

## Science and Technology Human Resource Development Project Ministry of Education

## ADB

## COMPETITIVE RESEARCH GRANT

## REQUEST FOR APPROVAL-FORM 4 Workshop/Seminar/Conference

| 1. | Project Implementation Unit   |  |
|----|---|--|
| 2. | Academic department   |  |
| 3. | CRG No. and title of the project  |  |
| 4. | PCSS No.  |  |
| 5. | Name and designation of the principal investigator  |  |
| 6. | Details of the workshop/seminar/conference (Annexure 01) (Please submit the TOR for the program including budget allocation, duration, venue, participants, etc.) | Local International Physical Online (Please mark "x" in appropriate cages)   |
|    | a. Name of the institute providing the proposed program (if applicable)   | (Trease mark & mappropriate eages)   |
|    | <ul><li>b. Do you intend to employ resource persons for the program?</li><li>c. Do you intend to conduct the program</li></ul>                                    | Yes No a. b.   |
|    | outside Faculty/University?   | (Please mark "x" in appropriate cages)  If yes, please give the details of resource persons, CV of the resource person, acceptance by the resource person with the payment details and a justification for conducting the program outside the respective Faculty/University separately as <b>Annexure 02</b> (Resource persons must not be in the ADB sanction list) |
| 7. | Total estimated cost (Annexure 03)  |  |
|    | (Please provide the total estimated cost for the workshop/seminar/conference)   |  |
| 8. | Current disbursement status of the Project (Annexure 04) (Please submit the summary of disbursement status as per the approved budget)                            |  |

| 9.  | Recommendation of the Head of the Department                                       |                                |  |  |  |
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|     | Date:  | Head of the Department         |  |  |  |
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| 10. | . Recommendation of the Deputy Project Director of STHRDP/PIU                      |                                |  |  |  |
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|     | Date:  | Deputy Project Director        |  |  |  |
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| 11. | Recommendation of the Dean of the Faculty  |                                |  |  |  |
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|     | Date:  | Dean of the Faculty            |  |  |  |
| 12  | Pagammandation of the Vice Chancellar of the University                            |                                |  |  |  |
| 12. | . Recommendation of the Vice Chancellor of the University                          |                                |  |  |  |
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|     |  | V. Cl. 11                      |  |  |  |
|     | Date:  | Vice Chancellor                |  |  |  |
| 13  | 13. Approved / Recommended and forwarded to Director Planning - Higher Education   |                                |  |  |  |
| 13. | 13. Approved / Recommended and forwarded to Director Flamming - frighter Education |                                |  |  |  |
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| Date:  |                    | Project Director – STHRDP          |
|--|--------------------|------------------------------------|
| 14. Additional Secretary (Development)   | - Higher Education |                                    |
|  |                    |                                    |
|  |                    |                                    |
| Date:  |                    | Director (Planning)                |
| 15. Secretary – Ministry of Education  |                    |                                    |
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|  |                    |                                    |
| Date:  |                    | Additional Secretary (Development) |
| 15.  |                    |                                    |
|  |                    |                                    |
|  |                    |                                    |
| Date:  |                    | Secretary, Ministry of Education   |
| Annexure 1 ToR of the workshop/seminar/conference Annexure 2 Details requested as in the Section 6.b. & 6.c. Annexure 3 Total estimated cost Annexure 4 Current disbursement status as per the approved budget |                    |                                    |
| STHRDP office use only   |                    |                                    |
| 1. Completion report received  |                    |                                    |
|  | Date               | STHRDP                             |
| 2. All payments have been made   | Voucher No. / Date | Total expenditure                  |

MA/Finance