

the present

there is only this: the present

as for the past and future, all we know is stories_{*}

the whole is all that is: the present, stories included

nothing exists apart from the whole

recast for nothing, these are
the three marks of existence:

- nothing doesn't change
- nothing isn't dukkha_{*}
- nothing is independent

nothing coexists with the whole

nothing is other than the whole

no one is_{*}

2024-05-10 / link to this post from this date at bit.ly/dateposted

{*}a link – an asterisk may link to anything (!{*}) – hover over links for details_{*} / more notes follow



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a note on the post [ten theses of secular dharma / Stephen Batchelor_{*}](#) links to [the present_{*}](#)

the three marks of existence (!_?) / see also Haldane's four stages of acceptance (!_{*})