. As an author, she explores how artist, writers, and storytellers compose their lives through multimodal, multi-genre, and multilingual expression – and how those same principles can shape meaningful writing instruction

Course Objectives:

- To share a variety of best practices, theories, strategies, models, and resources to classroom educators specific to instruction of writing.
- Promote the essential understanding of the value of using writing in classroom instruction.
- Restore teacher agency.
- To provide professional development opportunities for Central Ohio Educators

Course Requirements/ Assignments

- Attend and participate in the September 12, 2026, workshop. (40 points)
- Compose a three-four page reflection paper detailing how you will integrate new techniques, strategies, theories and resources from the workshop into your professional dispositions and classroom teaching and practice. Paper will be thorough, detailed and provide evidence of theory to implementation(50 points)
- Discussion of learnings with colleagues and sharing of successful Implementation in the educational space during grade level, department, or faculty gatherings. (10 points)
- Please forward the above assignments to Instructor of Record
- **All assignments must be received by October 1, 2026.** Please note any assignment submitted after the deadline will receive an automatic grade reduction.

Grading Scale

A 94-100 points, A- 90-93 points, B+ 87-89 points, B 83-86 points, B- 80-82 points Please note: To obtain an official transcript after grades have been posted.

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