



LCAP Session 1
Fresno County Superintendent of Schools
January 20, 2026
<https://bit.ly/LCAP012026>

1. Welcome & Introductions
 - a. [Backwards Map](#)
 - b. [26-27 LCAP Best Practice Guide](#)
2. Plan Summary
 - a. [General Information Guide](#)
 - b. [Reflections: Annual Performance Guide](#)
3. Engaging Educational Partners
 - a. [Engaging Ed. Partners Guide](#)
4. Measuring and Reporting Results
5. Goal Analysis Prompt 3
 - a. [GA Prompt 3 Overview](#)
 - b. [GA Best Practice Guide](#)
 - c. [Spark AI](#)
 - i. [Link to SPARK AI tool](#) for Goal Analysis Prompt 3
 - d. [Activity](#)
6. Q & A
7. Please take our [Workshop Survey](#)

LCAP TOOLS:

- [LCAP 101: Common Terms](#)
- [Educational Partner Tool](#)
- [Charter Educational Partner](#)
- [Metric Progress Tool](#)
- [Metric Examples](#)
- [LCAP Metrics by State Priority Checklist](#)
- [FCSS LCAP Dashboard](#)
- [FCSS CA Dashboard Indicators Sheet](#)

RESOURCES:

- [PowerPoint](#)
- [Recording](#)
- [Spring 2026 LCAP Workshop Series](#)
- [FCSS LCAP Metrics & Local Indicators Presentation \(1-15-26\)](#)
- [FCSS LCAP & Compliance Electronic Pamphlet](#)
- [CDE 2026 T@3.EngagingEducationalPartners](#)
- [CDE Local Indicators Resource Page](#)

- [Local Performance Indicator Quick Guide](#) (DOCX; Updated Aug-2025)
- [Midyear Report Instructional Video](#)

VIDEOS:

- [Engaging Educational Partners](#)
- [Measuring & Reporting Results](#)
- [CUSD LCAP Engagement](#)
- [Goal Analysis Video](#)